

# F R E E M A N

901 E South St.  
 Anaheim, CA 92805  
 (714) 254-3410 • Fax: (469) 621-5606

**DEADLINE DATE**  
**SEPTEMBER 14, 2018**

**INCLUDE THE FREEMAN METHOD OF  
 PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **AHCA / NCAL 69TH ANNUAL CONVENTION & EXPO / OCTOBER 8-9, 2018**

---

COMPANY NAME: \_\_\_\_\_ BOOTH#: \_\_\_\_\_

---

ADDRESS: \_\_\_\_\_ BOOTH SIZE \_\_\_\_\_ X \_\_\_\_\_

---

PHONE #: \_\_\_\_\_ EXT.: \_\_\_\_\_ FAX#: \_\_\_\_\_

---

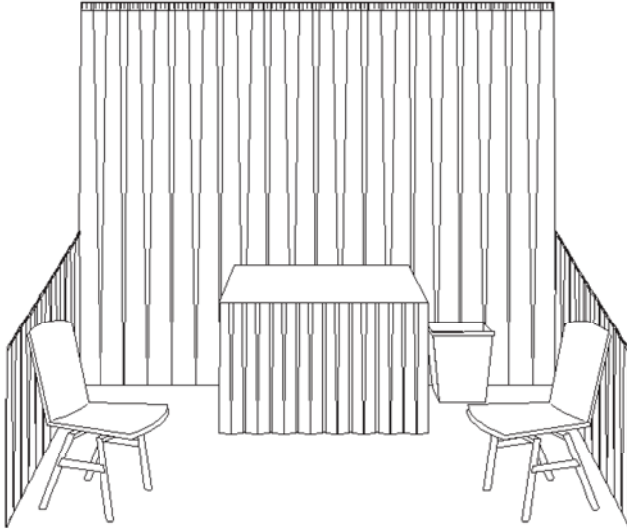
ORDERED BY: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

---

EMAIL: \_\_\_\_\_

The following special booth package is being made available to exhibitors for ease in ordering furnishings for your exhibit space at AHCA / NCAL 69th Annual Convention and Expo. If this package does not meet your requirements, please order items separately from the Furnishings & Carpet order forms. This package must be ordered prior to the show, by the deadline above. Orders will not be accepted after the deadline or on-site and no substitutions are allowed.

- Each 10' x 10' package includes:**
- 8' high brown & blue back drape
  - 3' high blue side drape
  - (1) 9' midnight blue carpet
  - (2) Limerick chairs
  - (1) 6' white draped table
  - (1) wastebasket
  - (1) 7" x 44" one-line ID sign
- NO SUBSTITUTIONS ARE ALLOWED**



**Price**  
**\$546.60**

- The following applies to package booths:**
- Single 10' x 10' booths only
  - Advance orders only; packages not available after the deadline or on-site
  - No substitutions
  - Cleaning and padding should be ordered separately
  - Full payment must be received when order is placed. Include the Freeman Method of Payment form with your order.

**Cancellation Policy & Deadline Date:**  
*Packages cancelled after September 14 will not be refundable.*

**This package will not be offered after SEPTEMBER 14, 2018**

**Number of packages** \_\_\_\_\_

**Booth size** \_\_\_\_\_ x \_\_\_\_\_

**Sub-Total** \_\_\_\_\_ + **Tax (7.75)** \_\_\_\_\_ = **TOTAL** \_\_\_\_\_

**FREEMAN show package**