

# 2019 ACVIM FORUM EXHIBIT SPACE AGREEMENT

Specialty Symposium | June 5 • ACVIM Forum | June 6-8 • Solutions Center | June 6-7  
Phoenix Convention Center, Phoenix AZ



<p><b>COMPANY NAME</b> (AS IT WILL APPEAR IN ALL PRINTED MATERIALS AND ON BOOTH ID SIGN)</p>	<p><b>EXHIBIT/TRADE SHOW CONTACT</b> NAME: _____ TITLE: _____ EMAIL: _____ PHONE: _____ FAX: _____</p>
<p><b>ADDRESS &amp; PHONE</b> (AS IT WILL APPEAR IN PRINT AND ONLINE) ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ COUNTRY: _____ PHONE: _____ FAX: _____ COMPANY WEBSITE: _____</p>	<p><b>SPONSORSHIP/MARKETING CONTACT</b> NAME: _____ TITLE: _____ EMAIL: _____ PHONE: _____ FAX: _____ <input type="checkbox"/> YES, PLEASE CONTACT ME REGARDING SPONSORSHIP OPPORTUNITIES</p>
<p><b>PRODUCT CATEGORY</b> _____</p> <p><b>COMPANIES YOU DO NOT WISH TO BE LOCATED NEAR:</b> (ACVIM WILL NOT BE RESPONSIBLE FOR CONFLICT OF BOOTH SPACE ASSIGNMENTS IF THIS IS NOT COMPLETED)</p>	<p><b>LIST YOUR TOP THREE BOOTH CHOICES</b> <b>1<sup>ST</sup></b> CHOICE _____ <b>2<sup>ND</sup></b> CHOICE _____ <b>3<sup>RD</sup></b> CHOICE _____</p>

BOOTH TYPE	ONSITE RATE JUNE 14-15, 2018	EARLY BIRD RATE SIGN UP BY SEPTEMBER 30, 2018	REGULAR RATE AS OF OCTOBER 1, 2018	QTY.	PRICE
Island Booth (min. of 400 sq. ft.)	\$37 per sq. ft.	\$38 per sq. ft.	\$39 per sq. ft.		
10' x 10' Corner	\$2,950	\$3,250	\$3,350		
10' x 10' Second Corner	\$200	\$250	\$300		
10' x 10' Inline	\$2,850	\$2,900	\$3,000		
Nonprofit Table	\$445	\$445	\$445		
				<b>TOTAL</b>	

**PAYMENT AND CANCELLATION TERMS**

**EXHIBIT PAYMENT TERMS:** A NON-REFUNDABLE 50% DEPOSIT FOR BOOTH RENTAL IS DUE AT THE TIME OF EXHIBITOR AGREEMENT SUBMISSION. FINAL BALANCE IS DUE BY JANUARY 31, 2019. NO REFUNDS WILL BE GRANTED AFTER JANUARY 31, 2019. FULL PAYMENT IS DUE WITH SUBMISSION FOR BOOTHS REQUESTED ON OR AFTER FEBRUARY 1, 2019. IF PAYMENT IS NOT RECEIVED, EXHIBIT SPACE WILL BE FORFEITED.

**CANCELLATION TERMS:** ALL CANCELLATION NOTICES MUST BE SENT IN WRITING. REQUESTED CANCELLATIONS WILL NOT RECEIVE A REFUND OF THE DEPOSIT AND ARE SUBJECT TO A FEE OF 100% OF THE TOTAL BOOTH COST AFTER JANUARY 31, 2019.

**ACCEPTANCE:** ON BEHALF OF MY COMPANY, I AGREE TO ALL PROVISIONS OF THIS CONTRACT AND ANY AND **ALL APPLICABLE RULES AND REGULATIONS AS PUBLISHED BY THE ACVIM**, WHICH REGULATIONS ARE CONSIDERED TO BE A PART OF THIS AGREEMENT BETWEEN EXHIBITOR AND THE ACVIM, IF THIS APPLICATION IS ACCEPTED.

**QUESTIONS**

**SPONSORSHIP AND ADVERTISING**  
Leah@ACVIM.org | 303.358.0194 cell | 303.231.9933 (x115) office  
**EXHIBITS**  
Hannah@ACVIM.org | 303.231.9933 (x102) office

**COMPLETE AND FAX THIS CONTRACT TO ACVIM AT (303) 231-0880. FOR ADDITIONAL INFORMATION, PLEASE VISIT [WWW.ACVIMFORUM.ORG](http://WWW.ACVIMFORUM.ORG).**

SEND TO:  
HANNAH STUHR, EXHIBITS AND CONFERENCE SPECIALIST  
ACVIM  
8301 E. PRENTICE AVE. SUITE 300  
GREENWOOD VILLAGE, CO 80111

# PAYMENT INFORMATION

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**PAYMENT FOR:** \_\_\_\_\_

**PAYMENT TYPE:** \_\_\_\_\_

\_\_\_\_\_  
CREDIT CARD #

\_\_\_\_\_  
EXP. DATE

\_\_\_\_\_  
SECURITY CODE

\_\_\_\_\_  
TOTAL CHARGE

\_\_\_\_\_  
CARDHOLDER NAME AS IT APPEARS ON CARD

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
BILLING STREET ADDRESS

\_\_\_\_\_  
BILLING CITY, STATE, ZIP/POSTAL CODE

**SUBMIT TO:**

ACVIM

ATTN: HANNAH STUHR

8301 E. PRENTICE AVE. SUITE 300

GREENWOOD VILLAGE, CO 80111

FAX: (303) 231-0880