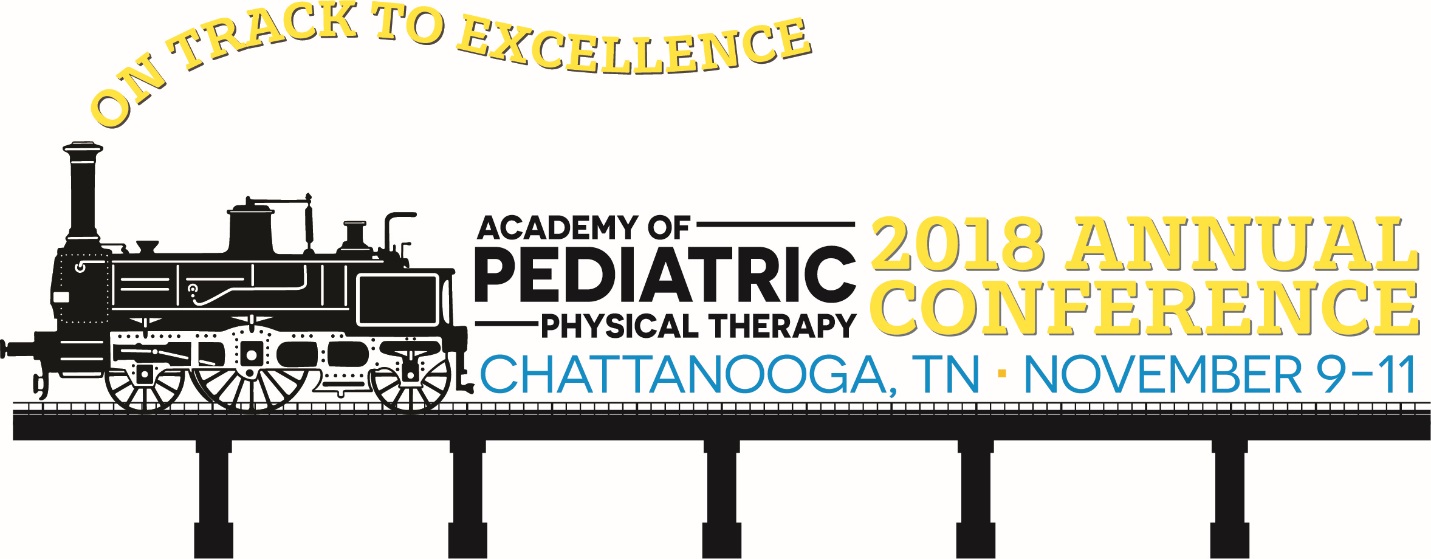
****

**Application & Contract for Exhibit Space**

**Exposition Dates: November 9-10, 2018**

*Online Exhibitor Registration Available at* [*www.apptac.org*](http://www.apptac.org)*. To pay by check, complete the form below (print clearly); once processed, you will upload your company’s logo/info into the conference App.*

Company/Organization Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Liaison (Primary Contact) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail for Liaison\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone for Liaison\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BOOTH ONLY (see below for sponsorship information and additional opportunities)**

|  |  |  |
| --- | --- | --- |
| **Exhibit Hall Booth Fees**  *(per 10′ x 10′ Booth)* | **Early-bird Exhibitor Registration**  Deadline: *June 15, 2018* | **Advance Exhibitor Registration**  Deadline*: October 1, 2018* |
| In-line Booth | $1,200 | $1,400 |
| Corner Booth | $1,400 | $1,600 |
| Island Booth |  |  |
| Nonprofit Rate  *(In-line booths only; please submit your 501(c) form when you submit your application)* | $500 | $650 |

**BOOTH INFORMATION (for information only; we will accommodate if possible)**

Exhibitor insurance company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
\_\_\_\_ Check here if you exhibited at APPTAC in the past to receive a 5% discount! Which year? \_\_\_\_\_\_\_\_

If you would like to request a specific booth, please list your top 4 choices in order:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If there are specific exhibitors you would like to be placed CLOSE TO or AWAY FROM, please list here:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of staff receiving “Exhibit Hall Only” registrations (max: 3; any changes should be made in writing prior to arriving onsite):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Exhibit Hall badges may be purchased for $25 each. Number of additional badges: \_\_\_\_\_\_\_\_\_

Names for additional badges: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please e-mail any changes to these staff names to [pediatrics@apta.org](mailto:pediatrics@apta.org) (Subject line: “APPTAC Booth”).

**SPONSORSHIPS OFFER THE BEST VALUE AND INCLUDE BOOTH, ADVERTISING, AND MORE   
(see the Exhibitor Prospectus for details)**

|  |  |
| --- | --- |
| **Sponsorship Costs:**  🞏 Gold Sponsor - $5,000 (includes corner booth, 20% discount on additional booths, listing in App, 3 comp APPTAC registrations, listing on [www.apptac.org](http://www.apptac.org), flyer distribution, logo on lanyard, signage at Saturday Exhibit Hall & registration)  🞏 Silver Sponsor - $3,500 (includes corner booth, listing in App, 1 comp APPTAC registration, listing on [www.apptac.org](http://www.apptac.org), flyer distribution, signage at Friday Exhibit Hall & registration)  🞏 Bronze Sponsor - $2,000 (includes in-line booth, listing in App, 1 APPTAC registration at 50% discount, listing on [www.apptac.org](http://www.apptac.org), signage at registration)  🞏 Nonprofit Sponsor *(Nonprofits that wish to sponsor may deduct $500 from the sponsorship level; please submit your 501(c) form when you submit your application)* | $ |
| **Mobile App Sponsorship** - $5,000 (logo appears on the App “splash page” when the App is opened, send daily push notification Thurs, Fri, Sat with your wording) |  |
| **Booth Only (see costs above):**  🞏 In-line (Booth number 1st choice:\_\_\_\_\_\_\_, 2nd: \_\_\_\_\_\_\_, 3rd:\_\_\_\_\_\_\_\_ )  🞏 Corner (Booth number 1st choice:\_\_\_\_\_\_\_, 2nd: \_\_\_\_\_\_\_, 3rd:\_\_\_\_\_\_\_\_)  🞏 Island (Booth number 1st choice:\_\_\_\_\_\_\_, 2nd: \_\_\_\_\_\_\_, 3rd:\_\_\_\_\_\_\_\_) | $ |
| **Additional Badges** - $25 each | $ |
| **Flyer Distribution Only** *(vendor supplies copies)* - $500 | $ |
| **Preconference Attendee Mailing List** *(will be sent via e-mail Nov 1)* - $500 | $ |
| **Attend optional Welcome Reception** on Thursday, Nov 8, 6:00-8:00 pm.  *Complimentary with booth, but you must indicate if you plan to attend, so we can include you on the registration list.* | 🞏 Check if attending  \_\_ Number attending |
| **TOTAL AGREEMENT AMOUNT** | $ |

We agree to abide by the APPTAC 2018 Rules and Regulations specified in the Exhibitor Prospectus posted at [www.apptac.org](http://www.apptac.org).

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Exhibitors wishing to attend programming at APPTAC should mail in an APPTAC registration form (found at*** [***www.apptac.org***](http://www.apptac.org)***) and mark it “Exhibitor” to receive the 20% exhibitor registration discount.***

**PAYMENT**

Exhibitors may register online with a credit card at [www.apptac.org](http://www.apptac.org) or by mail with this form and a check (payable to the Academy of Pediatric Physical Therapy) to:

**Academy of Pediatric Physical Therapy, APTA**

**Attn: APPTAC Exhibit Hall**

**1055 North Fairfax St, Suite 205**

**Alexandria, VA 22314-1488**

Questions may be directed to [pediatrics@apta.org](mailto:pediatrics@apta.org).

This application must be received with payment in full. Booth numbers will be sent out prior to APPTAC. Acceptance of an application to exhibit does not constitute endorsement of your product/service by APPT or APTA. The last day to cancel for a refund (minus a 20% administrative fee) is October 1, 2018.