# UCA Urgent Care Fall Conference October 12-14, 2018 Houston Marriott Marquis, Houston, Texas

#### **EXHIBITOR GENERAL INFORMATION**

Exhibit Dates: October 12-13, 2018

Conference Dates: October 12-14, 2018

Anticipated Attendees: 400+

**Event Property:** Houston Marriott Marquis

Exhibit Hall: Texas Ballroom

**Booth Fees:** 10' wide by 10' deep space

Booth	Member Rate	Nonmember Rate
Inline	\$2,100	\$2,600
Corner	\$2,500	\$3,000
Prime*	\$2,500	\$3,000
Prime* Corner	\$2,900	\$3,400

\*Available only to 2018 Conference Sponsors (\$2,500 or greater) and Corporate

Support Partners.

Sr. Manager of Corporate Relations: Jackie Stasch, jstasch@ucaoa.org, 331-215-6063

Exhibit Services Provider: <u>Freeman</u>

Not a UCAOA Vendor Member yet? Sign up here and save \$500 per booth.

#### **Booth Fees Include**

- Booths, both Prime and Standard, are 10' wide by 10' deep, piped and draped in FLAX (beige).
- Registration and name badges for two exhibitor representatives per 10' x 10' booth purchased. (each additional rep badge \$300).
- Listing on interactive floor plan and conference web page.
- Profile and listing on mobile app. Upgraded profile and advertising opportunities available for purchase.
- NOTE: <u>Furniture is not included.</u> Special booth package (which includes skirted table, 2 chairs, and wastebasket for \$285) is available through pre-order only see Freeman Exhibitor Kit. Package pricing will expire, check for deadline!)
- This exhibit hall is <u>CARPETED</u>.

#### **Booth Selection**

Booths are placed based on Priority Points (island booths have been placed prior to the floorplan being "open"), then on a first come, first served basis. <u>Vendor coalitions</u> will be placed based on the total points of contracted booths in the coalition <u>after island booths are placed</u>. UCA is not responsible for selected booth locations, and space is not guaranteed. Please visit the Exhibitor Information webpage frequently to review the online floor plan and exhibitor list. Changes to booth selections may be made if space is available.

At the time of booth selection, companies with a balance due from a previous event will forfeit their right to be placed by priority points and may select their booth when registration opens to the public.

#### **EXHIBITOR MOVE IN**

Thursday, October 11, 1-5pm Friday, October 12, 8am-3pm

#### **EXHIBITOR MOVE OUT**

Saturday, October 13, 6:45-10pm Sunday, October 14, 8am-noon

**Exhibit Hall Agenda\*** \*Subject to change. See conference web page for most current schedule.

Thursday, October 11

1-5pm Exhibitor Move-In

Friday, October 12

8am-4pm Exhibitor Move-In

**4:30-6:00pm EXHIBIT HALL OPEN** – Opening Reception in Exhibit Hall – *Heavy Traffic* 

6:00pm **EXHIBIT HALL CLOSED** 

Satellite Events may begin at 6:00pm or later

Saturday, October 13

8-11am EXHIBIT HALL OPEN

11am-4:30pm Exhibit Hall Closed – Open for private appointments, vendor hosted lunches

and/or participation in the "Choose your Own Adventure"

4:45-6:45pm Networking Reception in the Exhibit Hall – Heavy Traffic

6:45-10pm Exhibitor Move Out

Satellite Events may begin at 6:45pm or later

Sunday, October 14

8am – 12pm Exhibitor Hall Move Out

**UCA Exhibit Policies and Procedures require that booths are staffed during all published hours.** Booths must be staffed during all open exhibit hours. *UCA understands that there may be times when you have to leave your booth unexpectedly, please use a sign indicating your return time.* 

Dismantling of booths prior to designated tear-down is prohibited. Lack of representation or early teardown may result in fines equaling 25% of your total exhibit rental expense, loss of Priority Points, and possible loss of future UCA exhibit participation. Advance arrangements can be made with the general service contractor to tear down a booth in the event it is absolutely necessary at the exhibiting company's expense.

#### **Cancellation Policy**

Cancellation for exhibit space is required in writing to the attention of Jackie Stasch, jstasch@ucaoa.org. Cancellations received on or before August 24, 2018 are entitled to refund of 50% of booth fees. There is no refund for booths cancelled after August 24, 2018.

#### **Hotel Information**

**Event Property:** Houston Marriott Marquis

1777 Walker Street Houston, TX 77010

**Reservations:** https://book.passkey.com/event/49667217/owner/14793349/home

Deposit of one-night room and tax must be charged to a credit card for reservation to

be guaranteed.

**Group Name:** Urgent Care Association

Room Rate: \$237+ tax

Reservation Deadline: September 21, 2018 or when the UCA block is sold out

#### **Dates to Remember/Deadlines**

August 24, 2018 Booth cancellation on or before this date - receive 50% refund

(any cancellation received after this day – no refund)

September 6, 2018 Event/item sponsorship commitment (to be included in conference signage)

September 28, 2018 Attendee List distributed. \*Subject to change based on registrations.

September 28, 2018 Deadline to submit "giveaway/raffle" information October 3, 2018 Deadline to enter badges – after this – all onsite

October 12-13, 2018 \$50 onsite badge fee applies. \$50 badge replacement fee applies.

#### **ADDITIONAL INFORMATION ● A-Z**

#### **Attendee List Usage**

A complimentary attendee list will be available for download (via the Exhibitor Service Center) for all registered exhibitors about three weeks prior to the conference and a complete final list of participating attendees will be available two weeks following the last day of the convention. Please be certain to review the Exhibitor Policies and Procedures for specifics on list use – including pre-approval for all pieces. *Attendees may opt-out of sharing their email addresses with exhibiting companies*. Attendee list must be used within sixty (60) days of the convention.

Attendee list download is exclusive to companies who have agreed to the terms of use and have a zero balance.

**NOTE:** Attendee list may be used one time pre-conference and one time post-conference to promote your participation in/follow up to the Urgent Care Fall Conference. This list may not be added to your database. One additional use of the attendee list (3<sup>rd</sup> and final use) - \$500. The UCA attendee list is monitored and exhibitors will be billed for overuse.

#### Audio

Exhibitors may have an audio system within their booth. Audio must be maintained at an appropriate volume and not disrupt the business of neighboring booths. Audio is intended for the audience within the confines of your booth space. Booths should be designed to accommodate that audience. UCA reserves the right to reduce or eliminate audio from an exhibitor's booth if complaints are received during the event.

#### **Be Our Guest Passes**

Each exhibiting company will receive a PDF invitation to share with <u>clients/prospects</u> to attend the "exhibit hall only" portion of the Conference. Use this for your clients who might not have the time to attend the whole conference, but could possibly get away for part of the day. They will certainly appreciate you for saving them \$\$ on an Exhibit Hall Only badge. These invitations will be available for download from the Exhibitor Service Center. **This pass is not for your staff, spouses or business partners.** 

#### **Booth Types**

See Exhibitor Rules and Regulations for a description of the types of booths that are allowed and guidelines for each.

#### **Child Care Services**

Please note, UCA does not allow anyone under the age of 18 into the exhibit hall or classrooms. If you need to make child care arrangements, please check with the hotel concierge for local recommendations.

#### **Competitors**

Your booth may be perfectly situated at your time of selection – far enough away from your competitors and just around the corner from your partners....but sometimes things change. Companies cancel and companies move – your perfect spot might not be as perfect when you arrive onsite.

It if the *responsibility of the exhibitor* to check the floor plan periodically to be sure you are still satisfied with your location. Booth moves will be accommodated upon request, based on availability either pre-show or on-site.

#### **Exhibitor Reps Attending Educational Sessions**

All exhibitors are welcome to attend the Keynote Session or General Sessions on the agenda as long as you are not wearing any clothing with your company name/logo printed on your attire since these courses have CME.

Each exhibiting company will receive one **CLASS PASS** – a badge that can be used by any member of your onsite team to attend courses during the Urgent Care Fall Conference. Pass it around, send one team member to a practice management course and during the next block of sessions, send a different person to a clinical course. This Pass does not include access to workshops, Summits, symposia or any session that has an additional fee, course materials, food functions or CME.

If you have more exhibitor reps who want to attend courses, you may register your badged exhibitors at a special rate of \$250. This fee does not include food functions or CME, but does include access to course material.

#### **Giveaways**

Exhibitors will be responsible for any giveaways and/or drawings at their booth. Giveaways and drawing dates/times provided to UCA prior to September 28, 2018 will be publicized in the conference app. No announcements will be made for any exhibitor drawings.

<u>Height Restrictions</u>: See the UCA Exhibiting Policies and Procedures for specific guidelines regarding booth/booth component height restrictions.

<u>Island Booth Schematic Required:</u> Any booths larger than 10' wide by 10' deep MUST submit a design schematic to me at <u>istasch@ucaoa.org</u> by September 28, 2018.

#### **Lead Retrieval**

Lead Retrieval is being provided through ATS. Please be sure to preorder your device to ensure your equipment is reserved. The order form will be available in the Exhibitor Service Kit. ATS will be available on site for orders.

#### **Mobile App**

Be sure to download the app to your android or iOS mobile devices so that you can interact with the attendees. Sponsorship opportunities and enhanced profiles are available on the Mobile App.

#### **Prime Booth**

A select number of booths have been designated as PRIME booth space based on their proximity to the main entrance/main aisle. Prime booths have a different booth rate and are exclusively available to Corporate Support Partners or companies that have invested \$2,500 or more in sponsorships (over and above their booth investment) at that event.

#### Security

UCA will provide security as required by the facility during move-in and move-out and an overnight guard. Although every effort is made to secure the exhibit hall, it is strongly encouraged that all valuable items be stored in your guest room each night.

#### "Selling" or meeting with attendees outside the Exhibit Hall

Those with services and products to sell should do so within the confines of the exhibit hall (or contracted satellite event). If you seek access to/meetings with attendees and are not exhibiting, please contact Jackie Stasch, jstasch@ucaoa.org, for proper procedure and to ensure compliance with ACCME requirements and exhibit/vendor guidelines. Any meeting space within the hotel must be arranged through UCA.

#### **Tasks in EXHIBITOR SERVICE CENTER**

Upon completion of your booth reservation, you will receive a confirmation email with a "key" to log in to your exhibitor account. Exhibitors will populate these items (and others) via the Task Manager in the Exhibitor Service Center:

- -Electronic signature required for Policies and Procedures
- -Company Details Contact Info/Description for conference website and mobile app
- -Upload your Logo
- -Raffles/Giveaways
- -Compliance with AdvaMed and Pharma
- -Download "I'm Exhibiting" logo for e-mail signature
- -Exhibitor badge data (comp and additional exhibitor badges)
- -Pay balance due via credit card or print invoice
- -Purchase support opportunities (branding, visibility, networking) over and above your booth purchase
- Hotel reservations tracking name and reservation number

Tasks may be added periodically. Please check often to see if there are any outstanding tasks on your task list.

#### Virtual Exhibit Hall

The Virtual Exhibit Hall is a database of urgent care industry product and service providers, manufacturers and consultants. This public database is searched by urgent care clinicians, center buyers, business professionals and others for the most advanced products and services. A virtual exhibit hall listing is complimentary with vendor membership or can be purchased separately.

#### **PRIORITY POINTS**

UCA rewards our loyal exhibitors that attend our events each year by our Priority Points System. Points are accrued every year that a company exhibits at least one event per year. Points are also received for any financial support provided through conference, sponsorships, Corporate Support Partnerships, Satellite Events, etc. Registration appointments are set for booth selection based on the total number of Priority Points. Details for the Priority Points System are included in the Exhibitor Policies & Procedures.

#### **CORPORATE SUPPORT PARTNERSHIP**

Visit the Corporate Support Partner web page at <a href="www.ucaoa.org/?CSPs">www.ucaoa.org/?CSPs</a> to review the benefits of this year-round support opportunity! Partners receive discounts on booth fees, pre-conferenceadvertising on the web site, in newsletters and JUCM, recognition and advertising on site as well as booth signage.

#### **About the Urgent Care Association (UCA)**

The Urgent Care Association (UCA) is a membership association for urgent care health and management professionals, centers and those who support the urgent care industry. UCA provides educational programs in clinical care and practice management, has a monthly Journal of Urgent Care Medicine and maintains an active online presence and member community for daily exchange of best practices. UCA provides leadership, education and resources for the successful practice of urgent care for its members.

#### **About the UCA Urgent Care Fall Conference**

The UCA Urgent Care Fall Conference is an interactive, networking experience for the entire urgent care team. Throughout the event, our cadre of industry pioneers, center owners, business moguls, and marketing experts offer best practices and real-world knowledge during compelling presentations, high-level debates and hands-on workshops. The Exhibit Hall also showcases the industry's latest products, services and technology from over one hundred companies.



#### **Additional Support Opportunities**

\*Exclusive As of 8-9-18

Check the UCAOA Exhibitor Service Center to see <u>most current</u> list of options.

Contact <u>Jackie Stasch</u> to discuss a custom support opportunity that aligns best with your goals.

Not all opportunities available to non-exhibitors. Non-exhibitors will incur an additional fee.

#### **BRANDING OPPORTUNITIES**

#### \*Aisle Markers

\$4,000

Your art or logo/booth number along with the aisle ID on floor decals at the front and back of EVERY aisle in the exhibit hall.

\*Attendee Tote Bag \$5000

\*Attendee Badge Holder \$2000

#### **Mobile App Tile Ad**

\$750

The UCAOA mobile app home screen will be laid out in a tile pattern.

"1/3 width" ads are available for purchase - do not miss the opportunity to be seen every time an attendee navigates the app. Tile artwork can be linked to your URL.

#### \*Attendee Room Drop – Friday \$1000

#### \*Attendee Room Drop – Saturday \$1000

#### \*UCA Gift Suite NEW!

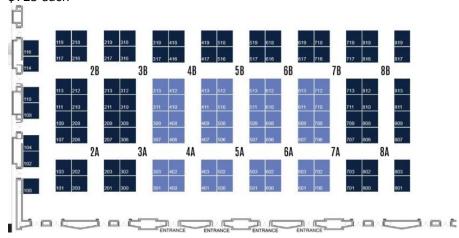
\$1250

Attendees will have the opportunity to pick up a conference tote bag and fill it with any/all of the items in the GIFT SUITE, located near registration, on the same level as all conference sessions.

Participating vendor will ship 450 branded promotional items to UCA by September 26. The following items will be considered - water bottle, travel mug, hand sanitizer, travel size items (stain stick, sewing kit, first aid kit), lip balm, sunscreen, sunglasses, mints, pen, phone pocket, phone pop/ring, ear buds, charging cables, etc. Only one item type (i.e. pen) will be permitted. Contact Jackie Stasch, jstasch@ucaoa.org, PRIOR to ordering your items to be sure your "type" is still available.

#### **Carpet Decal – Exhibit Hall Intersection**

\$725 each



This decal will be placed at an intersection in YOUR exhibit hall aisle, drawing attendees to your booth. Your 4' x 4' decal can be customized to include your company logo, web site, product, or service. Artwork submission deadline, September 14, must be met or additional fees will be the responsibility of the sponsor. Want more than one? Discounts are available for multiple decals.

#### \*Conference Notepad

\$3,000

All attendees will receive a 9" x 6" notebook for use throughout conference with the partnering company's one-color logo displayed on cover (cover color choice available). This will be pre-stuffed into attendee tote bags.

#### Window Cling Outside Exhibit Hall NEW!

\$1100 each



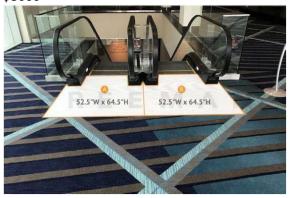
#### Elevator Doors - 2<sup>nd</sup> Floor NEW!

\$3000 each



#### \*Escalator Landing NEW!

\$3000



#### **NETWORKING**

#### \*Friday Networking Reception

\$3,500

Exhibit Hall receptions include recognition signage at exhibit hall entrance and bars, and cocktail napkins with partnering company's one-color logo. Your team may welcome attendees upon arrival and distribute branded promotional items at the door. You may also add on at your expense unique/additional food & beverage to be served within the confines of your booth space at your expense. UCAOA will promote additional F&B as long as quantities meet audience size.

#### \*Saturday Networking Reception

\$3,500

Exhibit Hall receptions include recognition signage at exhibit hall entrance, and cocktail napkins with partnering company's one-color logo. Your team may welcome attendees upon arrival and distribute branded promotional items at the door.

## Saturday Networking Reception – Food Station NEW! \$2500

Heavy hors d'oeuvres will be served during this 2 hour reception – secure one of the "stations" for your company. Signage at station will recognize your company and you can promote it from your booth.

#### \*Coffee Break - Exhibit Hall

\$2.000

During the coffee break in the Exhibit Hall on Saturday, supporter will be recognized with signage at each coffee station and beverage napkins. Supporter may provide coffee sleeves/stirrers, etc. at own cost.

#### **Networking Breakfast Roundtable Host NEW!**

\$750

Host one table (you must staff with facilitator) during the Saturday, October 13, Networking Breakfast from 7:45-8:30am. Tables will seat 8-10.

Each networking table will be identified with your name/discussion topic. Enjoy breakfast with the attendees while facilitation your "hot topic". Invite attendees to join you during Friday's Opening Reception. You are welcome to incentive-ize attendance! Vendors may purchase more than one table for a different topic.

#### Coffee & Careers NEW!

\$500 Exhibitor/\$1250 Non Exhibitor

The exhibit hall is closed, but that doesn't mean you are done recruiting! Join us for Coffee & Careers during breakfast on Sunday, October 14 from 8-9am.

Each hiring company will receive ONE high boy table. You can bring one, roll-up banner (no larger than 3'w x 8'h) which can be displayed next to your table. Otherwise, your table top is your display area (make it fun!) Any company participating in Coffee & Careers, may take advantage of a Totebag Insert Sponsorship at a reduced rate. Contact Jackie Stasch, jstasch@ucaoa.org, for additional details

#### **SPECIALTY ITEM**

#### \*WiFi Sponsor

\$3500 or

\$5000 with Redirect

\*Mobile App (includes Splash Screen and Tile Ad) \$4800

#### \*Conference Emails

\$3.000

As the Fall Conference email supporter, your logo will be included in each of the pre-conference promotional emails to the UCAOA database (approximately 10,000) AND registered attendee emails (450+). Each audience will receive multiple emails.

#### **Tote Bag Insert - Attendee Bags**

\$2,000 NEW! One page PDF will also be shown on the conference app in the "Virtual Tote Bag".

Insert your literature/collateral (some restrictions apply – and piece must be approved by UCAOA) into the conference tote bag.

450+ inserts must arrive at UCAOA HQ on or before September 26, 2018. Please contact Jackie Stasch prior to production to confirm number of inserts.

UCAOA
Attn: Bag Insert/\_\_\_\_\_(your company name)
28600 Bella Vista Parkway, Ste 2010
Warrenville, IL 60555

#### **Traffic Driver Game**

\$250

Drive attendees to your booth! Attendees will get their game card "stamped" and enter to win a fabulous prize.

#### **Push Notification - Mobile App**

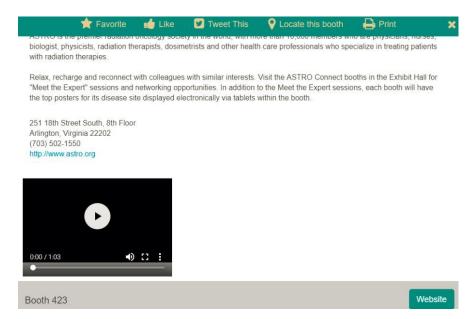
\$350

Your message delivered via the conference mobile app. A few notifications are available each day. Notifications are scheduled at UCAOA's discretion and subject to change.

#### Add VIDEO to Exhibitor Listing NEW!

\$150

(Video will appear on website version of your company description with the thumbnail – see below – and can be viewed via a "video" button on your app description)



These UCA Policies and Procedures for Exhibitors are provided for the benefit of all exhibitors participating in our educational event exhibit halls.

<u>GENERAL</u>: UCA reserves the right to enforce these policies and procedures, as well as to make final decisions on all points covered or not covered herein. UCA reserves the right to decline or remove any exhibit that, in its judgment, is not suitable for or in keeping with the character of the conference or that is in violation of these rules. At its discretion, UCA may accept or reject any application for space.

The UCA relationship with exhibitors and their representatives is that of an independent contractor. The association assumes no liability for any act of omission or commission by exhibitors or by their representatives. Exhibitors and their representatives hereby release and, in addition, agree to hold harmless UCA representatives from any and all costs and expenses (including but not limited to attorney's fees) and from any and all liabilities for loss or damage ensuing from any cause whatsoever.

**EXHIBITOR LIABILITY:** All parties involved in the exhibit, including specifically, but without limiting the generality thereof, the exhibit hall, the owner, the leasing association, the sponsor, and the individual exhibitor, separately agree to assume full responsibility for, and shall pay any and all claims arising out of their own negligence, or that of their respective employees or agents.

Each party agrees to be solely responsible for its own property, through insurance or self-insurance, and shall hold harmless each other from any damage caused by theft, or resulting from other perils. Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend, and save the association, the association's representatives, and the facility and its employees and agents harmless against all claims, losses, and damages to persons or property, governmental charges or fines, and attorney's fees arising out of or caused by exhibitor's installation, removal, maintenance, occupancy, or use of the exhibition premises or a part thereof. This is exclusive of any liability caused by the sole negligence of the association, facility, and their respective employees and agents.

Exhibitor is responsible for knowing all city, state, and county laws, ordinances and regulations pertaining to health, fire prevention, and public safety while participating in UCA events. Compliance with such laws is mandatory for Exhibitor and the sole responsibility of the Exhibitor. Exhibitor acknowledges that the association and the facility do not maintain insurance covering exhibitor's property and that exhibitor is encouraged to obtain business-interruption and property-damage insurance covering such losses by exhibitor since all such losses are the sole responsibility of exhibitor. The association does not guarantee and expressly disclaims any and all liability for any and all loss or damage of any kind to exhibitors and/or to exhibitors' agents and employees. Any and all damage, losses, expenses, and/or costs resulting (including, but not limited to attorney's fees) from failure to observe this rule shall be payable by exhibitor. Exhibitor is responsible for knowing and abiding by the local Fire Marshall regulations.

**EXHIBITOR ADVISORY COMMITTEE:** The committee may recommend to UCA leadership that a specific exhibit installation be forbidden or request removal or discontinuance of any exhibition or promotion, wholly or in part, that in its sole and absolute discretion is not in keeping with the character and purposes of the association.

NEW EXHIBITOR HOUSING POLICY: UCA exhibiting companies are required to have at least 1 booth staff, per 10' x 10' booth stay at the Houston Marriott Marquis in the UCA room block. Companies who do not meet this minimum requirement will be assessed a \$350 fee post-conference. (Example, if you have a 20' x 20' booth, with 8 complimentary badges, 4 of them must stay in individual rooms, at the Houston Marriott Marquis).

**EXHIBITOR GUIDELINES**: UCA provides these Exhibitor Policies and Procedures, revised and adapted to meet the specifications of this event, intending to maintain a peaceful and productive environment for all exhibitors. By registering for exhibit space, the company agrees to adhere to all conditions and regulations outlined in this document and are a part of all space contracts. The following policies and procedures have been designed for the benefit of all exhibitors and attendees. UCA requires the full cooperation of exhibitors in their observance. Exhibitors or their representatives who fail to observe these conditions of contract or who, in the sole and absolute discretion of **UCA** conduct themselves improperly may be dismissed without refund or appeal for redress.

**EXHIBITING PROCEDURES:** Advertising, canvassing, soliciting of business, conferences in the interest of business, etc., are not permitted except by firms that have engaged from the association space to exhibit and then <u>only</u> in the space assigned (or within the confines of all UCA approved satellite event space). Exhibitors or their representatives who fail to observe these conditions, solely in the opinion of UCA, may be dismissed without refund or appeal for redress.

Selling during educational sessions for which CME is provided is prohibited. Selling during other conference sessions must be approved by UCA. Selling includes attempts to sell, promote, or attract buyers for Exhibitor services, property, or goods either verbally, by distribution or display of materials, or wearing of logo clothing during a speaking engagement. Interviews, demonstrations, distribution of literature, samples, and attempts to sell, promote, or attract buyers for Exhibitor services, property, or goods **must take place inside the contracted booth or satellite space.** 

Meetings or other activities sponsored by exhibitors are allowed but not during the hours of UCA scheduled educational or networking events. Invitations for permissible meetings and activities must be distributed from exhibit booths and approved by **UCA** prior to the conference or coordinated to include in registrant bags via UCA. Gatherings during the days of the conference of over 40 individuals must be registered as a Satellite Event and abide by all Satellite Event guidelines and fees.

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Unless contracted as part of a vendor coalition, exhibitor may not lease, sublease, share or transfer the exhibit privilege or space in whole or part. This includes distribution of materials for another organization with which the Exhibitor does not have a formal legal relationship regarding said product. Booth representatives, including models or demonstrators, **must be registered** with UCA, **wear name conference badges**, and be **properly and modestly clothed** at all times. All booth staff badges will bear the company name of the company that purchased the booth.

FILM/SOUND: Motion picture projectors and apparatus must conform to fire regulations of the venue. Only safety film may be used. Sound film may be exhibited at the discretion of UCA. Silent films should be arranged so aisles are not blocked by viewers. Projection of motion pictures must be supervised by a licensed operator where required. Exhibitors with audible electric sound, motion pictures, or other exhibits or devices that the association, in its sole and absolute discretion, deems objectionable to other exhibitors will be required to discontinue using all exhibits and/or devices so determined to be objectionable.

<u>VENDOR COALITIONS</u>: Opportunity is available for vendor coalitions for shared contract and points. If interested, a separate contract is required and coalitions must be final before priority point placement. Contact Jackie Stasch, <u>jstasch@ucaoa.org</u>, for more information.

**PRIZES/CONTESTS/DRAWINGS**: Must be approved by UCA in advance of the meeting. UCA does not announce any booth contest winner over the loudspeaker.

**EXHIBIT SPACE**: Exhibits shall not project beyond space allotted. Exhibitor is responsible to verify exhibit space. Exhibits and signage shall not obstruct the view or interfere with traffic to exhibits of others. UCA reserves the right to ask any exhibitor to move or remove an item from their booth space if it presents a significant sight-line reduction to the booths around them. Failure to occupy assigned space by the close of the exhibit installation period could result in a loss of such space and a forfeiture of all payments by the exhibitor.

LINEAR BOOTHS: All linear booths are 100 square feet (10' x 10') unless otherwise noted. Booths have a back wall drape that is 8 feet high, with sidewall drapes that are 36 inches high. No special signs, booth construction, apparatus, equipment, lighting fixtures, etc., will be permitted to extend above 8 feet in height. All display fixtures more than 4 feet in height and placed within 8 linear feet of an adjoining exhibit must be confined to that area of the exhibitor's space that is at least 5 feet from the aisle line.

Graphics, products or portions of the display are not permitted outside the confines of the booth unless as supplied by UCA as sponsorship recognition or as part of a sponsorship. Exposed parts of displays and/or equipment must be finished in a professional manner so an attractive appearance is presented when viewed from the aisles of adjoining booths.

ISLAND BOOTHS: An island booth is a display of four or more standard 10' x 10' booths spaces merged together with aisles on all four sides. Full use of the space is permitted, but the design of the booth must allow see-through visibility and accessibility from all four sides (UCA must approve limited-visibility islands pre-event). Island booth displays may not exceed 20 feet in height.

Islands may be created from booths on the existing floor plan. Any "lost" booths (booths that are no longer sellable space to create aisles around an island booth) are the financial responsibility of the island exhibitor at 50% of the booth rate.

PENINSULA BOOTHS: Peninsula booths, booths exposed on 3 sides, are only permitted with prior UCA approval and must conform to the following guidelines: The back wall of a peninsula booth is restricted to 8 feet high within 5 feet of each aisle permitting adequate sight lines for the adjoining booths. A diagram of the backwall is available upon request from Jackie Stasch, <a href="mailto:jstasch@ucaoa.org">jstasch@ucaoa.org</a>. These guidelines may be waived if the adjoining booths are all part of the same company/coalition.

HANGING SIGNS/COMPONENTS: Hanging signs are only permitted above island booths or with permission from UCA. Hanging signs and all expenses related to production, installation and dismantle are the responsivity of the exhibitor. Hanging signs cannot be more than 4' tall. Ceiling height is 21', top of hanging signs should be at 19'. Rigging will be done by in-house rigging team (Encore) and the price for rigging includes the rigging of the banner and labor. See form in the Exhibitor Kit for pricing and details.

Exhibitor acknowledges responsibilities under the Americans with Disabilities Act (Act) to make booth(s) accessible to handicapped persons. Exhibitor indemnifies and holds harmless UCA against cost, expense, liability, or damage that may be incident to, arise out of or be caused by Exhibitor's failure to comply with Act.

**Exhibits should not be constructed so that signage obstructs the view of adjacent booths.** No part of any exhibits and no signs may extend outside the contracted exhibit space or may be pasted, nailed, or otherwise affixed to walls, doors, etc., in a way that might infringe upon public walkways or other exhibit space or cause any damage, loss, expense, and/or cost. Before any exhibit may be removed from the building, exhibitors must make arrangements satisfactory to the association and the decorator for the payment of any charges incurred by the exhibitor in connection with exhibiting therein.

UCA reserves the right to fix the time for the installation of a booth prior to the event opening and for its removal after the conclusion of the event. Any space not claimed and occupied by three hours prior to the published Show opening time may be resold or reassigned without refund.

Installation of all exhibits must be fully completed by the date and time indicated for that exposition. Exhibits must be staffed during all Show hours and may not, to any extent, be dismantled before the show closing.

Dismantling of booths or packing prior to designated tear-down is prohibited. Lack of representation or early tear down will result in fines equaling 25% of your total booth rental expense, loss of Priority Points, and possible loss of future UCA exhibit participation. If it is necessary for an exhibiting company to leave early, arrangements must be made with UCA leadership and with Freeman to leave booth intact and have Freeman pack and dismantle. Advance arrangements can be made with Freeman to tear down a booth in the event it is absolutely necessary at the exhibiting company's expense.

In order to conform to union contract rules and regulations, where applicable, all exhibitors must use qualified union personnel for the various services required for installation and dismantling of exhibits and for material handling within the show.

Each Exhibitor is provided an Exhibitor Services Kit. The Services Kit describes the type and arrangement of exhibit space and the standard equipment provided by UCA or show management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Services Kit. If, in the sole opinion of UCA, any exhibit fails to conform to the Services Kit guidelines, or the provisions set forth herein, such exhibit may be prohibited from functioning at any time during the exposition. Exhibits not conforming may be dismantled or modified, at cost to the exhibitor, at the sole judgment and discretion of UCA.

**BADGE DISTRIBUTION:** All badges for pre-registered representatives can be picked up at the UCA Registration desk at the event. Photo ID will be required for pick up. Individuals may only pick up their own badge. Exhibitors will be charged a fee of **\$50 per badge** for representatives registering on site, for recreating badges previously picked up, or for processing of an additional badge should a substitute representative attend. Payment must be received at time of registration. If exhibitor believes registration was paid for in advance, a credit card will be held until records can be checked following the meeting.

<u>CANCELLATION</u>: Exhibitor cancellation is required in writing to the attention of Jackie Stasch, jstasch@UCA.org. Cancellations received on or before August 24, 2018 are entitled to refund of 50% of booth fees. There is no refund for booths cancelled after August 24, 2018. There will be a \$35/badge fee assessed for any paid badge cancellation if cancellation is received in writing prior to the event. There will be no refunds for badges cancelled during or after the event.

ATTENDEE LIST: A complimentary attendee list will be emailed to the primary conference contact for all registered exhibitors about three weeks prior to the conference and a complete final list of participating attendees will be emailed two weeks following the last day of the conference. Attendees may opt-out of sharing their email addresses with exhibiting companies. Attendee List must be used within sixty (60) days of the conference.

Attendee list may be used one time pre-conference AND one time post-conference to promote your participation in/follow up to this event. **This list may not be added to your database.** One additional use of the attendee list (3rd and final use) - \$500. The UCA attendee list is monitored and exhibitors will be billed for overuse.

Attendee list download will not be available (either pre- or post-conference) if there is a balance due on exhibitor's conference invoice.

**COURSE PARTICIPATION:** Each exhibiting company will receive one CLASS PASS – a badge that can be used by any member of your onsite team to attend courses during the event. This Pass does not include food functions or CME. If additional reps would like to attend session, they can register and pay a special rate of \$250 (with a valid exhibit hall badge). Only these paid conference badges will receive access to course materials, but will not receive meal tickets or CME.

RIGHT TO MAKE CHANGES: Any matters not specifically covered herein are subject to decision by the Exhibitor Advisory Committee, Board of Directors, or CEO. UCA reserves the right to make changes, amendments and additions to these rules as it considers advisable for the proper conduct of the exhibit or UCA event.

<u>USE OF UCA NAME, LOGO, OR INSIGNIA</u>: The use of the UCA name, insignia, logotype, or other identifying marks <u>may not be used</u> in signs, advertising, or promotions in any media or descriptive product literature without the written consent of UCA.

<u>DISCIPLINARY ACTION</u>: Whenever practical or appropriate in the view of UCA, disciplinary action may be taken for those not adhering to these exhibitor policies. Action taken will be progressive according the violation of the listed rule, policy, or regulation. UCA reserves the right to levy a financial penalty and/or block an exhibitor from attending future shows at its sole discretion and will not be liable for any refunds or other exhibit or sponsorship expense incurred by Exhibitor.

**BOOTH AND SPACE ASSIGNMENT:** Booth space is assigned by UCA based on the Priority Points System (after island booths have been placed), then date received, then any special considerations such as proximity to other exhibitors with similar product offerings, and then on a first-come, first-served basis. Since the Priority Points System is based on exhibit history, prime spaces likely will be assigned to long-term exhibitors.

### UCA Exhibit Policies and Procedures Page 4

UCA reserves the right to place reasonable limitations on the number of booths to be rented to any exhibiting company. UCA does not guarantee the location of booths selected, and floor plan revisions may be made at the discretion of UCA. All efforts will be made to keep selected booth space in close proximity to original location if this need should arise.

#### MULTIBOOTH AND ISLAND EARLY SELECTION

- UCA does not guarantee exact booth placement.
- UCA will place island booths prior to priority point placement.
- UCA will place any vendor coalitions based on combined priority points as part of the overall "placement by priority points" process.
- UCA will make every effort to place booths as close to selected locations as possible, based on fire marshal approval and attendee flow.
- UCA designs the exhibit booth aisles for maximum traffic flow for the attendees, as well as for equal opportunity of all exhibitors to have traffic at their booths.
- UCA has sole discretion in adjusting the floor plan.
- Exhibitor must pay for any booth space deleted from the floor plan to create an island at 50% of each booth's rate.
- UCA to design booth and floor space for the exhibit halls and to allow exhibitors to choose from the designed configuration.
- The number of booths a vendor can purchase is limited to a max of eight (8).

**POINT SYSTEM:** Exhibitors will receive an email with a link to the floor plan and an appointment time, based on priority points. Exhibitors can select their booth at that time. If multiple companies have the same number of priority points, space will then be assigned based on date/time reserved. After the appointment time has passed, booths will be sold on a first-come, first-served basis if available.

Points are awarded using the following system:

- 1 point for each year exhibited during all consecutive years at UCA events.
- 1 point for each booth purchased during all <u>consecutive</u> years at UCA events.
- 1 point deducted for early tear-down without the prior consent of UCA.
  - Points also awarded for financial support including partnerships, educational grants, and/or sponsorships at UCA events. 1 point for under \$999
  - 2 points for \$1,000 \$4,999
  - **3** points for \$5,000 \$9,999
  - 4 points for \$10,000 \$14,999
  - 5 points for \$15,000 \$19,999
  - 1 additional point for each additional \$5,000 increment

#### How it Works:

- Company exhibits in 2016, 2017, and 2018 = 3 points.
- Company purchased 1 booth in 2016, 1 booth in 2017, and 2 booths in 2018 = 4 points
- Company sponsored a lunch in 2016 for \$3,000, 2 breaks in 2017 for a total of \$5,000 and tote bags in 2018 for \$9,000 = 5 points
- Total points earned by Company going into 2019 = 12
- If ABC Company returns for at least one UCA event (Spring Convention or Fall Conference) for each consecutive year, points will continue to accumulate. If ABC Company does not attend at least one event in the next consecutive year, all points will be lost and will begin accumulating from zero the next year of exhibiting.

#### FREEMAN

## URGENT CARE ASSOCIATION FALL CONFERENCE

OCTOBER 12-13, 2018 MARRIOTT MARQUIS HOUSTON, TEXAS

#### **SERVICE INFORMATION**

#### **BOOTH EQUIPMENT**

Each 10' x 10' booth will be set with 8' high tan back drape, 3' high tan side dividers and a 7" x 44" identification sign.

Booths 300 sqft or less will receive a one-line identification sign. Booths larger than 300 sqft may receive a one-line identification sign upon request.

#### **EXHIBIT HALL CARPET**

The exhibit area is carpeted.

#### DISCOUNT PRICE DEADLINE DATE

Order early to take advantage of advance order discount rates, place your order by September 20, 2018.

#### **SHOW SCHEDULE**

#### **EXHIBITOR MOVE-IN**

For more information and helpful hints on pre-show procedures and move-in, please go to http://www.freeman.com/PreShowFAQ

Thursday	October 11, 2018	1:00 PM -	5:00 PM
Friday	October 12, 2018	8:00 AM -	3:00 PM

#### **EXHIBIT HOURS**

Friday	October 12, 2018	4:30 PM -	6:00 PM	Opening Reception in Hall
Saturday	October 13, 2018	8:30 AM -	11:00 AM	Exhibit Hall Open
Saturday	October 13, 2018	11:00 AM -	4:30 PM	Exhibit Hall Closed

## Open for private appointments, vendor hosted lunchesand/or participation in the "Choose your Own Adventure"

Saturday October 13, 2018 4:45 PM - 6:45 PM

**Networking Reception in the Exhibit Hall** 

#### **EXHIBITOR MOVE-OUT**

For more information and helpful hints on post-show procedures and move-out, please go to <a href="http://www.freeman.com/PostShowFAQ">http://www.freeman.com/PostShowFAQ</a>

Saturday	October 13, 2018	6:45 PM -	10:00 PM
Sunday	October 14, 2018	8:00 AM -	12:00 PM

We will begin returning empty containers at the close of the show.

#### **DISMANTLE AND MOVE-OUT INFORMATION**

All exhibitor materials must be removed from the exhibit facility by Sunday, October 14, 2018 at 12:00 PM.

To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor Move-Out deadline, please have all carriers check-in by Sunday, October 14, 2018 at 10:00 AM.

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#### POST SHOW PAPERWORK AND LABELS

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the Outbound Shipping form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

#### **EXCESSIVE TRASH AND BOOTH ABANDONMENT**

Any excessive trash which consists of display materials, carpet, padding, crates and/or pallets will be disposed of and charged both a handling fee and disposal fee during move-in. Excessive booth materials and/or literature left in the booth at the end of the published exhibitor move-out that is not labeled for an outbound shipment will be considered abandoned and deemed as trash. The exhibitor will be charged for the removal and disposal of these items. Charges may include Installation & Dismantle Labor, Forklift/Rigging Labor, and/or Dumpster Fee. Please call our Exhibitor Services Department at (713) 770-6750 for a quote.

#### **SERVICE CONTRACTOR CONTACTS / INFORMATION:**

#### **FREEMAN**

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 fax (469) 621-5613 FreemanHoustonES@freeman.com

#### FREEMAN EXHIBIT TRANSPORTATION

(800) 995-3579 Toll Free US & Canada or +1 (512) 982-4187 or +1 (817) 607-5183 Local & International Shipping Services or fax +1 (469) 621-5810 or email exhibit.transportation@freeman.com

#### **FREEMAN ONLINE®**

**Take advantage of discount pricing by ordering online at www.freeman.com by September 20, 2018.** Using the enhanced Freeman Online, you will enjoy easy access to added features and functions as well as the high caliber of Freeman services you've come to expect - **before, during** and **after** your show. Additionally, you can now access Freeman Online from any device - **desktop, laptop, tablet** or via our new **FreemanOnline Mobile App**.

To place online orders you will be required to enter your unique Username and Password. If this is your first time to use Freeman Online, click on the "Create an Account" link. To access Freeman Online without using the email link, visit www.freeman.com. You can also download and use the FreemanOnline Mobile App from the Apple or Android store, or here: <a href="http://folmobile.freemanco.com">http://folmobile.freemanco.com</a>. A mobile web version is available to extend mobile use for those users that do not have an Apple or Android devices or who do not want to download the app.

If you need assistance with Freeman Online please call our Customer Support Center at (888) 508-5054 Toll Free US & Canada or +1 (512) 982-4186 or +1 (817) 607-5000 Local & International.

#### SHIPPING INFORMATION

Warehouse Shipping Address:

HOUSTON, TX 77051

Exhibiting Company Name / Booth # \_\_\_\_\_\_
UCA 2018 URGENT CARE FALL CONFERENCE - 468463
C/O FREEMAN
9258 PARK SOUTH VIEW, STE 100

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Freeman will accept crated, boxed or skidded materials beginning Tuesday, September 11, 2018, at the above address. Material arriving after October 04, 2018 will be received at the warehouse with an additional after deadline charge. Warehouse materials are accepted at the warehouse Monday through Friday between the hours of 8:00 AM - 3:30 PM. If required, provide your carrier with this phone number: (713) 770-6750.

Please call Freeman for show site shipping information.

Freeman will receive shipments at the exhibit facility beginning Thursday, October 11, 2018. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility are the responsibility of the Exhibitor. If required, provide your carrier with this phone number: (713) 770-6750.

Please note: All items and materials that must be brought into the facility may be subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors.

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

#### LABOR INFORMATION

Union Labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Service Desk. Refer to the order form under Display Labor for Straight time and Overtime hours.

#### **ASSISTANCE**

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at (713) 770-6750.

#### WE APPRECIATE YOUR BUSINESS!

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#### FREEMAN GENERAL INFORMATION

#### TRANSLATION SERVICES

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three way conversation, but also translate emails from customers. To access this feature you may contact Freeman Exhibitor Services at (713) 770-6750 or Freeman's Customer Support Center at (888) 508-5054.

#### **HELPFUL HINTS**

#### **SAVE MONEY**

Order early to take advantage of advance order discount rates, place your order by September 20, 2018.

#### **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### **SAFETY TIPS**

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.

We discourage children from being in the exhibit hall during installation and dismantle. If children are present during installation and dismantle, they must be supervised by an adult at all times.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation.

#### **EXHIBITOR ASSISTANCE**

For more information and helpful hints on pre-show procedures and move-in, please go to http://www.freeman.com/PreShowFAQ

For more information and helpful hints on post-show procedures and move-out, please go to <a href="http://www.freeman.com/PostShowFAQ">http://www.freeman.com/PostShowFAQ</a>

Call Freeman's Exhibitor Services department at (713) 770-6750 with any questions or needs you may have.

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#### FREEMAN

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### DEADLINE DATE SEPTEMBER 20, 2018

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

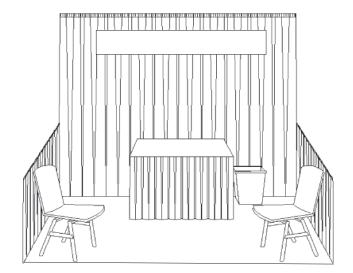
Discount Price: \$285.00

NAMEOFSHOW:	UCA 2018 ORGENT CARE FALL CONFERENCE - 408403 / OCTOBER 12-13, 2018				
COMPANY NAME:		BOOTH#:	BOOTH SIZE:	Х	
CONTACT NAME:		PHONE#:			
E-MAIL ADDRESS:					
For Assistance, pleas	se call (713)770-6750	to speak with one of our experts.			

UCAOA has secured a discounted Exhibitor Booth Package rate for your added value and convenience. Please see the package items listed below. Please note that the package items cannot be substituted. Additional options are available in the Freeman Product Kit. **Booth Packages must be ordered by SEPTEMBER 20, 2018.** 

#### **Furniture Package**

- (1) 6' x 30" BLACK Draped Table
- (2) Limerick Side Chairs
- (1) Wastebasket



	TOTAL COS	ST
Sub-Total	+ Tax ( <b>8.25</b> %)	= TOTAL

<sup>\*</sup>These Booth Packages will not be available at show site. Any orders placed after the deadline date or at show site will be charged the standard rates per each item as listed in the enclosed carpet and furnishings forms.

FREEMAN



## REDUCING YOUR FOOTPRINT

Freeman actively engages in green practices within day-to-day operations and is committed to producing events in the most environmentally friendly way possible. Freeman has collaborated with a number of customers to make their events greener and is dedicated to broadening this effort.

#### Green Tips for Exhibitors

Interested in going Green and saving money with your exhibit booth? Follow these tips to assist you in making your sustainable booth strategies at least cost-neutral, and possibly cost-saving!

#### Supplies and Ordering

- · Order exhibit supplies early and utilize online ordering systems to eliminate paper waste.
- · Consider renting a booth from Freeman or buying materials locally, preventing shipping cost and lowering emissions.
- Rent Freeman Classic Carpet which contains recycled content and is also recyclable.
- Provide giveaways made of recycled, responsibly grown natural fiber, nontoxic and biodegradable materials. Ensure
  giveaways are useful, not merely promotional in nature. Electronic Giveaways are smart and trendy, like a USB storage
  drive with your content already loaded.

#### Printing, Recycling and Waste Management

- Encourage less printing and provide more information digitally when it comes to booth literature, fulfilling requests via email and website referrals.
- If you need to print, use a local printer in the city where the show will be held and choose paper that contains at least 50% post-consumer recycled content.
- Ask Freeman about new paper-based signage materials that are comparably priced to plastic. There are good alternatives to foam core and PVC which are not as easily recyclable.
- Participate in the exhibit donation program by providing materials that are eligible for donation to local charities, such as pens, bags and notepads.

#### Shipping and Transportation

- If you must ship materials, planning out your booth in a timely way to meet shipping deadlines can also help maximize consolidation and cost-savings.
- Choose a SmartWay<sup>™</sup>-certified hauler at no additional cost to ensure your transportation company is practicing sustainable shipping.
- Set a goal to leave no trace behind by shipping out all booth properties and packing materials and donating extra giveaways thereby minimizing any waste for the show.
- If you are attending another trade show that many of your fellow exhibitors are also participating in, ask your General Service Contractor or Show Management to set up a caravan service to save on fuel emissions—and cost of transportation.

#### Personnel and Best Practices

- Take advantage of local or regional representatives to staff your booth, rather than bringing staff from far away offices, reducing travel cost.
- Bring Green as part of your company message providing recycling bins in your booth and information on what you have done to exhibit in a sustainable way.

These steps can help as we all strive to make smarter and more environmentally sound decisions. For more information on the Freeman Sustainability Initiative, contact goinggreen@freemanco.com.







9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### DISCOUNT PRICE DEADLINE DATE SEPTEMBER 20, 2018

INCLUDE THIS FORM
WITH YOUR ORDER
PLEASE USE BLACK INK

	ONFERENCE - 468463 / OCTOBER 12-13, 2018
COMPANY NAME:	BOOTH #:
ADDRESS:	BOOTH SIZE: X
CITY/STATE/ZIP:	
PHONE: EXT.:	FAX #:
SIGNATURE:	PRINT NAME:
CONTACT'S E-MAIL:	
E-MAIL FOR INVOICE:	Check if you are a new Freeman customer
Invoices will be sent by e-mail; please provide e-mail address of th	ne person who reconciles your invoices if different than contact's email.
BY SUBMITTING THIS FORM VIA FAX OR POSTAL MAIL OR OR TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YO	
COMPANY CHECK  Please make check payable to: Freeman  Checks must be in U.S. funds drawn on a U.S. or Canadian bank.("U.S. FUNDS" MUST BE PRE-PRINTED on Canadian checks.)	BANK TRANSFER  Bank transfer to Bank of America, N.A.; Dallas, TX  Wire Transfer  ABA#: 026009593 ACCT# 1252039192 Freeman
Please reference (468463) on your remittance.  CREDIT/DEBIT CARD  For your convenience, we will use this authorization to charge your credit/debit card account for your advance orders, and any additional amounts incurred as a result of show site orders placed by your representative. These charges may include all Freeman companies, or any charges which Freeman may be obligated to pay on behalf of Exhibitor, including without limitation, any shipping charges. Please complete the information requested below:  AMERICAN EXPRESS  MASTER CARD	International Wire Transfer Swift Code: BOFAUS3N ACCT# 1252039192 Freeman ACH Direct Deposit ABA#:111000012 ACCT# 1252039192 Freeman Bank Address for Wire and ACH is 901 Main St, Dallas, To Please reference Name of Show & Booth Number so we of properly credit your account. Note: Customers are responsible for any bank processing.  VISA We do not accept credit card information via email
ACCOUNT NO.:	EXP. DATE:
CARDHOLDER NAME (PRINT):	SIGNATURE:
CARDHOLDER BILLING ADDRESS:	
CITY/STATE/ZIP:	
	OTALS HERE
FURNISHINGS & CARPET CLEANING/ PORTER ACCESSORIES SHAMPOOING SERVICE	RENTAL EXHIBITS SIGNS INSTALLATION DISMANTLE LABOR LABOR
MATERIAL RIGGING RIGGING EXHIBIT HANDLING INSTALLATION DISMANTLE TRANSPORTATION	HANGING GRAND TOTAL

- Remember to order in advance to save time and money. You may place your order by phone, fax, mail, or use our online ordering service at: <a href="https://www.freeman.com">www.freeman.com</a>.
- Orders received after the deadline or without payment will be charged the Standard price.
- · Copies of invoices may be picked up from the Freeman Service Center prior to show closing.
- · If you have questions or need assistance with any items not listed, please call and ask for Exhibitor Sales.

#### FREEMAN

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### UCA 2018 URGENT CARE FALL CONFERENCE - 468463 / OCTOBER 12-13, 2018

In order to authorize Freeman to invoice a third party for payment of services rendered to exhibitors, both the exhibiting company and the third party must complete this form and return it at least 14 days prior to show move-in.

#### **EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING**

"We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from Freeman, to be bound by all terms and conditions as described in the Terms & Conditions section of this service manual. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the exhibiting company. All invoices are due and payable upon receipt, by either party. The items checked below are to be invoiced to the third party."

BY SUBMITTING THIS FORM VIA FAX OR POSTAL MAIL OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

EXHIBITOR NAME: (PLEASE PRINT)		
EXHIBITOR SIGNATURE:		DATE :
EXHIBITING COMPANY	INFORMATION	
EXHIBITING COMPANY NAME:		BOOTH #:
EXHIBITING COMPANY ADDRESS:		
CITY/STATE/ZIP:		
PHONE:	EXT.	FAX:
CONTACT'S E-MAIL:		
Indicate which services	are to be invoiced	to the Third Party:
☐ ALL FREEMAN S☐ I&D LABOR/SUP☐ MATERIAL HANI	ERVISION	<ul> <li>□ FREEMAN EXHIBIT TRANSPORTATION</li> <li>□ RENTAL FURNITURE/CARPET/SIGNS</li> <li>□ BOOTH CLEANING</li> <li>□ OTHER</li></ul>
THIRD PARTY COMPAN THIRD PARTY COMPANY NAME:	IY INFORMATION	
CONTACT NAME:		
THIRD PARTY BILLING ADDRESS:		
CITY/STATE/ZIP:		
PHONE:	EXT: FA	x:
CONTACT'S E-MAIL:		
E-MAIL FOR INVOICE:		
Invoices will be sent by e-mail; pleas	e provide the e-mail addres	s of the person who reconciles your invoices if different than contact's e-mail.
THIRD PARTY CREDIT/I	DEBIT CARD AUTI	HORIZATION
AMERICAN EXPRESS	MASTERCARD	☐ visa
ACCOUNT NO:		EXP. DATE:
CARDHOLDER NAME (PLEASE PRINT):		CARD TYPE:
AUTHORIZED SIGNATURE:		
CARDHOLDER BILLING ADDRESS:		

### PAYMENT & LABOR

#### YOU ARE ENTERING A CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE.

The terms and conditions set forth below become a part of the Contract between FREEMAN and you, the EXHIBITOR. Acceptance of said terms and conditions will be construed when any of the following conditions are met:

- THE METHOD OF PAYMENT FORM IS SIGNED; OR
- AN ORDER FOR LABOR, SERVICES AND/OR RENTAL EQUIPMENT IS PLACED BY EXHIBITOR WITH FREEMAN; OR
- WORK IS PERFORMED ON BEHALF OF EXHIBITOR BY LABOR SECURED THROUGH FREEMAN.

#### **DEFINITIONS**

For purposes of this Contract, "FREEMAN" or "The Freeman Companies" means Freeman Expositions, Inc., Freeman Expositions, Ltd., Freeman Audio Visual, Inc., Exhibit Surveys, Inc., Freeman Exhibit, Freeman Transportation, FreemanXP, Inc., Stage Rigging, Inc., The Freeman Company, Freeman Electrical, Inc., Freeman Digital Ventures, Inc., and their respective employees, directors, officers, agents, assigns, affiliated companies, and related entities including, but not limited, to any subcontractors FREEMAN may appoint. The term "EXHIBITOR" means the Exhibitor, its employees, agents, representatives, and any Exhibitor Appointed Contractors ("EAC").

#### **PAYMENT TERMS**

Full payment, including any applicable tax, is due in advance or at show site. All payments must be in U.S. secure funds and all checks must be drawn on a U.S. bank. Orders received without advance payment or after the deadline date will incur additional charges as indicated on each order form. Payment for Audio Visual services and equipment is due in advance of move-in, unless otherwise agreed in writing with Freeman. All materials and equipment are on a rental basis for the duration of the show or event and remain the property of FREEMAN except where specifically identified as a sale. All rentals (excluding Audio Visual equipment and computers) include delivery, installation, and removal from EXHIBITOR'S booth. Rental prices on Audio Visual equipment and computers do not include labor, delivery, electrical services or removal of the equipment from the booth. In case of cancellation of any orders or services by EXHIBITOR, a one-hour "per person, per hour" charge will be applied for all labor orders that are not canceled in writing at least 24 hours prior to the scheduled start time. If Prestige Carpet, Custom-Cut Carpet, Modular Rental Exhibits and any other custom-order items or services have already been provided at the time of cancellation, fees will remain at 100% of the original charge. Audio Visual orders cancelled within 7 days from the show opening date will be charged a one-day rental rate on equipment. On-site cancellation of Audio Visual services will result in a one-day rental charge of equipment and any applicable labor. If the Show or Event is canceled because of reasons beyond FREEMAN'S control, EXHIBITOR remains responsible for all charges for services and equipment provided up to and including the date of cancellation. FREEMAN will not issue refunds to EXHIBITOR of any payments made before the date of cancellation. It is EXHIBITOR'S responsibility to advise the FREEMAN Service Center Representative of problems with any orders, and to check the EXHIBITOR'S invoice for accuracy prior to the close of the Show or Event. If EXHIBITOR is exempt from payment of sales tax, FREEMAN requires an exemption certificate for the State in which the services are to be used. Resale certificates are not valid unless EXHIBITOR is rebilling these charges to its customers. For International EXHIBITORS, FREEMAN requires 100% prepayment of advance orders, and any order or services placed at show site must be paid at the show. For all others, should there be any pre-approved unpaid balance after the close of the show; terms will be net, due and payable in DALLAS, TEXAS upon receipt of invoice. Effective 30 days after invoice date, any unpaid balance will bear a FINANCE CHARGE at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, which is an ANNUAL PERCENTAGE RATE of 18%, and future orders will be on a prepaid basis only. If any finance charge hereunder exceeds the maximum rate allowed by applicable law, the finance charge shall automatically be reduced to the maximum rate allowed, and any excess finance charge received by FREEMAN shall be either applied to reduce the principal unpaid balance or refunded to the payer. If past due invoices or invoice balances are placed with a collection agency or attorney for collection or suit, EXHIBITOR agrees to pay all legal and collection costs. THESE PAYMENT TERMS AND CONDITIONS SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS. In the event of any dispute between the EXHIBITOR and FREEMAN relative to any loss, damage, or claim, such EXHIBITOR shall not be entitled to and shall not withhold payment, or any partial payment, due to FREEMAN for its services, as an offset against the amount of any alleged loss or damage. Any claims against FREEMAN shall be considered a separate transaction, and shall be resolved on its own merits. FREEMAN reserves the right to charge EXHIBITOR for the difference between the EXHIBITOR'S estimate of charges and the actual charges incurred by EXHIBITOR, or for any charges that FREEMAN may be obligated to pay on behalf of EXHIBITOR, including without limitation, any shipping charges. If EXHIBITOR provides a credit card for payment and charges are rejected by the EXHIBITOR'S credit card company for any reason, FREEMAN hereby provides notice that it reserves the right, and EXHIBITOR authorizes FREEMAN, to continue to attempt to secure payment through that credit card for as long as unpaid balances remain on the EXHIBITOR'S account. In the event that a THIRD PARTY orders on behalf of the EXHIBITOR and the named THIRD PARTY does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the EXHIBITOR. All invoices are due and payable upon receipt, by either party.

#### **ELECTRICAL**

If FREEMAN provides electrical services, claims will not be considered, or adjustments made unless filed in writing, by EXHIBITOR, prior to the close of the event. FREEMAN is not responsible for any damage or loss caused by the loss of power beyond its control and EXHIBITOR agrees to hold FREEMAN, its officers, directors, employees and agents harmless from such power loss. IN NO EVENT SHALL FREEMAN BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LOST PROFITS) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER UNDER THEORY OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS LIABILITY OR OTHERWISE. EXHIBITOR shall indemnify and hold harmless FREEMAN, its officers, directors, employees, and agents from and against any and all claims, liabilities, damages, fines, penalties or costs of whatsoever nature (including reasonable attorneys' fees) arising out of or in any way connected with EXHIBITOR'S actions or omissions under this Agreement. Please note that electrical services are NOT automatically included in Audio Visual rentals and must be ordered separately from the designated electrical provider.

### LABOR UNDER THE SUPERVISION OF EXHIBITOR RESPONSIBILITIES

EXHIBITOR shall be responsible for the performance of labor provided under this option. It is the responsibility of EXHIBITOR to supervise labor secured through FREEMAN in a reasonable manner as to prevent bodily injury and/or property damage and also to direct them to work in a manner that is in compliance with FREEMAN'S Safe Work Rules and/or Federal, State, County and Local ordinances, rules and/or regulations, including but not limited to Show or Facility Management rules and/or regulations. If any labor secured through Freeman is conducting overhead work, the Exhibitor is responsible for ensuring that everyone in the area of overhead work is wearing a hard hat. If the Exhibitor does not have its own hard hats, Freeman can assist with obtaining them. It is the responsibility of EXHIBITOR to check in with the Service Desk to pick up labor, and to return to the Service Desk to release labor when the work is completed.

#### **INDEMNIFICATION**

EXHIBITOR agrees to indemnify, hold harmless, and defend FREEMAN from and against any and all demands, claims, causes of action, fines, penalties, damages, liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) for bodily injury, including any injury to FREEMAN employees, and/or property damage arising out of work performed by labor provided by FREEMAN but supervised by EXHIBITOR. Further, the EXHIBITOR'S indemnification of FREEMAN includes any and all violations of Federal, State, County or Local ordinances, "Show Regulations and/or Rules" as published and/or set forth by Facility or Show Management, and/or directing labor provided by FREEMAN to work in a manner that violates any of the above rules, regulations, and/or ordinances.

#### **IMPORTANT**

PLEASE REFER TO FREEMAN'S "MATERIAL HANDLING TERMS & CONDITIONS" AS IT RELATES TO MATERIAL HANDLING SERVICES AND TO THE "SERVICE REQUEST & SHIPPING INSTRUCTIONS CONTRACT" AS IT RELATES TO TRANSPORTATION SERVICES. CONTRACT TERMS DEPEND ON THE NATURE OF SERVICES SECURED BY EXHIBITOR THROUGH FREEMAN. TERMS & CONDITIONS MAY VARY FOR EACH TYPE OF SERVICE ORDERED THROUGH FREEMAN.

### MATERIAL HANDLING

YOU ARE ENTERING A BINDING CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE. Acceptance of said terms and conditions will be construed when any of the following conditions are met: This Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to Freeman's warehouse or to an event site for which Freeman is the Official Show Contractor; or an order for labor and/or rental equipment is placed by Exhibitor with Freeman. Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

- 1. DEFINITIONS. For purposes of this Contract, Freeman means Freeman Expositions, Inc., and its employees, directors, officers, agents, assigns, affiliated companies, and related entities. In no event shall Freeman be deemed to be the Ultimate Consignee for shipping and custom purposes. The term "Exhibitor" means the Exhibitor, its employees, agents, and representatives.
- 2. PACKAGING/CRATES AND STORAGE. Freeman shall not be responsible for damage to loose or uncrated materials, pad wrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Freeman shall not be responsible for crates and packaging which are unsuitable for handling, in poor condition, or have prior damage. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. Freeman does not accept any crates or packaging containing hazardous materials. Goods requiring cold storage and those in accessible storage are stored at Exhibitor's own risk. FREEMAN ASSUMES NO RESPONSIBILITY OR LIABILITY FOR LOSS OR DAMAGE TO GOODS IN COLD STORAGE OR ACCESSIBLE STORAGE.
- 3. EMPTY CONTAINERS. Empty container labels will be available at the show site service desk. Affixing labels to the containers is the sole responsibility of Exhibitor or its representative. All previous labels must be removed or obliterated. Freeman assumes no responsibility for: error in the above procedures; removal of containers with old empty labels and without Freeman labels; or improper information on empty labels. FREEMAN WILL NOT BE LIABLE FOR LOSS OR DAMAGE TO CRATES AND CONTAINERS OR THEIR CONTENTS WHILE SAME ARE IN EMPTY CONTAINER STORAGE.
- 4. INBOUND/OUTBOUND SHIPMENTS. There may be a lapse of time between the delivery of shipment(s) to the booth and the arrival of Exhibitor, or a lapse of time between the completion of packing and the actual pickup of materials from the booths for loading onto a carrier and during such times, Exhibitor materials will be left unattended. FREEMAN IS NOT RESPONSIBLE OR LIABLE FOR ANY LOSS, DAMAGE, THEFT, OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS AFTER THEY HAVE BEEN DELIVERED TO EXHBITOR'S BOOTH AT SHOW SITE OR BEFORE THEY HAVE BEEN PICKED UP FOR RELOADING AT THE CONCLUSION OF THE EVENT. Freeman recommends the securing of security services from Facility or Show Management. All MHA's submitted to Freeman by Exhibitor will be checked at the time of pickup from the booth and corrections will be made where discrepancies exist between the quantities of items on any form submitted to Freeman and the actual count of such items in the booth at the time of pickup. Freeman is not responsible for any wait time or other charges including business center charges arising from delivery or pickup of Exhibitor's materials.
- 5. DELIVERY TO THE CARRIER FOR RELOADING. Freeman assumes no responsibility for loss, damage, theft, or disappearance of Exhibitor's materials after same have been delivered to Exhibitor's appointed carrier, shipper, or agent for transportation after the conclusion of the show. Freeman loads the materials onto the carrier under directions from the carrier or driver of that carrier. Any loading onto the carrier will be understood to be under the exclusive supervision and control of the carrier or driver of that carrier. FREEMAN ASSUMES NO RESPONSIBILITY FOR LOSS, DAMAGE, THEFT OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS THAT ARISES OUT OF IMPROPERLY LOADED OR LABELED MATERIALS.
- 6. DESIGNATED CARRIERS. Freeman shall have the authority to change the Exhibitor designated carrier if that carrier does not pick up the shipment(s) at the appointed time. Where no disposition is made by Exhibitor, materials may be taken to a warehouse to await Exhibitor's shipping instructions and Exhibitor agrees to be responsible for charges relating to such rerouting and handling. IN NO EVENT SHALL FREEMAN BE RESPONSIBLE FOR ANY LOSS RESULTING FROM SUCH REROUTING DESIGNATION.
- 7. FORCE MAJEURE. Freeman's performance hereunder is subject to, and Freeman shall not be responsible for loss, delay, or damage due to, strike, work stoppages, natural elements, vandalism, Act of God, civil disturbances, power failures, explosions, acts of terrorism or war, or for any other cause beyond Freeman's reasonable control, nor for ordinary wear and tear in the handling of Exhibitor's materials.
- 8. CLAIM(S) FOR LOSS. Exhibitor agrees that any and all claims for loss or damage must be submitted to Freeman immediately at the show site and in any case not later than thirty (30) business days after the date when Exhibitor's materials are delivered to the carrier for transportation from show site or from Freeman's warehouse. All claims reported after thirty (30) days will be rejected. In no event shall a suit or action be brought against Freeman more than one (1) year after the date of loss or damage occurred.
- a. PAYMENT FOR SERVICES MAY NOT BE WITHHELD. In the event of any dispute between the Exhibitor and Freeman relative to any loss, damage, or claim, Exhibitor shall not be entitled to and shall not withhold payment due Freeman for its services as an offset against the amount of any alleged loss or damage. Any claims against Freeman shall be considered a separate transaction and shall be resolved on their own merits.

- b. MAXIMUM RECOVERY. If found liable for any loss, Freeman's sole and exclusive maximum liability for loss or damage to Exhibitors materials and Exhibitor's sole and exclusive remedy is limited to \$.50 (USD) per pound per article with a maximum liability of \$100.00 (USD) per item, or \$1,500.00 (USD) per shipment whichever is less. All shipment weights are subject to correction and final charges determined by the actual or re-weighed weight of the shipment.
- C. LIMITATION OF LIABILITY. IN NO EVENT SHALL FREEMAN BE LIABLE TO THE EXHIBITOR OR TO ANY OTHER PARTY FOR SPECIAL, COLLATERAL, EXEMPLARY, INDIRECT, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, WHETHER SUCH DAMAGES OCCUR EITHER PRIOR OR SUBSEQUENT TO, OR ARE ALLEGED AS A RESULT OF, TORTIOUS CONDUCT, FAILURE OF THE EQUIPMENT OR SERVICES OF FREEMAN OR BREACH OF ANY OF THE PROVISIONS OF THIS CONTRACT, REGARDLESS OF THE FORM OF ACTION, WHETHER IN CONTRACT OR IN TORT, INCLUDING STRICT LIABILITY AND NEGLIGENCE, EVEN IF FREEMAN HAS BEEN ADVISED OR HAS NOTICE OF THE POSSIBILITY OF SUCH DAMAGES. SUCH EXCLUDED DAMAGES INCLUDE BUT ARE NOT LIMITED TO LOST PROFITS, LOSS OF USE, AND INTERRUPTION OF BUSINESS OR OTHER CONSEQUENTIAL OR INDIRECT ECONOMIC LOSSES.
- 9. DECLARED VALUE. Declarations of Declared Value are between the Exhibitor and the selected Carrier ONLY, and are in no way an extension of Freeman's maximum liability stated herein. Freeman will use commercially reasonable efforts to transmit the Declared Value instructions to the selected Carrier; however, FREEMAN WILL NOT BE LIABLE FOR ANY CLAIM ARISING FROM THE TRANSMITTAL OF, OR FAILURE TO TRANSMIT, DECLARED VALUE INSTRUCTIONS TO THE CARRIER NOR FOR FAILURE OF THE CARRIER TO UPHOLD THE DECLARED VALUE OR ANY OTHER TERM OF CARRIAGE.
- 10. JURISDICTION / VENUE. THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF OR RELATING TO THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICITON IN DALLAS COUNTY, TEXAS.
- 11. INDEMNIFICATION. Exhibitor agrees to indemnify and forever hold harmless Freeman from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) arising out or contributed to by Exhibitor's negligent supervision of any labor secured through Freeman; Exhibitor's negligence, willful misconduct, or deliberate act, or the negligence, willful misconduct, or deliberate act of Exhibitor's employees, agents, representatives, customers, invitees and/or any Exhibitor Appointed Contractors (EAC) at the show or event to which this Contract relates, including but not limited to Exhibitor's violation of Federal, State, County or Local ordinance and/or Exhibitor's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management.
- 12. LIEN. Exhibitor grants Freeman a security interest in and a lien on all of Exhibitor's materials that is from time to time in the possession of Freeman and all the proceeds thereof, including without limitation insurance proceeds (the "Collateral"), to secure the prompt and full payment and performance of all Exhibitor's indebtedness for monies paid, by Freeman on its behalf, services performed, materials and/or labor from time to time provided by Freeman to or for the benefit of Exhibitor ("Obligations"). Freeman shall have all the rights and remedies of a secured party under the Uniform Commercial Code, as may be amended from time to time ("UCC"), and any notice that Freeman is required to give under the UCC of a time and place of a public sale or the time after which any private sale or other intended disposition of any Collateral is to be made shall be deemed to constitute reasonable notice if such notice is mailed by registered or certified mail at least five (5) days prior to such action. Freeman may hold and not deliver any of the Collateral to Exhibitor for so long as there are any Obligations that remain unpaid or unsatisfied.
- 13. WAIVER & RELEASE. Exhibitor, as a material part of the consideration to Freeman for material handling services, waives and releases all claims against Freeman with respect to all matters for which Freeman has disclaimed liability pursuant to the provisions of this Contract.
- 14. DRIVER LIABILITY WAIVER. IN CONSIDERATION OF FREEMAN PERMITTING ENTRANCETOTHE PREMISES, YOU, YOUR EMPLOYER, THE OWNER OF THE TRUCKANDOR EQUIPMENT THAT YOU ARE OPERATING (TRUCKOWNER) AND YOU AS AGENT OF YOUR EMPLOYER AND THE TRUCKOWNER, HEREBY ASSUME ALL RISK OF INJURY OR HARM TO YOURSELF AND OTHERS AND DAMAGE TO YOUR PROPERTY AND PROPERTY BELONGINGTOYOUREMPLOYEROROTHERSARISINGFROMYOURACTIVITIESWHILEBEING PERMITTED TO ENTER THE PREMISES. YOU AGREE TO ENTER AT YOUR OWN RISK. YOU HAVE FULL KNOWLEDGE OF ANY RISK INVOLVED IN THIS ACTIVITY. YOU RECOGNIZETHEHAZARDSANDAREAWAREOFALLTHERULESFORSAFEOPERATION. YOUR EMPLOYER, THE TRUCKOWNER, AND YOU AGREE TO INDEMNIFY AND HOLD HARMLESS FREEMAN, ITS EMPLOYEES, OFFICERS, DIRECTORS, AGENTS, ASSIGNS, AFFILIATED COMPANIES AND RELATED ENTITIES, AGAINST ANY AND ALL LIABILITY, ACTIONS, CLAIMS, AND DAMAGES OF ANY KIND WHATSOEVER ARISING FROM YOUR ACTIVITIES WHILE BEING PERMITTED TO ENTER THE PREMISE.

### AIR CARGO

#### AIR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

In tendering this shipment, the Shipper and Consignee agree to these TERMS which no agent or employee of the parties may alter. This Air Service Request and Shipping Instruction Contract is NON-NEGOTIABLE and has been prepared by Shipper, or if by Freeman or another on Shipper's behalf, it shall be deemed, conclusively, to have been prepared by the Shipper. The Shipper agrees that this shipment is subject to the TERMS stated herein All TERMS, including but not limited to, all the limitations of liability, shall apply to our agents and their contracting carriers.

1. DEFINITIONS: In this Contract, "Freeman" means Freeman Decorating Services, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.

2. FINAL CONTRACT BETWEEN THE PARTIES: In exchange for Shipper's payments and Freeman's services, which the parties have specified in this two-page Contract (including the Air Cargo Service Request and Shipping Instructions), Freeman and Shipper each agree that this Contact shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee or the Consignee's designated agent. If any part or provision of this Contract shall continue in full force and effect.

3. Freeman's RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED: Freeman is responsible for the satisfactory performance of only those services which it directly provides under this Contract. Freeman shall not be responsible for the performance of individuals of firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. EXCEPT FOR ELIGIBLE GUARANTEED SERVICE SHIPMENTS, Freeman DOES NOT GUARANTEED ELIVERY BY ANY SPECIFIC TIME OR DATE.

4. PACKAGING AND CRATES: Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Each piece must be legibly and durably marked with the name and address, including correct ZIP code of the Shipper and Consignee. When a container is used repetitively by Shipper, Shipper must remove all old labels, tags, markings, etc., and Shipper must ensure that the container retains adequate strength for transportation. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padwrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association. For shipments of Perishable Commodities, U.S. and Canadian shipments must be packed to travel without spoilage for 72 hours from time of pickup; all International shipments must be packed to travel without spoilage for 24 hours beyond an agreed deadline. Freeman reserves the right to periodically embargo regions of the world due to conditions that may cause damage to perishable commodities. If the integrity of a shipment is in question, Freeman reserves the right to improve packaging at shipper's expense.

<u>5. REFUSED SHIPMENTS:</u> If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of the Consignor or Consignee, Freeman's liability shall then become that of a warehouseman.

(a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated to receive notice in these instructions.

(b) Storage charges, based on Freeman's applicable rates, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage and the storage of the shipment in public storage.

age at the owner's expense and without liability to Freeman.

(c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.

(d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not

(d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.

(e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. Where Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located, Freeman's liability for the shipment shall terminate after unloading or delivery.

6. LIMITATION ON SHIPPER'S RECOVERABLE DAMAGES: FREEMAN'S LIABILITY FOR DAMAGES ON DOMESTIC SHIPMENTS, INCLUDING BUT NOT LIMITED TO THOSE DAMAGES ARISING FROM OR RELATED TO MISDELIVERY, INCOMPLETE OR OTHERWISE INADEQUATE DELIVERY (INCLUDING BUT NOT LIMITED TO FAILURE TO FOLLOW SHIPPER OR CONSIGNEE INSTRUCTIONS OR FAILURE TO COLLECT OR PROPERLY DELIVER A PAYMENT INSTRUMENT), NONDELIVERY, MISSED PICKUP, AND LOSS OF OR DAMAGE TO CARGO, SHALL BE LIMITED TO THE HIGHER OF \$50.00 (USD) PER SHIPMENT OR \$.50 (USD) PER POUND (\$1.10 (USD) PER KILOGRAM) OF CARGO ADVERSELY AFFECTED THEREBY, PLUS TRANSPORTATION CHARGES APPLICABLE TO THAT PART OF THE SHIPMENT ADVERSELY AFFECTED THEREBY, UNLESS AT TIME OF SHIPMENT THE SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SERVICE REQUEST AND SHIPPING INSTRUCTIONS FORM AND PAYS THE APPROPRIATE VALUATION CHARGE. IN NO EVENT SHALL FREEMAN'S LIABILITY EXCEED THE DECLARED VALUE OF THE SHIPMENT OR THE AMOUNT OF LOSS OR DAMAGE ACTUALLY SUSTAINED, WHICHEVER IS LOWER. IF CARRIAGE OF THE SHIPMENT IS SOLELY OR PARTLY BY AIR AND INVOLVES AN ULTIMATE DESTINATION OR A STOP IN A COUNTRY OTHER THAN THE COUNTRY OF DEPARTURE, Freeman's LIABILITY FOR CARGO LOST, DAMAGED OR DELAYED SHALL BE LIMITED TO \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE SUBJECT TO THE UNAMENDED WARSAW CONVENTION OR THE WARSAW CONVENTION AS AMENDED BY THE HAGUE PROTOCOL OF 1955, 17 SPECIAL DRAWING RIGHTS PER KILOGRAM FOR CARRIAGE SUBJECT TO THE WARSAW CONVENTION AS AMENDED BY THE HAGUE PROTOCOL OF 1955, 17 SPECIAL DRAWING RIGHTS PER KILOGRAM FOR CARRIAGE SUBJECT TO THE WARSAW CONVENTION AS AMENDED BY THE MONTREAL PROTOCOL NO. 4 OF 1975, OR \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE WHERE THE WARSAW CONVENTION, INCLUDING ITS AMENDMENTS, DOES NOT APPLY FOR ANY REASON, UNLESS A HIGHER DECLARED VALUE IS REQUESTED, AND THE FEES SET FORTH IN THE SERVICE GUIDE FOR SUCH HIGHER DECLARED VALUE ARE PAID. FOR INTERNATIONAL SHIPPING INSTRUCTION CONTRACT SHALL BE BEEDED AN AIR WAYSILL WITHIN THE

Notwithstanding the above limitations, domestic shipments containing the following items of extraordinary value are limited to a maximum declared value of \$500.00 (USD):

(a) artworks and objects of art, including without limitation original paintings, drawings, etchings, water colors, tapestries and sculpture;

(b) clocks, watches, jewelry (including costume jewelry), furs and fur-trimmed clothing;

(c) personal effects;

(d) and other inherently fragile or unique items, including prototypes, etc

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. Shipper understands that even if Shipper is not able to participate or fully participate in a show due to loss of, theft of, or damage to its property, Freeman shall never be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this clause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties:

(a) whenever or wherever the claimed loss or damage may occur;

(b) even though the alleged loss or damage is claimed to result from negligence, strict liability, products liability, breach of contract, breach of statute or regulation, or any other legal theory or cause, and;

(c) even though Freeman may have been advised or be on notice of the possibility or even the probability of such damages. Freeman makes no warranties, express or implied, and expressly disclaims any and all warranties. Except for Freeman's failure to deliver in accordance with the Guaranteed Service section of the Service Guide, Freeman will not be liable for misdelivery, incomplete or otherwise inadequate delivery (including but not limited to failure to follow Shipper or Consignee instructions or failure to collect or properly deliver a payment instrument), non-delivery, missed pickup, delay on International shipments, loss or damage unless caused by Freeman's sole negligence.

#### 7. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Contract at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim submitted by or on behalf of Shipper will be processed unless Shipper's account is current

(b) Shipper understands and acknowledges that Freeman does not accept or transport illegal, dangerous or hazardous materials of any kind or nature. Shipper warrants and ensures that its property is inequal notations no Hazardous Substances, Hazardous Materials, Chemicals, Gases, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of persons, property or the public welfare in general. Such goods may be warehoused at owner's risk and expense or destroyed without compensation.

(c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys" fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management; and/or Shipper's failure to comply with (b) of this Agreement regarding the inclusion of any dangerous substances in the property placed with Freeman.

8. CLAIMS: Shipper, Consignee, or any other party claiming an interest in the shipment must notify Freeman immediately upon delivery, or in the case of loss or damage which could not have been noted at the time of delivery, within five (5) business days of delivery, of any loss or damage to the shipment. Notice of concealed damage must be confirmed in writing or via email at exhibit.transportation@freeman.com within 5 business days of receipt of the property. If Carrier schedules an inspection, claimant must hold the shipping container, all packaging material and contents in the same condition as they were in when damage was discovered. Receipt of the shipment by the Consignee or the Consignee's agent without written notice on the delivery receipt and/or delivery manifest will be prima facie evidence that the shipment was delivered in good condition. The amount of the claim may not be deducted from the transportation charges. Notice of loss or damage MUST be reported to Freeman at 800-995-3579. The shipment, its container(s), and packing material must be made available to Freeman for inspection at the delivery location. All shipments are subject to opening for inspection by Freeman; however, Freeman is not obligated to perform such inspection. All claims for loss or damage MUST be made in writing to Freeman within one hundred and twenty (120) calendar days after the date of acceptance of the shipment by Freeman. Please refer to the Service Guide for claim procedures. All claims for service failure must be made within thirty (30) calendar days from the date of shipment and Freeman's sole liability for such claims arising from Guaranteed Service shipments shall be limited to the transportation charges as provided in the Guaranteed Service section of the Service Guide. All claims for overcharge must be made in writing to Freeman within sixty (60) calendar days after the invoice date. No action for loss or damage may be maintained against Freeman unless (a) claimant complies with all requirements of this section and (b) for domestic shipments, if the claimant commences the action within one (1) year of the shipment by Freeman unless otherwise required by International, Federal or State Law If the claim is for loss or damage involving International shipments, claimant must commence the action within two (2) years from the date of acceptance of the shipment by Freeman unless otherwise required by International. Federal or State Law. For purposes of this section, no action shall be deemed to have commenced until receipt by Freeman of service of process of the action on Freeman. Claims for loss or damage must be delivered to the following address: Sedgwick, PO Box 14151, Lexington, KY 40512-4151.
For shipping containers designed for repeated use (tradeshow cases, totes, crates), Freeman shall have no liability

For shipping containers designed for repeated use (tradeshow cases, totes, crates), Freeman shall have no liability for superficial damage to said containers in the form of scuffs, scratches, dents or dings. Freeman will only accept liability for "catastrophic" damage to these shipping containers (crushing, puncture, or complete destruction). Freeman's maximum liability in cases of "catastrophic" damage or total loss will be limited to a depreciated value of the container based on the time elapsed from the original purchase and the purchase price established on the provided original invoice. This maximum liability will be subject to all other applicable limits of liability such as repair costs.

9. CHOICE OF FORUM: THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE UNITED STATES [INCLUDING ADOPTED INTERNATIONAL CONVENTIONS] AND THE STATE OF TEXAS WITHOUT GIVING EFFECT TO THE STATE'S CONFLICT OF LAWS RULES, FREEMAN AND SHIPPER AGREE THAT ANY CLAIM OR DISPUTE OF ANY SORT ARISING OUT OF OR IN ANY WAY RELATED TO THIS CONTRACT, ITS PERFORMANCE OR NONPERFORMANCE, OR DAMAGES ALLEGEDLY RESULTING FROM SAME WILL BE ARBITRATED IN THE CITY OF DALLAS, TEXAS, AND THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION WILL APPLY. IF BINDING ARBITRATION IS UNAVAILABLE TO RESOLVE ANY CONTROVERSY AND IT IS NECESSARY TO LITIGATE THE DISPUTE, THE DISPUTE SHALL BE LITIGATED IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS.

10. MISCELLANEOUS: Shipper warrants the accuracy of the weight and dimension data furnished in this Contract. Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment; stop the shipment in transit, or divert or reschedule same, and that Shipper will have no control over the property until it is delivered pursuant to the instructions in this Contract. Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment.

### MOTOR CARGO

#### MOTOR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

This Contract establishes your legal obligations with regard to the property described herein being shipped with Freeman Transportation. It specifically limits your rights and possible recovery if your property is lost or damaged. You must accept all terms and conditions of this Contract. You confirm that you have read and agree with all the terms and conditions of this Contract by receipt without contest. This Contract may not be waived or varied, except in writing, and then only by an authorized representative of Freeman.

- 1. DEFINITIONS. In this Contract, "Freeman" means Freeman Expositions, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.
- 2. FINAL CONTRACT BETWEEN THE PARTIES. In exchange for Shipper's payments and Freeman's services, which the parties have specified in this Contract, Freeman and Shipper each agree that this Contact shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman for inbound shipments and after loading on the applicable carrier for outbound shipments, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee or the Consignee's designated agent. If any part or provision of this Contract is found by a court of competent jurisdiction to be void or unenforceable, the remainder of the Contract shall continue in full force and effect.
- 3. FREEMAN'S RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED. Freeman shall not be responsible for the performance of individuals or firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. Freeman shall not be liable for delay caused by highway obstructions, or faulty or impassable highways, or lack of capacity of any highway, bridge, or ferry, or caused by breakdown or mechanical defects of vehicles or equipment, or from any cause other than the negligence of Freeman. Freeman shall not be bound to transport by any particular schedule, means, vehicle or otherwise, other than with reasonable dispatch.
- 4. PACKAGING AND CRATES. Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padwrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperty packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association. If the integrity of a shipment is in question, Freeman reserves the right to improve packaging at shipper's expense.
- 5. PERISHABLE GOODS. Goods of a perishable nature are carried in dry trailers without environmental or atmospheric control or other special services unless Shipper states on the face of the "Service Request and Shipping Instructions" that the goods are to be carried in a refrigerated, heated, specially entilated or otherwise specially equipped trailer. This carriage may be subject to additional charges. Shipper is responsible for bringing the goods within the trailer, and for setting the temperature (including maintenance and repair), during all times after the trailer is spotted by Freeman and before the trailer is received by Freeman. Freeman is not responsible for product deterioration caused by inherent vice, defects in the merchandise or transit times in excess of product shelf life. Refrigerated, heated, specially ventilated or otherwise specially equipped trailers are not equipped to change the temperature of goods (they are equipped only to maintain temperature). Shipper will give written notice of requested temperature setting of the thermostatic controls before receipt of the goods by Freeman. When a loaded trailer is received, Freeman will verify that the thermostatic controls are set to maintain trailer temperature as requested. Freeman is unable to determine whether the goods were at the proper temperature when they were loaded into the trailer or when the trailer is delivered to Freeman. Air temperature at the unit sensor will be maintained within a proper range of plus or minus 5 degrees Fahrenheit of the temperature requested by Shipper on the face of the "Service Request and Shipping Instructions" if the goods were at that temperature when loaded into the container and if the temperature controls were properly set when the container was loaded.
- 6. REFUSED SHIPMENTS. If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of Freeman, Freeman's liability shall then become that of a warehouseman.
- (a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated in these instructions to receive notice.
- (b) Storage charges, if applicable, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage at the owner's expense and without liability to Freeman.
- (c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.
- (d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.
- (e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. When Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located, Freeman's liability for the shipment shall terminate after unloading or delivery.
- 7. INSURANCE. Freeman IS NOT AN INSURER. Shipper is responsible for obtaining insurance for its property. Freeman provides no insurance for Shipper or its property.
- 8. LIMITATION ON SHIPPER'S RECOVERABLE DAMAGES. Shipper understands that even if shipper's property is lost, stolen, or damaged, Freeman does not pay replacement or restoration cost of any property. FREEMAN'S MAXIMUM LIABILITY SHALL BE THE AMOUNT OF PROVEN ACTUAL VALUE NOT EXCEDING THE LOWER OF FAIR MARKET VALUE.

(THE "FAIR MARKET VALUE" EQUALS THE AS IS WHERE IS PRICE FOR THE PROPERTY AT THE LOCATION OF THE SHOW TO WHICH PRICE A WILLING BUYER AND A WILLING SELLER WOULD AGREE IN AN ORDINARY COURSE OF BUSINESS, ARM'S LENGTH SALE.) OR \$5.00 (USD) PER POUND OF CARGO LOST OR DAMAGED UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE. Even if Shipper has made a declaration of value, liability shall never exceed the depreciated original invoice value or the fair market value of the property, whichever is less. The value per pound for applying declared valuation charges shall be determined by dividing Shipper's declared value for carriage by the actual weight of the shipment. In all cases not prohibited by law, where a lower value than the actual value of the said property has been stated in writing by Shipper or has been agreed upon in writing as the released value of the property upon which the rate is based, such lower value plus freight charges, if paid, shall be the maximum recoverable amount for loss or damage. Notwithstanding he above limitations, all shipments containing the following items of extraordinary value are limited to a maximum declared value of \$500.00 (USD): (a) Artworks and objects of art, including without limitation, original paintings, drawings, etchings, waterconst, stapestries and sculptures or prototypes; (b) Clocks, jewelly, including ostume jewelly, fur, and fur-trimmed clothing; (c) Personal effects, including without limitation, papers and documents; or (d) Coin money, currency, gift certificates, debit cards, and any other items of extraordinary value. (e) For either unmarked, unlabeled, or improperty packaged television monitors, the maximum liability is the lesser of \$3.00 (USD) per pound or the actual invoice price.

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. In any event, (excluding small package program shipments) Freeman's MAXIMUM LIABILITY WILL NEVER BE MORE THAN \$100,000 PER SHIPMENT. Shipper understands that even if Shipper is not able to participate or fully participate in a show due to loss of, theft of, or damage to their property. Freeman shall not be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this clause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, or damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties: (a) WHENEVER OR WHEREVER THE CLAIMED LOSS or DAMAGE MAY OCCUR; (b) EVEN THOUGH THE ALLEGED LOSS OR DAMAGE IS CLAIDED TO RESULT FROM NEGLIGENCE, STRICT LIABILITY, PRODUCTS LIABILITY, BREACH OF CONTRACT, BREACH OF STATUTE OR REGULATION, OR ANY OTHER LEGAL THEORY OR CAUSE, AND; (c) EVEN THOUGH FREEMAN MAY HAVE BEEN ADVISED OR BE ON NOTICE OF THE POSSIBILITY OR EVEN THE PROBABILITY OF SUCH DAMAGES.

#### 9. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Agreement at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim may be submitted by or on behalf of Shipper to Freeman unless Shipper's account is current. (b) Shipper understands and acknowledges that Freeman does not accept or transport illegal or hazardous materials of any kind or nature. Shipper warrants and will ensure that its property is inert, and contains no Hazardous Substances, Hazardous Materials, Chemicals, Gasses, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of Freeman persons, property, or the public welfare in general. Such goods may be warehoused at owner's risk and expenses or destroyed without compensation. (c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys" fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management; and/or Shipper's failure to comply with subsection (b) of this section regarding the inclusion of any dangerous substances in the property placed with Freeman.

10. CLAIMS. Claims must be filed in writing within nine (9) months after the date of delivery of the property (or in the case of export traffic, within nine (9) months after delivery at the port of export), except that claims for failure to make delivery must be filed within nine (9) months after a reasonable time for delivery has elapsed. Suits for loss, damage, or delay shall be instituted against Freeman no later than two (2) years and one (1) day from the day when written notice is given by Freeman to the claimant that Freeman has disallowed the claim or any part or parts of the claim specified in the notice. Shipper shall deliver notice of claim for loss or damage by hand, U.S. mail, courier, facsimile, or electronic means to Sedgwick, PO Box 14151, Lexington, KY 40512-4151 as soon as loss or damage is discovered. The notice of claim shall invite a prompt joint survey of the damage, at a time and place to be agreed between the parties, and such survey shall go forward promptly. However, if in any case the property is received by the Consignee or the Consignee's agent without notice of loss or damage to property being served on Freeman within 5 business days of the receipt of the property, it is agreed between Freeman and Shipper that in that instance the presumption shall arise that the property was delivered in proper quantity and in good condition. Notice of concealed damage must be confirmed in writing or via email at exhibit.transportation@freeman.com within 5 business days of receipt of the property. If Carrier schedules an inspection, claimant must hold the shipping container, all packaging material and contents in the same condition as they were in when damage was discovered. Claims filed more than nine (9) months following the date on which the property was delivered or should have been delivered are agreed to be forever time barred.

For shipping containers designed for repeated use (tradeshow cases, totes, crates), Freeman shall have no liability for superficial damage to said containers in the form of scuffs, scratches, dents or dings. Freeman will only accept liability for "catastrophic" damage to these shipping containers (crushing, puncture, or complete destruction). Freeman's maximum liability in cases of "catastrophic" damage or total loss will be limited to a depreciated value of the container based on the time elapsed from the original purchase and the purchase price established on the provided original invoice. This maximum liability will be subject to all other applicable limits of liability such as repair costs.

- 11. CHOICE OF FORUM / ARBITRATION. THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF CONTRACT, TORT, COMMON LAW OR RELATING TO THE ENFORCEMENT OR INTERPRETATION OF THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS. Notwithstanding anything herein to the contrary, any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be exclusively settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules and judgment on the award rendered by the arbitrator(s) may be entered by any court having jurisdiction thereof.
- 12. MISCELLANEOUS. (a) Shipper warrants the accuracy of the weight and dimension data furnished in this Contract; (b) Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment, stop the shipment in transit, or divert or reschedule same. (c) Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment. Shipper agrees that all shipments are subject to correction and final charges determined by the actual or re-weighed weight of the shipment.
- 13. SMALL PACKAGE PROGRAM. If items shipped via Freeman's Small Packages program are lost, damaged or destroyed while in Freeman's possession, FREEMAN'S MAXIMUM LIABILITY SHALL BE \$100 per package UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE. If small packages are received by the Shipper and notice of loss or damage is not received by Freeman within 15 days of the delivery of the property, the parties agree that the presumption shall arise that the property was delivered in proper quantity and in good condition.



# TRANSPORTATION SERVICE, FULLY LOADED.

Our convenient, affordable package puts productivity in overdrive.

Turn to Freeman for one-stop transportation services. Our all-inclusive round trip standard ground shipping and material handling package means transporting materials to any exhibit location has never been easier or more affordable. Plus, Freeman works directly with you and show site decision makers to streamline the process, so it's faster than ever to get on the road to success.

#### The Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- PICK-UP AND TRANSPORTATION FROM POINT OF ORIGIN TO YOUR CHOICE OF EITHER ADVANCE WAREHOUSE OR SHOW SITE
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION
- PRE-PRINTED SHIPPING LABELS AND OUTBOUND PAPERWORK

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- NO ADDITIONAL HANDLING, PICK-UP OR DELIVERY FEES
- NO ADDITIONAL FUEL SURCHARGES OR OVERTIME SURCHARGES
- NO CARRIER WAITING TIME FEES
- EXPERIENCED ON-SITE TRANSPORTATION REPS FROM MOVE-IN THROUGH MOVE-OUT
- LTL (LESS THAN TRUCK LOAD) SHIPPING

\*Services apply to destinations anywhere in the Continental U.S.



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#### **EXHIBIT TRANSPORTATION**

## **EXHIBIT TRANSPORTATION SERVICES**

Freeman works directly with you and show site decision makers to transport your exhibit to any location with ease.

#### The Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- ONE CONVENIENT INVOICE ENCOMPASSING ALL FREEMAN SHOW SERVICES
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION

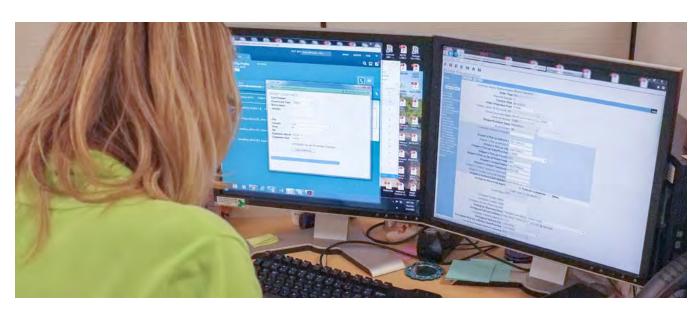
#### questions?

For more information regarding our services, rates, shipment deadlines, documentation requirements, ordering and the terms and conditions of our service offerings, please visit **www.freeman.com** 

Continental U.S. Exhibitors: Contact our exhibit transportation experts at **800.995.3579** or via email at **exhibit.transportation@freeman.com** 

International Exhibitors: Contact our exhibit transportation experts at **+1.817.607.5183** or via email at **international.freight@freeman.com** 

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NAME OF SHOW: UCA 2018 URGENT CARE FALL CO	ONFERENCE - 468463 / C	OCTOBER 12-13	, 2018
COMPANY NAME:	BOOTH #:	BOOTH SIZE:	Х
CONTACT NAME :	PHONE #:		
E-MAIL ADDRESS :			
For Assistance, please call applicable number listed above to s	speak with one of our experts.		
For fast, easy ordering,	go to www.freeman.com		
	ANSPORTATION		
TIPS FOR EASY ORDERING	SHIPPING INFORM	ATION	
Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.	Items to be shipped		Est. Weight
International Exhibitors remember - Shipments originating	Number of Pieces		Est. Weight
from countries other than the US must be cleared through	Crates (wooden)		
customs. Please call for additional information: (800) 995-3579 Toll Free US & Canada	Cartons (cardboard)	· .	
(817) 607-5183 Local & International	Cases/Trunks (fiber)	(color	_)
COMPLETE THE FOLLOWING ITEMS	Skids/Pallets Carpet (color		
ON THIS FORM:			
PICK UP INFORMATION	Other (	)	
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I will be shipping to the WAREHOUSE	information if different	from pick up add	ress:
FREEMAN / Exhibiting Company Name / Booth #	Ship to address:		
UCA 2018 URGENT CARE FALL CONFERENCE - 468463			
C/O: FREEMAN			
9258 PARK SOUTH VIEW, STE 100			
HOUSTON, TX 77051			
MUST BE DELIVERED BY OCTOBER 04, 2018	<u> </u>		
I will be shipping to SHOW SITE FREEMAN / Exhibiting Company Name / Booth #	Number of Labels :		
UCA 2018 URGENT CARE FALL CONFERENCE - 468463			
C/O: FREEMAN	FAX THIS C	OMPLETED F	ORM VIA:
MARRIOTT MARQUIS HOUSTON		C mail:	
1777 Walker Street HOUSTON, TX 77010		E-mail:	
CANNOT BE DELIVERED BEFORE OCTOBER 11, 2018	exhibit.trans	portation@fi	eeman.con
TYPE OF SERVICE		or	
Next Day Air: Delivery next business day by 5:00 PM	Fax:	(469) 621-5	310
Second Day Air: Delivery second business day by 5:00 PM			
3-5 Day Service: Delivery within 3 - 5 business days			
Declared Value \$		ORTATION S	
Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.		LL YOU TO	
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Expedited Ground: Tailored to specific requirements	AND	FINALIZE DE	TAILS.
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INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

COMPANY NAME:	BOOTH#:
ADDRESS:	BOOTH SIZE X
PHONE #:	EXT.: FAX #
ORDERED BY:	PRINT NAME: DATE:
CUSTOMER#	OR CHECK BOX IF YOU ARE A NEW FREEMAN CUSTOMER
E-MAIL:	
For Assistance, please call 7	13-770-6750 to speak with one of our experts
	For fast, easy ordering, go to <u>www.freeman.com</u>
	PRIVATELY OWNED VEHICLE CART SERVICE
made accommodation is considered to be any	Privately Owned Vehicle Cart Service Rates and Procedures of all of our customers require standard material handling services, we have as for POVs. Please note that the definition of a POV or privately owned vehicle to vehicle that is primarily designed to transport passengers, not cargo or freight trups, passenger vans, taxis, limos, etc.
Cart Rate: \$1	21.50 per trip
•	ude: delivery of exhibit materials from the dock to booth. oty containers during show hours and return of crates
and containers	at end of show.
•	ibit materials/containers from your booth to the dock g of materials into vehicle.
Exhibitors will need to the time of service.	complete the Method of Payment form and provide a credit card for imprint a
Exhibitors who require	this service must check in at the designated Cart service area.
PLEASE CHECK DES	SIRED SERVICE:
Approximate	number of pieces:
Move-In day	you will require this service:
☐ Outbound Approximate	number of pieces:
	procedures apply <u>ONLY</u> to passenger size vehicles. <u>NO</u> trucks or will be unloaded at these rates. See the enclosed Material Handling

Order Form for material handling rates for trucks and commercial carriers. Freeman

personnel will determine what constitutes a cartload.

01/18 (468463)

## WHAT ARE FREIGHT SERVICES?

As the official service contractor, Freeman is the exclusive provider of freight services. Material handling includes unloading your exhibit material, storing up to 30 days in advance at the warehouse address, delivering to the booth, the handling of empty containers to and from storage, and removing of material from the booth for reloading onto outbound carriers. It should not be confused with the cost to transport your exhibit material to and from the convention or event. You have two options for shipping your advance freight — either to the warehouse or directly to show site.

#### HOW DO I SHIP TO THE WAREHOUSE?

- We will accept freight beginning 30 days prior to show move-in.
- To check on your freight arrival, call Exhibitor Services at the location listed on the Quick Facts.
- To ensure timely arrival of your materials at show site, freight should arrive by the deadline date listed on the Quick Facts.
   Your freight will still be received after the deadline date, but additional charges will be incurred.
- The warehouse will receive shipments Monday through Friday, except holidays. Refer to the Quick Facts for warehouse hours. No appointment is necessary.
- The warehouse will accept crates, cartons, skids, trunks/cases and carpets/pads. Loose or pad-wrapped material must be sent directly to show site.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Shipments received without receipts or freight bills, such as Federal Express and UPS, will be delivered to the booth without guarantee of piece count or condition.
- Certified weight tickets must accompany all shipments.
- Warehouse freight will be delivered to the booth prior to exhibitor set up.

#### HOW DO I SHIP TO SHOW SITE?

- Freight will be accepted only during exhibitor move-in.
   Please refer to the Quick Facts for the specific exhibitor move-in dates and times.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Shipments received without receipts or freight bills, such as Federal Express and UPS, will be delivered to the booth without guarantee of piece count or condition.
- Certified weight tickets must accompany all shipments.

## WHAT ABOUT PREPAID OR COLLECT SHIPPING CHARGES?

- Collect shipments will be returned to the delivery carrier.
- To ensure that your freight does not arrive collect, mark your bill of lading "prepaid."
- "Prepaid" designates that the transportation charges will be paid by the exhibitor or a third party.

#### HOW SHOULD I LABEL MY FREIGHT?

- The label should contain the exhibiting company name, the booth number and the name of the event.
- The specific shipping address for either the warehouse or show site is located on the Quick Facts.

## HOW DO I ESTIMATE MY MATERIAL HANDLING CHARGES?

- Charges will be based on the weight of your shipment. Each shipment received is billed individually and is subject to the applicable show weight minimum. The shipment weight will be rounded to the next 100 pounds. Each 100 pounds is considered one "cwt." (one hundred weight). All shipments are subject to reweigh.
- On the Material Handling Order Form, select whether the freight will arrive at the warehouse or be sent directly to show site.
- Next, select the rate for the freight category that best describes your shipment. There are four categories of freight:

**Crated:** material that is skidded or is in any type of shipping container that can be unloaded at the dock with no additional handling required.

**Special Handling:** material delivered by the carrier in such a manner that it requires additional handling, such as ground unloading, stacked and constricted space unloading, designated piece unloading, loads mixed with pad-wrapped material, loads failing to maintain shipping integrity, and shipments that require additional time, equipment or labor to unload. Federal Express and UPS are included in this category due to their delivery procedures.

#### FREEMAN

#### FREIGHT SERVICES

**Uncrated:** material that is shipped loose or pad-wrapped, and/or unskidded machinery without proper lifting points.

**Carpet and/or Pad Only:** shipments that consist of loose carpet and/or padding only require additional labor and equipment to unload.

- All inbound and outbound shipments are subject to overtime charges if the shipments are received, loaded or unloaded during the overtime hours specified on the Material Handling Order Form. This includes both warehouse and show site shipments.
- Add any late delivery or off-target charges listed on the Material Handling Order Form if the freight will be received after the deadlines listed on the Quick Facts.
- The above services, whether used completely or in part, are offered as a package and the charges will be based on the total inbound weight of the shipment.

## WHAT HAPPENS TO MY EMPTY CONTAINERS DURING THE SHOW?

- Pick up "Empty Labels" at the Freeman Service Center. Once the container is completely empty, place a label on each container individually. Labeled empty containers will be picked up periodically and stored in non-accessible storage during the event.
- At the close of the show, the empty containers will be returned to the booth in random order. Depending on the size of the show, this process may take several hours.

# HOW DO I PROTECT MY MATERIALS AFTER THEY ARE DELIVERED TO THE SHOW OR BEFORE THEY ARE PICKED UP AFTER THE SHOW?

Consistent with trade show industry practices, there may be a lapse of time between the delivery of your shipment(s) to your booth and your arrival. The same is true for the outbound phase of the show — the time between your departure and the actual pick-up of your materials. During these times, your materials will be left unattended. We recommend that you arrange for a representative to stay with your materials or that you hire security services to safeguard your materials.

## HOW DO I SHIP MY MATERIALS AFTER THE CLOSE OF THE SHOW?

- Each shipment must have a completed Material Handling Agreement in order to ship materials from the show. All pieces must be labeled individually.
- To save time, complete and submit the Outbound Shipping Form in advance, or you may contact the Freeman Service Center at show site for your shipping documents.
- Once we receive your outbound shipping information we will create your Material Handling Agreement and shipping labels. If the shipping information is provided in advance, the Material Handling Agreement will be delivered to your booth with your invoice. Otherwise the Material Handing Agreement and labels will be available for pick up at the Freeman Service Center.

- After materials are packed, labeled, and ready to be shipped, the completed Material Handling Agreement must be turned in at the Freeman Service Center.
- Call your designated carrier with pick-up information. Please refer to the Quick Facts for specific dates, times and address for pick up. In the event your selected carrier fails to show by the final move-out day, your shipment will either be rerouted on Freeman's carrier choice or delivered back to the warehouse at the exhibitor's expense.
- For your convenience, approved show carriers will be on site to book outbound transportation if you have not made arrangements in advance.

#### WHERE DO I GET A FORKLIFT?

- Forklift orders to install or dismantle your booth after materials are delivered may be ordered in advance or at show site. We recommend that you order in advance to avoid additional charges at show site. Refer to the Rigging Order Form for available equipment.
- Advance and show site orders for equipment and labor will be dispatched once a company representative signs the labor order at the Freeman Service Center.
- Start time is guaranteed only when equipment is requested for the start of the working day.

#### DO I NEED INSURANCE?

- Be sure your materials are insured from the time they leave your firm until they are returned after the show. It is suggested that exhibitors arrange all-risk coverage.
   This can be done by riders to your existing policies.
- All materials handled by Freeman are subject to the Terms and Conditions, which can be found in the exhibit service manual or online at www.freeman.com.

#### OTHER AVAILABLE FREIGHT SERVICES

(may not be available in all locations)

- Cranes
- Accessible storage at show site
- Exhibit transportation services (see enclosed brochure)
- Security storage at show site
- Short-term and long-term warehouse storage
- Local pick-up and delivery
- Priority empty return



Houston, Texas 77051
Ph: 713-770-6750 • Fax: 469-621-5613

## INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: UCA	2018 URGENT CARE FALL CO	NFERENCE - 468	463 / OCTOBER	₹ 12-13, 2	2018
COMPANY NAME		BOOTH#:			
E-MAIL ADDRESS					
For Assistance, please call 71  Let Freeman OnLine® estir click on "Estimate My Material I your freight and much more.	13-770-6750 to speak with one of our mate your material handling chard Handling Costs". From Freeman OnLin	experts. ges for you. Log on e you can print extra	to www.freeman.com shipping labels, get	m select yo tips on hov	ur show and v to package
	MATERIAL HANDL	ING SERVICES			
CRATED:	Material that is skidded or is in any type			ded at the	dock
SPECIAL HANDLING: (See definitions on back)  UNCRATED:	with no additional handling required. Material delivered in such a manner the stacked or constricted space unloadin delivery location, loads mixed with pacrequire additional time, equipment or lin this category due to their delivery programmer.				
	Shipments that consist of loose carpet a				
STRAIGHT TIME: OVERTIME:	8:00 A.M. to 4:30 P.M. Monday throug 4:30 P.M. to 8:00 A.M. Monday throug (Overtime will be applied to all freight moved into or out of booth during abo	h Friday, all day Satur received at the wareh	ouse and/or show si	ite that mus	
	Description			Price Per CWT	200 lb. Minimum
RATE CLASSIFICATIO					
Special Handling Shipment				84.00 109.25 126.00 77.75 101.25	168.00 218.50 252.00 155.50 202.50
Special Handling Shipment\$  Uncrated or Pad Wrapped Shipment\$  Carpet and/or Pad Only Shipment\$  Small Package - Maximum weight is 30 lbs per shipment*  Per Shipment\$			101.25 116.75 116.75 40.00	233.50 233.50 233.50	
received on the same day, fi ADDITIONAL SURCHA	pment Delivered after Deadline Da	ne same carrier. In addition to ab	oove rates)		40.00
Ove	Warehouse Shipment after 10/ Show Site Shipment after 10/1 ertime Charge - Inbound (in additio	12/2018 on to above rates)	\$	21.00 19.50	42.00 39.00
Ove	Crated or Skidded Shipment\$ Special Handling Shipment\$ Uncrated or Pad Wrapped Shipment\$ Carpet and/or Pad Only Shipment\$			19.50 25.50 29.50 29.50	39.00 51.00 59.00 59.00
	ertime Charge - Outbound (in addit Crated or Skidded Shipment Special Handling Shipment Uncrated or Pad Wrapped Shi Carpet and/or Pad Only Shipm	ipment	\$ \$ \$	19.50 25.50 29.50 29.50	39.00 51.00 59.00 59.00
LATE SHIPMENT FEES:  If freight is received in the warehouse during the exhibitor move-in or show hours, there will be an additional late fee per trip of			.00		
Description	Weight	сwт	Price per CWT		ated Total 200 lb. Min.)
	÷ 1	100 =	<u></u>		
Surcharges	÷ 1	100 =			
			Tax	n	n/a

Total

#### SPECIAL HANDLING DEFINITIONS

for frequently asked questions and material handling estimator tools, go to www.freemanco.com/store

Special handling applies to shipments that are loaded by cubic space and/or packed in such a manner as to require additional labor/handling, such as ground unloading, constricted space unloading, designated piece unloading, or stacked shipments. Also included are shipment integrity, alternate delivery locations, mixed shipments, and shipments without individual bills of lading. Shipments loaded in this manner require additional time, labor, or equipment, to unload, sort and deliver.

#### What is Ground Loading/Unloading?

Vehicles that are not dock height, preventing the use of loading docks, such as U-hauls, flat bed trailers, double drop trailers, company vehicles with trailers that are not dock level, etc.

#### What is Constricted Space Loading/Unloading?

Trailer loaded "high and tight" shipments that are not easily accessible. Freight is loaded to full capacity of trailer – top to bottom, side to side. One example of this is freight that is loaded down one side of a trailer that must be bypassed to reach targeted freight.

#### What is Designated Piece Loading/Unloading?

Drivers that require the loading crew to bring multiple pieces of the freight to the rear of the trailer to select the next piece, having to remove freight from the trailer then reload to fit or the trailer must be loaded in a sequence to ensure all items fit.

#### What are Stacked Shipments?

Shipments loaded in such a manner requiring multiple items to be removed to ground level for delivery to booth. Stacked or "cubed out" shipments, loose items placed on top of crates and/or pallets constitute special handling.

#### What is Shipment Integrity?

Shipment integrity involves shipments on a carrier that are intermingled, or delivered in such a manner that additional labor is needed to sort through and separate the various shipments on a truck for delivery to our customers.

#### What is Alternate Delivery Location?

Alternative delivery location refers to shipments that are delivered by a carrier that requires us to deliver some shipments to different levels in the same building, or to other buildings in the same facility.

#### What are Mixed Shipments?

Mixed shipments are defined as shipments of mixed crated and uncrated goods, where the percentage of uncrated is minimal and does not warrant the full uncrated rate for the shipment, but does require special handling. Freeman defines special handling for mixed loads as having less than 50% of the volume as uncrated.

#### What does it mean if I have "No Documentation"?

Shipments arrive from a small package carrier (including, among others, Federal Express, UPS & DHL) without an individual Bill of Lading, requiring additional time, labor and equipment to process.

#### What is the difference between Crated and Uncrated Shipments?

Crated shipments are those that are packed in any type of shipping container that can be unloaded at the dock with no additional handling required. Such containers include crates, fiber cases, cartons, and properly packed skids. An uncrated shipment is material that is shipped loose or pad-wrapped, and/or unskidded without proper lifting points.

#### What about carpet only shipments?

Shipments that consist of loose carpet and/or padding only require additional labor and equipment to unload.

# FREEMAN FREEMAN

RUSH	RUSH
DO NOT DELAY	DO NOT DELAY
RECEIVING DATE BEGINS: SEPTEMBER 11, 2018	RECEIVING DATE BEGINS: SEPTEMBER 11, 2018

			!	NEOLIVINO DITIE			
DEADLINE DATE	IS: OCTOBE	ER 04, 2018		DEADLINE DATE	IS: OCT	OBER 04, 201	8
TO:	EVUIDITOD NA	845	į	TO:	EVIUDITOD A		
C/O: FRE	EXHIBITOR NA  EMAN	ME		C/O: FREEN		IAME	
9258 PARK SOUTH VIEW STE 100		į	TO:  EXHIBITOR NAME  C/O: FREEMAN 9258 PARK SOUTH VIEW STE 100 HOUSTON, TX 77051  WAREHOUSE				
	STON, TX 77051						
V	/AREHO	DUSE		W	AREH	OUSE	
	UCA 2018 URGENT CONFERENCE	_		EVENT:	UCA 2018 UR CONFER	_	
BOOTH NO:	NO	OF	PCS	BOOTH NO:_	NO.	OF	PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

# FREEMAN

NOT DELAY

CANNOT DELIVER BEFORE OCTOBER 11, 2018

TO: **EXHIBITOR NAME** 

C/O: FREEMAN

MARRIOTT MARQUIS HOUSTON

1777 Walker Street

**HOUSTON, TX 77010** 

# **SHOW SITE**

**UCA 2018 URGENT CARE FALL** EVENT: CONFERENCE - 468463

BOOTH NO: \_\_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS BOOTH NO: \_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS

NOT DELAY

CANNOT DELIVER BEFORE OCTOBER 11, 2018

TO:

**EXHIBITOR NAME** 

CO: FREEMAN

MARRIOTT MARQUIS HOUSTON

1777 Walker Street

**HOUSTON, TX 77010** 

# **SHOW SITE**

UCA 2018 URGENT CARE FALL EVENT: **CONFERENCE - 468463** 

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

# FREEMAN

# $\mathsf{R} \; \mathsf{U} \; \mathsf{S} \; \mathsf{H}$

DO NOT DELAY

**MUST DELIVER BY OCTOBER 4, 2018** 

TO:		
	EXHIBITOR NAME	

C/O: FREEMAN

9258 PARK SOUTH VIEW

**SUITE 100** 

HOUSTON, TX 77051

# **HANGING SIGN**

UCA 2018 URGENT CARE FALL CONFERENCE - 468463

BOOTH NO.	NO.	OF	PCS.

# RUSH

DO NOT DELAY

**MUST DELIVER BY OCTOBER 4, 2018** 

Ο.	
l ( ) ·	

C/O: FREEMAN

9258 PARK SOUTH VIEW

**SUITE 100** 

HOUSTON, TX 77051

# **HANGING SIGN**

UCA 2018 URGENT CARE FALL EVENT: CONFERENCE - 468463

BOOTH NO. NO. OF PCS.

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

# FREEMAN hanging sign labor

#### FREEMAN

9258 Park South View, Suite 100 Houston, Texas 77051

Ph: 713-770-6750 • Fax: 469-621-5613

## INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

COMPANY NAME	CONFERENCE - 468463 / OCTOBER 12-13, 2018			
CONTACT NAME:				
E-MAIL ADDRESS				
For Assistance, please call 713-770-6750 to speak with one of				
	go to www.freeman.com			
HANGING SIGN LAB	OR AND EQUIPMENT			
INSTRUCTIONS	EQUIPMENT AND LABOR RATES			
	TO HANG SIGNS			
<ul> <li>All ceiling rigging must conform to Show Management rules and regulations and facility limitations.</li> </ul>	Straight Time 8:00 A.M. to 4:30 P.M., Monday through Friday			
All overhead hanging must be assembled, installed, and	Overtime			
removed by Freeman. Please refer to the Freeman Terms	6:00 A.M. to 8:00 A.M. & 4:30 P.M. to 12:00 A.M.			
and Conditions found in the Exhibitors Services Manual as	Monday through Friday, 6:00 A.M. to 12:00 A.M. Saturday & Sunday			
it relates. Please complete the enclosed Labor Order Form for labor to assemble your hanging sign.	Double Time			
Set up instructions must be provided for signs needing	12:00 A.M. to 6:00 A.M. and recognized holidays			
assembly.	Crew Size - MINIMUM of two people Materials			
<ul> <li>Hanging anchor points must be pre-fabricated and ready for use.</li> </ul>	Cable, clamps, etc. additional and charged ac-			
Overhead hanging signs are to be sent in separate con-	cordingly			
tainers directly to advance warehouse using the enclosed	Equipment With Crew			
Hanging Sign Labels. This container MUST arrive no later	<ul> <li>Show site prices will apply to all labor orders placed at show site</li> </ul>			
than one week prior to the first exhibitor move-in day. If these procedures are not followed, Freeman cannot guar-	Rates are per lift and crew per hour			
antee the hanging of your sign.	<ul> <li>One hour minimum per lift/crew - lift/crew thereafter is charged in half (1/2) hour increments</li> </ul>			
Electrical signs must be in working order and in accordance	Straight time cannot be guaranteed			
with the National Electrical Code. ELECTRICAL SERVICE requirements must be ordered in advance on the enclosed	on angles anno cannot be guaranteed			
ELECTRICAL SERVICE Order Form.	Charlisht Time Overtine DT			
• If any hang point supports over 250 lbs., notify Freeman	Straight Time Overtime DT			
immediately for special authorization. For signs that require CHAIN HOIST, TRUSS RENTAL OR STRUCTURAL RIGGING	Condor/Boom Condor with crew (up to 200 lbs lift capacity)  Advance Price \$510.00 \$614.00 \$697.00			
at the GRB, please contact Randy Carr or Ricki White at	Show Site Price \$714.00 \$859.50 \$976.00			
Freeman (713) 770-6800, 21 days prior to exhibitor move-in.	, , , , , , , , , , , , , , , , , , , ,			
CICNI DECODIDATIONI CIZE O METOLIA	Additional Crew Assembly Labor (Per person / Per hour)			
SIGN DESCRIPTION, SIZE & WEIGHT  • For signs other than banners, include blueprint or drawing	Advance Price \$101.00 \$151.50 \$202.00 <b>Show Site Price</b> \$141.50 \$212.00 \$283.00			
with detailed information so hanging anchor points may be	Show Site Price \$141.50 \$212.00 \$283.00			
determined.				
Type: Cloth BannerMetal or Wood Other Shape: Square Triangle _ Rectangle Other				
Size: Height Length Width				
Weight of Sign:				
Does Your Sign Require ElectricityAssembly				
Is Your Sign Designed to Rotate?Yes	Installation Estimate			
(Initial in the applicable box above)	Approx Hours Hourly Rate Total Estimated Cost			
DI ACCIMENT DIACDAM				
PLACEMENT DIAGRAM  • Use diagram below to represent your booth space.	Dismantle Estimate			
Indicate how far in from each boundary you would	Approx Hours Hourly Rate Total Estimated Cost			
like your sign placed.	Supervision for assembly and disassembly of over			
<ul> <li>The ceiling structure and relation to the support beams may require your sign to be moved from</li> </ul>	head hanging sign can be provided by Freeman			
Feet in from the back Aisle #	or by your company representative, display house independent or lighting contractor.			
	Please indicate method of supervision you require for assembly/ disassembly:			
Feet Feet in from the left in from the right	Freeman			
	Evhibitor Dorconnol			
in from the left Aisle #	Exhibitor Personnel Display House			
At 1. II	Exhibitor Personner Display House Additional crew and/or equipment will be used if the supervisor			

dismantling of a job and it will be charged accordingly.

Number of feet from floor to top of sign: \_

# FREEMAN hanging sign labor

#### FREEMAN

9258 Park South View, Suite 100 Houston, Texas 77051

Ph: 713-770-6750 • Fax: 469-621-5613

## INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

COMPANY NAME	CONFERENCE - 468463 / OCTOBER 12-13, 2018			
CONTACT NAME:				
E-MAIL ADDRESS				
For Assistance, please call 713-770-6750 to speak with one of				
	go to www.freeman.com			
HANGING SIGN LAB	OR AND EQUIPMENT			
INSTRUCTIONS	EQUIPMENT AND LABOR RATES			
	TO HANG SIGNS			
<ul> <li>All ceiling rigging must conform to Show Management rules and regulations and facility limitations.</li> </ul>	Straight Time 8:00 A.M. to 4:30 P.M., Monday through Friday			
All overhead hanging must be assembled, installed, and	Overtime			
removed by Freeman. Please refer to the Freeman Terms	6:00 A.M. to 8:00 A.M. & 4:30 P.M. to 12:00 A.M.			
and Conditions found in the Exhibitors Services Manual as	Monday through Friday, 6:00 A.M. to 12:00 A.M. Saturday & Sunday			
it relates. Please complete the enclosed Labor Order Form for labor to assemble your hanging sign.	Double Time			
Set up instructions must be provided for signs needing	12:00 A.M. to 6:00 A.M. and recognized holidays			
assembly.	Crew Size - MINIMUM of two people Materials			
<ul> <li>Hanging anchor points must be pre-fabricated and ready for use.</li> </ul>	Cable, clamps, etc. additional and charged ac-			
Overhead hanging signs are to be sent in separate con-	cordingly			
tainers directly to advance warehouse using the enclosed	Equipment With Crew			
Hanging Sign Labels. This container MUST arrive no later	<ul> <li>Show site prices will apply to all labor orders placed at show site</li> </ul>			
than one week prior to the first exhibitor move-in day. If these procedures are not followed, Freeman cannot guar-	Rates are per lift and crew per hour			
antee the hanging of your sign.	<ul> <li>One hour minimum per lift/crew - lift/crew thereafter is charged in half (1/2) hour increments</li> </ul>			
Electrical signs must be in working order and in accordance	Straight time cannot be guaranteed			
with the National Electrical Code. ELECTRICAL SERVICE requirements must be ordered in advance on the enclosed	on angles anno cannot be guaranteed			
ELECTRICAL SERVICE Order Form.	Charlisht Time Overtine DT			
• If any hang point supports over 250 lbs., notify Freeman	Straight Time Overtime DT			
immediately for special authorization. For signs that require CHAIN HOIST, TRUSS RENTAL OR STRUCTURAL RIGGING	Condor/Boom Condor with crew (up to 200 lbs lift capacity)  Advance Price \$510.00 \$614.00 \$697.00			
at the GRB, please contact Randy Carr or Ricki White at	Show Site Price \$714.00 \$859.50 \$976.00			
Freeman (713) 770-6800, 21 days prior to exhibitor move-in.	, , , , , , , , , , , , , , , , , , , ,			
CICNI DECODIDATIONI CIZE O METOLIA	Additional Crew Assembly Labor (Per person / Per hour)			
SIGN DESCRIPTION, SIZE & WEIGHT  • For signs other than banners, include blueprint or drawing	Advance Price \$101.00 \$151.50 \$202.00 <b>Show Site Price</b> \$141.50 \$212.00 \$283.00			
with detailed information so hanging anchor points may be	Show Site Price \$141.50 \$212.00 \$283.00			
determined.				
Type: Cloth BannerMetal or Wood Other Shape: Square Triangle _ Rectangle Other				
Size: Height Length Width				
Weight of Sign:				
Does Your Sign Require ElectricityAssembly				
Is Your Sign Designed to Rotate?Yes	Installation Estimate			
(Initial in the applicable box above)	Approx Hours Hourly Rate Total Estimated Cost			
DI ACCIMENT DIACDAM				
PLACEMENT DIAGRAM  • Use diagram below to represent your booth space.	Dismantle Estimate			
Indicate how far in from each boundary you would	Approx Hours Hourly Rate Total Estimated Cost			
like your sign placed.	Supervision for assembly and disassembly of over			
<ul> <li>The ceiling structure and relation to the support beams may require your sign to be moved from</li> </ul>	head hanging sign can be provided by Freeman			
Feet in from the back Aisle #	or by your company representative, display house independent or lighting contractor.			
	Please indicate method of supervision you require for assembly/ disassembly:			
Feet Feet in from the left in from the right	Freeman			
	Evhibitor Dorconnol			
in from the left Aisle #	Exhibitor Personnel Display House			
At 1. II	Exhibitor Personner Display House Additional crew and/or equipment will be used if the supervisor			

dismantling of a job and it will be charged accordingly.

Number of feet from floor to top of sign: \_



9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613 PLEASE INCLUDE THIS FORM WITH YOUR HANGING SIGN ORDER FORM

#### STRUCTURAL INTEGRITY STATEMENT THIS FORM MUST BE RETURNED FOR ALL SUSPENDED STRUCTURES

	, the contracted
exhibitor at the UCA 2018 URGENT CARE FALL C	CONFERENCE - 468463 /
OCTOBER 12-13, 2018 and (if applicable), the displa	•
aforementioned exhibitor, do hereby certify and guara	-
for the hanging structure have been properly enginee	
certify that the structure can be hung safely and has	been constructed to meet
all applicable regulations and safety measures.	ASSOCIATION
We hereby release, indemnify and forever hold harm MARRIOTT MARQUIS HOUSTON, FREEMAN, a	
directors, officers, employees, representatives, age	•
and against any and all liability, claims, damage,	
arising from the installation, use or dismantling of this	
supporting in excess of 200 lbs. may be verified (met	• .
expense.	,
Exhibiting Company:	Booth #:
Authorized Signature:	
Printed Name:	Date:
E-Mail:	
Display House/Builder (if applicable):	
Authorized Signature:	
Printed Name:	Date:
E-Mail:	
Complete and return form to address listed at the top	

of this form.

OUTBOUND MATERIAL HANDLING AND SHIPPING LABELS

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

NAME OF SHOW: UCA 2018 URG	ENT CARE FALL CONF	ERENCE - 4	68463 / OCTOBER 12-	13, 2018
COMPANY NAME:	ВС	OOTH #:	BOOTH SIZE:	Х
CONTACT NAME :	PH	HONE #:		
E-MAIL ADDRESS :				
For Assistance, please call (713) 770-	6750 to speak with one of ou	r experts.		
	For fast, easy ordering, go t	o <u>www.freema</u>	n.com	
EVERY OUTBOUND SHIPMENT WILL HAPPY TO PREPARE THESE FOR ADVANTAGE OF THIS SERVICE, PLE	YOU AND DELIVER THEM ASE COMPLETE AND RETUR	TO YOUR BONN THIS FORM T	OOTH PRIOR TO SHOW	CLOSE. TO TAKE
SHIP TO: COMPANY NAME:	SHIPPING INFO	RMATION		_
DELIVERY ADDRESS:				
	STATE/ PROVINCE: –		ZIP/ POSTAL CODE: —	
PHONE#:		A7	ΓΤΝ:	_
SPECIAL INSTRUCTION	DNS:			
BILL TO:  Same as Ship to:  COMPANY NAME:				
DELIVERY ADDRESS:				
CITY:	STATE/ PROVINCE: -		ZIP/ POSTAL CODE:	
	METHOD OF S	SHIPMENT		
Select a Carrier:				
☐ Freeman Exhibit Transporta				
No need to schedule your outbou Charges will appear on your Free			rrier Name: rrier Phone:	
	arrangements for all Freer ck-up by other carriers is the	nan Exhibit Trar	nsportation shipments.	
Select a Level of Service:	ok up by other ourners to the	reopendiality of	the exhibitor.	
<ul><li>☐ 1 Day: Delivery next bus</li><li>☐ 2 Day: Delivery by 5:00 I</li><li>☐ Deferred: Delivery within</li></ul>	PM second business day		d Ground zed: Pad wrapped, uncra	ated, or truckload
Select Shipment Options (if app	plicable)			
<ul><li>☐ Have loading dock</li><li>☐ Inside delivery</li><li>☐ Pad wrap required</li><li>☐ Do not stack</li></ul>		☐ Lift gate ☐ Air ride r ☐ Residen	equired	
Select Desired Number of Label	s:			
Once your shipment is packed and	ready to be picked up from	n your booth, p	lease return completed th	e Material Handlir
Agreement to the Freeman Service (				

07/17 (468463)

warehouse at exhibitor's expense.

# FURNISH FORWARD

Freeman sets the stage for success with temporary furnishings that make lasting impressions. With high-quality furniture in shapes and styles that suit your budget and design needs, Freeman always provides an ideal solution for your exhibit.

- Sleek and professional furniture products transform your exhibit into a destination
- Extensive selection of seating, surfaces, and display fixtures provides a completely custom and comprehensive approach to your brand experience
- No assembly required. Hassle-free shipment, setup, and tear down allow your exhibitors to focus on what matters: new business
- Prices are all-inclusive and cover delivery, installation and material handling with no hidden fees



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to freeman.com

# SUPERIOR SEATING

**Sit back and relax** – your search for comfortable seating is over. Choose from a sleek selection of sofas, loveseats and chairs that are sure to take your exhibit design to the next level.

ITEMS PICTURED BELOW

Swanson Swivel Chair | 810875 | Page 12

Silverado Cocktail Table | 82014 | Page 21

Powered Locking Pedestal, 42" | 85063 | Page 31



# **SEATING**

#### **Naples**





36"L 30"D 33"H Powered options available



LOVESEAT SELECT black vinyl 830120

62"L 30"D 33"H Powered options available



SOFA SELECT black vinyl 830119

87"L 30"D 33"H Powered options available

#### Munich



CORNER CHAIR SELECT gray 810150

26"L 27"D 28.5"H



ARMLESS CHAIR SELECT gray 810151

22.5"L 27"D 28.5"H



ARMLESS LOVESEAT SELECT gray 830200

45"L 27"D 28.5"H



SECTIONAL - 3 PIECE SELECT gray 830201

93.5"L 27"D 28.5"H

#### Baja

CHAIR SELECT white vinyl 81050

36"L 30.5"D 28"H

LOVESEAT SELECT white vinyl 83020

61"L 30.5"D 28"H





See pages 30 and 31 for all Powered options.

\*Electrical power must be ordered separately

# **SEATING**

#### **South Beach**

SOFA SELECT platinum suede 8301

**■** 69"L **■** 29"D **■** 33"H

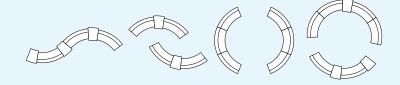
OTTOMAN SELECT platinum suede 8151

25"L 31"D 18"H





possible configurations



#### **Key Largo**







LOVESEAT SELECT
black fabric 830950

57"L 35"D 34"H

SOFA SELECT black fabric 830951

79"L 35"D 34"H

CHAIR SELECT black fabric 810950

35"L 35"D 34"H

**Allegro** 

CHAIR SELECT
blue fabric 81019

36"L 34.5"D 30"H

SOFA SELECT blue fabric 83015

73"L 34.5"D 30"H





# **SEATING**

#### **Fairfax**

CHAIR SELECT

white vinyl/brushed metal 810949

27"L 26"D 30"H

SOFA SELECT

white vinyl/brushed metal 830949

62"L 26"D 30"H





#### Hopi

CHAIR SELECT

gray linen 810140

21"L 25"D 34"H

LOVESEAT SELECT

gray linen **830150** 

48"L 25"D 34"H





#### **Tangiers**

CHAIR SELECT

ivory/cream/beige fabric 810118

34"L 37"D 36"H

LOVESEAT SELECT

ivory/cream/beige fabric 830220

57.5"L 37"D 37"H

SOFA SELECT

ivory/cream/beige fabric 830118

78"L 37"D 36"H







# CASUAL SEATING

Look no further for a great variety of **informal, modern seating options**. Here you will find chairs, sofas, stools, ottomans – even sophisticated bar sets – that turn exhibits into destinations.

# **OTTOMANS**



white vinyl 815122 black vinyl 815123

34"L 34"D 15"H

# ENDLESS CURVE OTTOMAN SELECT

white vinyl 815953 black vinyl 815952

60.5"L 37.5"D 15"H









#### **ITEMS PICTURED BELOW**

Roma Sofa, Powered | 83017 | **Page 30** 

Swanson Swivel Chair | 810875 | Page 12

Regis End Table | 82075 | **Page 23** 

Regis Bench/Table | 82074 | Page 23



## **OTTOMANS**

#### **HALF BENCH** OTTOMAN SELECT

white vinyl 815119





#### **VIBE CUBE** OTTOMAN SELECT

blue vinyl 81518 red vinyl 81519 orange vinyl 81525 pink vinyl 81520 yellow vinyl 81517 black vinyl 81530 white vinyl 81531 steel blue vinyl 81532 silver vinyl 81533 purple vinyl 81534

18"L 18"D 18"H



#### MARCHE SWIVEL OTTOMAN SELECT

gray fabric 815151 red fabric **815154** blue fabric 815159 linen fabric 815152 meadow green fabric 815157 pear yellow fabric 815158 plum fabric 815156 raspberry fabric 815153 rose quartz fabric 815155 white vinyl **815150** 

17" Round 18"H

**EDGE LED** CUBE OTTOMAN\* SELECT high-density plastic 81526

20"L 20"D 20"H



# BANQUETTES



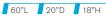
See pages 30 and 31 for all Powered options. \*Electrical power must be ordered separately

# **OTTOMANS**





Diack vinyi 8155





BEVERLY BENCH OTTOMAN SELECT brown fabric 81551

60"L 20"D 18"H



BEVERLY BENCH OTTOMAN SELECT gray fabric 81552

60"L 20"D 18"H



BEVERLY BENCH OTTOMAN SELECT

linen fabric 81553 ivory/cream/beige

60"L 20"D 18"H



BEVERLY BENCH OTTOMAN SELECT

ocean blue fabric 81554

60"L 20"D 18"H



BEVERLY BENCH OTTOMAN SELECT

red fabric 81555

60"L 20"D 18"H



BEVERLY BENCH OTTOMAN SELECT

white vinyl 81556

60"L 20"D 18"H



# OCCASIONAL CHAIRS

**BLACK DIAMOND** SIDE CHAIR ESSENTIALS 71089

21"W 23"L 32"H

**BLACK DIAMOND** ARMCHAIR ESSENTIALS 71090

20"W 21"L 33"H

LAGUNA CHAIR SELECT maple/chrome 810861

18"L 19"D 34"H







LIMERICK® CHAIR BY HERMAN MILLER ESSENTIALS gray 210108

18"W 17.75"L 33"H

MADRID CHAIR SELECT black vinyl/chrome 8102 white vinyl/chrome 810816

30"L 30"D 31"H







ITEMS PICTURED BELOW Powered Locking Pedestal, 36" | 85061 | Page 31 White Vibe Cube Ottoman | 81531 | Page 7

# OCCASIONAL CHAIRS

MEETING CHAIR SELECT white vinyl 810948 espresso vinyl 810835 taupe microfiber 810836

25.5"L 23.5"D 34"H







KEY WEST CHAIR SELECT black fabric 8103

31"L 31"D 31"H

MADDEN CHAIR SELECT light gray vinyl 810843

27"L 32"D 33"H





MALBA CHAIR SELECT gray molded plastic 810131 green molded plastic 810130

20"L 20"D 32"H



# OCCASIONAL CHAIRS

CHRISTOPHER CHAIR SELECT white vinyl/chrome 810846

17"L 19"D 35"H

ZENITH CHAIR SELECT white/chrome 810851

19"L 22"D 32"H

RUSTIQUE CHAIR SELECT gunmetal **810841** 

20"L 18"D 31"H







RAZOR ARMLESS CHAIR SELECT white high-density plastic 810837

15.38"L 15.5"D 30.5"H

SWANSON SWIVEL CHAIR SELECT white vinyl 810875

28"L 25"D 30"H





BERLIN STACK CHAIR SELECT white & red plastic/chrome 810811 white & black plastic/chrome 810810

18"L 22"D 32"H

WENDY CHAIR SELECT clear acrylic 810847

15"L 20"D 36"H







# **CONFERENCE CHAIRS**

GRAY GASLIFT CHAIR ESSENTIALS

with arms **71046** without arms 71045

26"W 20"L 38"H Adjustable

LA BREA SWIVEL CHAIR SELECT

charcoal gray fabric 810874

35"L 27"D 40"H

ALTURA GUEST CHAIR SELECT black fabric/black steel 81063

25"L 20"D 34"H







PRO EXECUTIVE HIGH BACK CHAIR SELECT

white vinyl 810844 black vinyl 810946

25"L 24"D 48"H Adjustable





PRO EXECUTIVE MID BACK CHAIR SELECT white vinyl 810945

black vinyl 810944

24"L 22"D 40"H Adjustable

PRO EXECUTIVE GUEST CHAIR SELECT black vinyl 810947

24"L 22"D 36"H







# BARS & BARSTOOLS

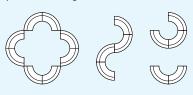
#### MARTINI BAR SELECT

gray metal rounded bar with frosted glass top and chrome legs 8501

67"L 22"D 45"H



possible configurations





#### BLACK DIAMOND STOOL ESSENTIALS 71088

22"W 18"L 46"H

GRAY GASLIFT STOOL ESSENTIALS

with arms **71048** without arms 71047



24"W 20"L 46"H Adjustable

LAGUNA BARSTOOL SELECT

maple/chrome 810860

18"L 20"D 47"H









#### LIMERICK® STOOL BY HERMAN MILLER ESSENTIALS gray 210109



18"W 17.75"L 44"H

#### LIFT BARSTOOL SELECT gray vinyl/chrome 810872 red vinyl/chrome 810873

black vinyl/chrome 810871 white vinyl/chrome 810870

15" Round 23-33.5"H Adjustable





#### APEX BARSTOOL SELECT

black vinyl 810951 blue ultra suede 810952 red vinyl **810953** white vinyl 810954







# BARS & BARSTOOLS



black vinyl/chrome 810104

21"L 22"D 41"H

ZENITH BARSTOOL SELECT white/chrome 810850

19"L 20"D 44"H

ZOEY BARSTOOL SELECT white vinyl/chrome 810840 black vinyl/chrome 810834

15"L 16"D 26-30.5"H Adjustable



#### CHRISTOPHER BARSTOOL SELECT

white **810848** 

19"L 15"D 41"H

SHARK BARSTOOL SELECT white plastic/chrome 810202

22"L 19"D 34-44"H Adjustable





RUSTIQUE BARSTOOL SELECT

gunmetal 810839

13"L 13"D 30"H

OSLO BARSTOOL SELECT blue plastic/chrome 810200 white plastic/chrome 810201

17"L 20"D 45"H







# TURN THE TABLES IN YOUR FAVOR

Bring professionalism to the table with our sleek variety of surfaces and tabletops. Choose from modern glass tops and more.

ITEMS PICTURED BELOW

Endless Square Ottoman | 815122 | **Page 6** Geo End Table | 82035 | **Page 22** 



# DRAPED OR UNDRAPED TABLES & COUNTERS



black	blue	brown		
green	flax	gold		
gray	plum	red		
		rs are also available sizes. See order form		
white	for details.	-		

#### **ESSENTIALS**

TABLES				
<b>24"D</b> 30"H	3'L	4'L	6'L	8'L
Draped	124330	124430	124630	124830
Draped on Fourth Side			12404630	12404830
Undraped	125330	125430	125630	125830

COUNTERS				
<b>24"D</b> 42"H	3'L	4'L	6'L	8'L
Draped	124342	124442	124642	124842
Draped on Fourth Side			12404642	12404842
Undraped	125342	125442	125642	125842

<b>TABLES* 30"D 3</b> 0"H	3'L	4'L	6'L	8'L
Draped	130330	130430	130630	130830
Draped on Fourth Side			12404630	12404830
Undraped	131330	131430	131630	131830
COUNTERS* 30"D 42"H	3'L	4'L	6'L	8'L
Draped	130342	130442	130642	130842

131442

131342

\*Table and counter widths available in select cities

12404642

131642

12404842

131842



Draped on Fourth Side

Undraped

# PEDESTAL TABLES



72066

18" Round 18"H













# PEDESTAL TABLES



**HYDRAULIC BASE** CAFÉ TABLE SELECT





**HYDRAULIC BASE** BAR TABLE SELECT

graphite **8201211** 36" Round 45"H



**HYDRAULIC BASE** CAFÉ TABLE SELECT

maple **8201206** 





**HYDRAULIC BASE** BAR TABLE SELECT

maple **8201205** 

36" Round 45"H









MADISON HYDRAULIC BASE CAFÉ TABLE SELECT

gray acajou 820241

30" Round 29"H



MADISON HYDRAULIC BASE BAR TABLE SELECT

gray acajou 820240 30" Round 45"H





36" Round 45"H

MADISON CAFÉ TABLE SELECT gray acajou 820265 30" Round 29"H



MADISON BAR TABLE SELECT gray acajou 820264 30" Round 42"H

# PEDESTAL TABLES



30" CAFE TABLE W/ BLACK BASE - WHITE TOP SELECT white laminate 8201220

30" Round 29"H



30" BAR TABLE W/ BLACK BASE - WHITE TOP SELECT

white laminate 8201221

30" Round 42"H



30" BAR TABLE W/ **HYDRAULIC BASE** -WHITE TOP SELECT

white laminate 8201222

30" Round 45"H



30" CAFE TABLE W/ **HYDRAULIC BASE** -WHITE TOP SELECT

white laminate 8201223

30" Round 29"H





30" BAR TABLE W/ **HYDRAULIC BASE - RED** 

red laminate 820920 30" Round 45"H



30" CAFE TABLE W/ **HYDRAULIC BASE - RED** 

red laminate 820921

30" Round 29"H



HYDRAULIC BASE -GRAPHITE SELECT

gray laminate 820922

30" Round 45"H



30" CAFE TABLE W/ HYDRAULIC BASE -GRAPHITE SELECT

gray laminate 820923 30" Round 29"H



30" BAR TABLE W/ **HYDRAULIC BASE - SILVER** SELECT

silver 820924

30" Round 45"H



30" CAFE TABLE W/ **HYDRAULIC BASE - SILVER** SELECT

silver 820925

30" Round 29"H

# OCCASIONAL, END & COCKTAIL TABLES

#### **Silverado**

END TABLE SELECT

tempered glass/painted steel 82015

24" Round 22"H

COCKTAIL TABLE SELECT

tempered glass/painted steel 82014







#### **Alondra**

END TABLE SELECT glass/chrome 820252

20"L 20"D 20"H

COCKTAIL TABLE SELECT glass/chrome 820250

47"L 24"D 16"H

END TABLE SELECT wood/chrome 820253

20"L 20"D 21"H

COCKTAIL TABLE SELECT

wood/chrome 820251







#### **Atomic**

36" ROUND TABLE SELECT glass/chrome 8201224

36" Round 30"H

42" ROUND TABLE SELECT glass/chrome 8201225

42" Round 30"H





# OCCASIONAL, END & COCKTAIL TABLES

#### Geo

END TABLE SELECT wood/black steel 82028

20"L 20"D 21"H

COCKTAIL TABLE SELECT wood/black steel 82027

47"L 24"D 17"H

END TABLE SELECT
glass/chrome 82035

26"L 26"D 20"H

COCKTAIL TABLE SELECT glass/chrome 82034

50"L 22"D 16"H







#### **Sydney**

END TABLE SELECT

black laminate/brushed steel 82054 white laminate/brushed steel 82055

27"L 23"D 22"H

COCKTAIL TABLE SELECT black laminate/brushed steel 82052 white laminate/brushed steel 82053

48"L 26"D 18"H

Powered options available





# OCCASIONAL, END & COCKTAIL TABLES

#### **Regis**

END TABLE SELECT brushed metal 82075

16"L 15.5"D 16.5"H

BENCH/TABLE SELECT brushed metal 82074

47"L 15.5"D 16"H





**AURA** ROUND TABLE SELECT

white metal 820844

15" Round 22"H

**EDGE LED** CUBE TABLE\* SELECT white plastic/clear acrylic top 82057

20"L 20"D 20"H





**GEO SQUARE-ROUND** TABLE SELECT

glass/black steel 82043 glass/chrome 82044

42"L 42"D 29"H





# OCCASIONAL, END & COCKTAIL TABLES

#### Oliver

END TABLE SELECT walnut finish 82088

22" Round 22"H

TABLE SELECT walnut finish 82087

47"L 27"D 19"H





#### **Rustique**

SQUARE METAL BAR TABLE SELECT gray finish 8201226

23.75"L 23.75"D 41.25"H



ITEMS PICTURED BELOW

Endless Curve Ottoman | 815953 | Page 6 Silverado Cocktail Table | 82014 | Page 21



# **CONFERENCE TABLES**

#### GEO CONFERENCE TABLE SELECT

glass/black steel 82041 glass/chrome 82051









#### MADISON CONFERENCE TABLE SELECT

gray acajou 820260



**42" ROUND WHITE** CONFERENCE TABLE SELECT

white laminate 820708





6' OVAL CONFERENCE TABLE SELECT granite nebula 820203





72"L 42"D 29"H



# **CONFERENCE TABLES**



60"L 48"D 29"H

MADISON 8' TABLE SELECT

gray acajou 820262

96"L 60"D 29"H

MADISON 10' TABLE SELECT

gray acajou 820263

120"L 48"D 29"H



#### **G30 CAFÉ TABLE** (MAPLE W/ GROMMETS) SELECT

laminate/metal 82058

72"L 26"D 30"H

G30 CAFÉ TABLE (SOLID MAPLE TOP) SELECT

laminate/metal

82067

72"L 26"D 30"H

G30 CAFÉ TABLE (SOLID WHITE TOP) SELECT

laminate/metal

82063

72"L 26"D 30"H



# **CONFERENCE TABLES**



VENTURA BAR TABLE SELECT W/ GROMMET HOLES

maple **820951** 







VENTURA COMMUNAL SELECT BAR TABLE

black 820952

72.25"L 26.25"D 42"H



VENTURA BAR TABLE SELECT W/ GROMMET HOLES

white **820953** 

72.25"L 26.25"D 42"H



VENTURA COMMUNAL SELECT **BAR TABLE** 

maple **820954** 

72.25"L 26.25"D 42"H

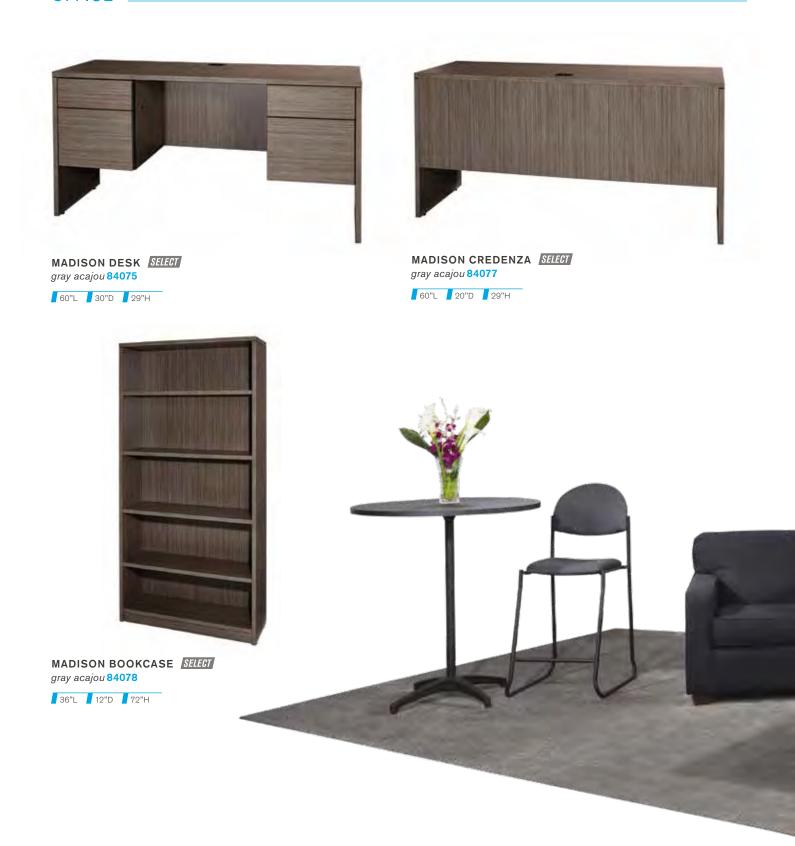


VENTURA COMMUNAL SELECT BAR TABLE

white **820956** 

72.25"L 26.25"D 42"H

# OFFICE \_\_\_\_\_



# COMPUTER DESK / TABLE



WORK DESK SELECT white laminate 820706





MERLIN TABLE SELECT gray laminate 820707

46"L 29"D 30"H

ITEMS PICTURED BELOW Key Largo Sofa | 830951 | Page 4

Key Largo Chair | 810950 | Page 4

Sydney Table, Powered | 82076 | Page 31

Aura Round Table | 820844 | **Page 23** 

Black Diamond Stool | 71088 | Page 14

Soho Black Top Bistro | 36" Round - 72068 | Page 18





Powered options do not include charging adapters with rental and will need to be supplied by the exhibitor if needed.

## POWERED SEATING



black vinyl 810120

36"L 30"D 33"H



Power Panel Detail



62"L 30"D 33"H

Power Panel Detail

NAPLES SOFA, POWERED\* SELECT

Power Panel Detail

black vinyl 830121 87"L 30"D 33"H



ROMA CHAIR, POWERED\* SELECT

white vinyl 81021

37"L 31"D 33"H

Power Panel Detail

ROMA SOFA, POWERED\* SELECT white vinyl 83017

78"L 31"D 33"H



Power Panel Detail









\*Electrical power must be ordered separately

#### FURNISHINGS

## **POWERED TABLES**

VENTURA COMMUNAL BAR TABLE POWERED\* SELECT

black 820950

72.25"L 26.25"D 42"H

**VENTURA COMMUNAL** BAR TABLE POWERED\* SELECT

white 820955

72.25"L 26.25"D 42"H



G30 CAFÉ TABLE. POWERED\* SELECT white top **82071** 

72"L 26"D 30"H

G30 CAFÉ TABLE, W/ GROMMETS POWERED\* SELECT

white top **82069** 

72"L 26"D 30"H



**TECH DESK WITH 3 DRAWER FILE** CABINET, POWERED\* SELECT

black metal 84083 desk only 84084

60"L 30"D 30"H

SYDNEY COCKTAIL TABLE, POWERED\* SELECT

black laminate/brushed steel 82076 white laminate/brushed steel 82073

48"L 26"D 18"H



## POWERED PRODUCT PEDESTALS

**POWERED\* LOCKING** PEDESTAL, 36" SELECT

black **85060** white **85061** 

24"L 24"D 36"H

**POWERED\* LOCKING** PEDESTAL, 42" SELECT

black 85062 white **85063** 

24"L 24"D 42"H



Power Panel Detail



## BANQUETTE

**CENTER** CONE SELECT 8506

38" Round 51"H

Banquette Cone has 3 AC and 2 USB plugs built into the center cone.



\*Electrical power must be ordered separately

## STORAGE

3 DRAWER **FILE CABINET** ON CASTORS SELECT 84080

16"L 20"D 28"H



**FILE CABINET** WITH LOCK ESSENTIALS standard size

TWO-DRAWER 74082

15"W 29"L 28"H

**FOUR-DRAWER** 74081

15"W 29"L 50"H





**POSH SHELVING** W/ CHROME FRAME ESSENTIALS white **85020** 



## 36"W 18"L 72"H

## REFRIGERATOR



SMALL REFRIGERATOR\* ESSENTIALS

19"W 19"L 34"H



REFRIGERATOR\* SELECT white - 14.0 cubic feet 8503001

28"L 28"D 64"H

## LIGHTING



MASON TABLE LAMP\* SELECT white/brushed silver 850707

16" Round 26"H



MASON FLOOR LAMP\* SELECT white/brushed silver 850708

18" Round 55"H

\*Electrical power must be ordered separately

#### FURNISHINGS

## DISPLAY

Some of the most essential elements of your exhibit are the surfaces on which you display your show materials. That's why we have an appealing variety of displays, from standing cylinders to sleek computer desks to draped tables and counters, to ensure your show space will be both attractive and interactive.





28"L 28"D 40.5"H

Computer not included.



DISPLAY
COUNTER ESSENTIALS
black 72056

24"W 49"L 42"H



## **ACCESSORIES**

We know that every exhibit is different and requires certain pieces that may be hard to find. That's why we offer an assortment of accessories that will meet your needs, from literature racks to bulletin boards to refrigerators and file cabinets. No matter the requirement, your exhibit will always stand out with these striking and functional pieces.

## TABLET STAND



black **850715** 

14"L 13"D 44.5"H

The Mobile Tablet Stand will adjust to fit any tablet with dimensions of at least 6.75"x 9.375" but not larger than 8.5"x 2.5", including Apple iPad, Samsung Galaxy Tab and Lenovo IdeaPad.



## TABLET STAND ACCESSORIES



14.85"L 7.17"D 1"H







\*To be ordered with the tablet stand

#### FURNISHINGS

## **ACCESSORIES**

**CHROME STANCHION WITH** 8' RETRACTABLE BELT **ESSENTIALS** 220121

42"H

CHROME SIGN HOLDER ESSENTIALS 220118

Holds 22" x 66" sign

ROUND LITERATURE RACK ESSENTIALS 750135

17"W 17"L 57"H

Revolving black display holds printed materials for easy access from 20 pockets.







#### FLAT LITERATURE RACK ESSENTIALS 750136

10"W 55"H

Forward-facing black display presents printed materials in six pockets.

CHROME COAT TREE ESSENTIALS 220109

8 1/4"W (21"W at the base) x 69 1/2"H

BRUSHED ALUMINUM EASEL **ESSENTIALS** 

When open 5 1/4 "(W) x 64 1/4 "(H) 26"W x 62"H

CHROME BAG RACK ESSENTIALS 220110

1"W (3" at center) x 41" H x 26"W

#### SPECIAL DRAPING (not pictured)

Special drape is available in a variety of colors. Refer to the order form for details





FLOOR-STANDING BULLETIN BOARD ESSENTIALS 10201484





**CORRUGATED** WASTEBASKET ESSENTIALS 220106



WASTEBASKET ESSENTIALS wastebasket color may vary. 220107

01/18

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### **ONLINE PRICE DISCOUNT PRICE DEADLINE DATE**

**SEPTEMBER 20, 2018** 

**INCLUDE THE FREEMAN METHOD OF** PAYMENT FORM WITH YOUR ORDER

NAME C	F SHOW:	UCA 2018 URGENT CARE FALI	L CONFEREN	NCE - 468463 /	OCTOBER 12-13	3, 2018
COMPANY NAME:		: ВООТН #:		BOOTH SIZE:	Х	
CONTAC	CT NAME :		Р	HONE #:		
E-MAIL	ADDRESS	:				
or Ass	sistance, p	please call (713) 770-6750 to speak with 0	one of our exper	ts.		
		For fast, e	asy ordering, g	o to <u>www.freema</u> ı	n.com	
Qty	Part #	Description	Online Price	Discount Price	Standard Price	Total
Q.I.J	T dit ii	·	ATING	Diocount Trico	Staridard 1 1100	Total
laples (	Group - Blac		-			
		Chair	462.00	508.20	646.80	
	830120*	Loveseat	666.50	733.15	933.10	
		Sofa	636.00	699.60	890.40	
lunich (	Group - Gra	ay Fabric				
	810150*	Corner Chair	532.00	585.20	744.80	
	_	Armless Chair	466.00	512.60	652.40	
	_	Armless Loveseat	780.00	858.00	1,092.00	
		Sectional - 3 Piece	1,776.00	1,953.60	2,486.40	
aja Gro	oup - White 81050*	Chair	500.00	550.00	700.00	
		Loveseat.	550.00	605.00	770.00	
outh B	_	- Platinum Suede				
outil b	8301*	Sofa	619.50	681.45	867.30	
	— 8151*	Ottoman	271.00	298.10	379.40	
ev Larc	— 10 Group - E	Black Fabric				
- , :		Loveseat	620.50	682.55	868.70	
	830951*	Sofa	686.00	754.60	960.40	
	810950*	Chair	489.50	538.45	685.30	
llegro (	Group - Blu	e Fabric				
	_	Chair	439.50	483.45	615.30	
	_	Sofa	701.50	771.65	982.10	
airfax G	roup - Whi	te Vinyl Chair	413.00	454.30	578.20	
	_	Sofa	659.00	724.90	922.60	
loni Cro			659.00	724.90	922.00	
юрі біс	oup - Gray L *810140	Chair	213.00	234.30	298.20	
		Loveseat	271.50	298.65	380.10	
anniers	— s Group - Be	eige Fahric				
ungiois		Chair	411.00	452.10	575.40	
	— 830220*	Loveseat	656.00	721.60	918.40	
	— 830118*	Sofa	531.00	584.10	743.40	
		CASI	IAL SEATING			
		CASI	JAL SEATING			
ttoman	S 815122*	Endless Square - White Vinyl	301.50	331.65	422.10	
	815123*	Endless Square - Black Vinyl	301.50	331.65	422.10	
	— 815953*	Endless Curve - White Vinyl	511.50	562.65	716.10	
	— 815952*	Endless Curve - Black Vinyl	511.50	562.65	716.10	
	— 815119*	Half-Bench - White Vinyl	339.00	372.90	474.60	
	— 81518*	Vibe Cube - Blue Vinyl	137.50	151.25	192.50	
	— 81519*	Vibe Cube - Red Vinyl	137.50	151.25	192.50	

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Page 1 of 8

NAME OF SHOW: UCA 2018 URGENT CARE FALL CONFERENCE - 468463 / OCTOBER	₹ 12-13	, 2018
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COMPANY NAME:	BOOTH #:	BOOTH SIZE:	Х
CONTACT NAME :	PHONE #:		

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Qty	Part #	Description	Online Price	Discount Price	Standard Price	Total
		CASUAL	SEATING (co	nt'd)		
	81525*	Vibe Cube - Orange Vinyl	137.50	151.25	192.50	
	— 81520*	Vibe Cube - Pink Vinyl	137.50	151.25	192.50	
	— 81517*	Vibe Cube - Yellow Vinyl	137.50	151.25	192.50	
	— 81530*	Vibe Cube - Black Vinyl	119.50	131.45	167.30	
	— 81531*	Vibe Cube - White Vinyl	119.50	131.45	167.30	
	— 81532*	Vibe Cube - Steel Blue Vinyl	128.00	140.80	179.20	
	— 81533*	Vibe Cube - Silver Vinyl	128.00	140.80	179.20	
	— 81534*	Vibe Cube - Purple Vinyl	128.00	140.80	179.20	
	— 815151*	Marche Swivel - Gray Fabric	211.00	232.10	295.40	
	— 815154*	Marche Swivel - Red Fabric	211.00	232.10	295.40	
	— 815159*	Marche Swivel - Blue Fabric	211.00	232.10	295.40	
	— 815152*	Marche Swivel - Linen Fabric	211.00	232.10	295.40	
		Marche Swivel - Meadow Green Fabric	211.00	232.10	295.40	
	_	Marche Swivel - Pear Yellow Fabric	211.00	232.10	295.40	
	_	Marche Swivel - Plum Fabric	211.00	232.10	295.40	
	_	Marche Swivel - Raspberry Fabric	211.00	232.10	295.40	
	_	Marche Swivel - Rose Quartz Fabric	211.00	232.10	295.40	
	_	Marche Swivel - White Vinyl	211.00	232.10	295.40	
	- 815130 81526*	Edge LED Cube - High Density Plastic	178.00	195.80	249.20	
Panguat	_	Edge LED Gube - High Density Flastic	170.00	193.00		
Banquet	8506*	Center Cone w/Electrical Charging Outlet	568.50	625.35	795.90	
	— 8507*	Quarter Curve Ottoman	551.00	606.10	771.40	
Reverly I	– Bench Otto	mans				
beverly i			200.00	425.00	FF4 40	
	- <sup>81550*</sup> 81551*	Black Vinyl	396.00 396.00	435.60 435.60	554.40 554.40	
	- 81552*	Gray Fabric	396.00	435.60	554.40	
	— 81553*	Linen Fabric	396.00	435.60	554.40	
	— 81554*	Ocean Blue Fabric	396.00	435.60	554.40	
	— 81555*	Red Fabric	396.00	435.60	554.40	
	— 81556*	White Vinyl	396.00	435.60	554.40	
	_					
Occasion	nal Chairs					
	71089 	Black Diamond Side Chair	124.00	136.40	173.60	
	71090 	Black Diamond Arm Chair	163.50	179.85	228.90	
	_	Laguna Chair - Maple/Chrome	125.50	138.05	175.70	
	_ 210108	Limerick® Chair by Herman Miller	67.00	73.70	93.80	
	8102* 810816*	Madrid Chair - Black Vinyl/Chrome	775.00	852.50	1,085.00	
	_	Madrid Chair - White Vinyl/Chrome	802.50	882.75	1,123.50	
	_	Meeting Chair - Eppresso Vinyl	339.00	372.90	474.60	
	_	Meeting Chair - Espresso Vinyl	207.50	228.25	290.50	
	_	Meeting Chair - Taupe Microfiber	271.00	298.10	379.40	
	_ 8103* 810843*	Key West Tub Chair - Black Fabric	388.00	426.80	543.20	
	— 810843* —	Madden Chair - Light Gray Vinyl	426.00	468.60	596.40	

COMPANY NAME:	BOOTH #:	BOOTH SIZE:	Χ
CONTACT NAME :	PHONE #:		

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	Description  cont.)  Malba Chair - Gray Molded Plastic	Online Price	Discount Price	Standard Price	Total
810131*					
	Maida Chair - Gray Moided Plastic	04.00	400.40	404.00	
810130"	·	94.00	103.40	131.60	
040040+	Malba Chair - Green Molded Plastic	94.00	103.40	131.60	
	Christopher Chair - White Vinyl/Chrome	113.50	124.85	158.90	
	Zenith Chair - White/Chrome	147.00	161.70	205.80	
	Rustique Chair - Gunmetal	120.00	132.00	168.00	
	Razor Armless Chair - White High Density Plastic	57.00	62.70	79.80	
	Swanson Swivel Chair - White Vinyl	251.50	276.65	352.10	
810847*	Wendy Chair - Clear Acrylic	113.50	124.85	158.90	
e Chairs					
71046	Gray Gaslift Chair With Arms	264.50	290.95	370.30	
71045	Gray Gaslift Chair Without Arms	245.00	269.50	343.00	
810874*	La Brea Swivel Chair - Charcoal Gray Fabric	296.00	325.60	414.40	
81063*	Altura Conference/Guest Chair - Black Fabric/Black Steel	341.00	375.10	477.40	
810844*	Pro Executive High Back Chair - White Vinyl	271.00	298.10	379.40	
810946*	Pro Executive High Back Chair - Black Vinyl	339.00	372.90	474.60	
810945*	Pro Executive Mid Back Chair - White Vinyl	420.50	462.55	588.70	
810944*	Pro Executive Mid Back Chair - Black Vinyl	350.50	385.55	490.70	
810947*	Pro Executive Guest Chair - Black Vinvl	440.50		_	
rstools	Martini Ror	1 339 50	1 473 45	1 875 30	
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	•		276.65	_	
		323.50	355.85	_	
		120.00	132.00	168.00	
		232.50	255.75	325.50	
	810811* 810810* 810847* e Chairs 71046 71045 810874* 810844* 810945* 810944* 810947* 75tools 8501* 71088 71048 71047 810860* 210109 810872* 810873* 810871* 810951* 810952* 810953* 810954* 810103* 810104* 810850* 810840* 810834* 810834* 810839* 810202*	810811* Berlin Stack Chair - White & Red Plastic/Chrome 810810* Berlin Stack Chair - White & Black Plastic/Chrome 810847* Wendy Chair - Clear Acrylic	810811* Berlin Stack Chair - White & Red Plastic/Chrome         105.50           810810* Berlin Stack Chair - White & Black Plastic/Chrome         105.50           810847* Wendy Chair - Clear Acrylic	810811* Berlin Stack Chair - White & Red Plastic/Chrome	810811* Berlin Stack Chair - White & Red Plastic/Chrome

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Qty	Part #	Description	Online Price	Discount Price	Standard Price	Total
Draped	Tables & Co	ounters				
		Tables are 30" wide				
_	Black  Gold	Blue				
	130330	Draped Table 3'L x 30"H	98.00	107.80	137.20	
	130430	Draped Table 4'L x 30"H	115.00	126.50	161.00	
	130630	Draped Table 6'L x 30"H	145.75	160.35	204.05	
	130830	Draped Table 8'L x 30"H	162.00	178.20	226.80	
	12404630	4th Side Drape 6'L x 30"H	38.50	42.35	53.90	
	12404830	4th Side Drape 8'L x 30"H	38.50	42.35	53.90	
	130342	Draped Counter 3'L x 42"H	151.50	166.65	212.10	
	130442	Draped Counter 4'L x 42"H	168.00	184.80	235.20	
	130642	Draped Counter 6'L x 42"H	179.50	197.45	251.30	
	130842	Draped Counter 8'L x 42"H	206.50	227.15	289.10	
	12404642	4th Side Drape 6'L x 42"H	46.50	51.15	65.10	
	12404842	4th Side Drape 8'L x 42"H	46.50	51.15	65.10	
Undrap	ed Tables &	Counters				
	131330	Undraped Table 3'L x 30"H	50.50	55.55	70.70	
	131430	Undraped Table 4'L x 30"H	55.50	61.05	77.70	
	131630	Undraped Table 6'L x 30"H	68.00	74.80	95.20	
	131830	Undraped Table 8'L x 30"H	80.50	88.55	112.70	
	131342	Undraped Counter 3'L x 42"H	70.50	77.55	98.70	
	131442	Undraped Counter 4'L x 42"H	76.00	83.60	106.40	
	131642	Undraped Counter 6'L x 42"H	91.50	100.65	128.10	
	131842	Undraped Counter 8'L x 42"H	104.00	114.40	145.60	
Table 1	op Risers	- Risers are 8" wide				
	1504100	Black 4'L x 7"H Corrugated Riser	29.25	32.20	40.95	
	1504101	White 4'L x 7"H Corrugated Riser	29.25	32.20	40.95	
	1506100	Black 6'L x 7"H Corrugated Riser	34.25	37.70	47.95	
	1506101	White 6'L x 7"H Corrugated Riser	34.25	37.70	47.95	
	1508100	Black 8'L x 7"H Corrugated Riser	39.50	43.45	55.30	
	1508101	White 8'L x 7"H Corrugated Riser	39.50	43.45	55.30	
	1504200	Black 4'L x 14"H Corrugated Riser	44.75	49.25	62.65	
	1504201	White 4'L x 14"H Corrugated Riser	44.25	48.70	61.95	
	1506200	Black 6'L x 14"H Corrugated Riser	54.75	60.25	76.65	
	1506201	White 6'L x 14"H Corrugated Riser	54.75	60.25	76.65	
	1508200	Black 8'L x 14"H Corrugated Riser	64.75	71.25	90.65	
	1508201	White 8'L x 14"H Corrugated Riser	64.75	71.25	90.65	
Pedesta	al Tables - S	Soho Series				
	72069	Black Top Cafe Table - 30"H x 24"W	193.00	212.30	270.20	
	72067	Black Top Cafe Table - 30"H x 36"W	199.00	218.90	278.60	
	72066	Black Top Mini Table - 18"H x 18"W	118.00	129.80	165.20	
	72070	Black Top Bistro Table - 42"H x 24"W	194.00	213.40	271.60	
	72068	Black Top Bistro Table - 42"H x 36"W	209.50	230.45	293.30	
Pedesta	— nl Tables - C	helsea Series				
	72063	Butcher Block Top Cafe Table - 30"H x 30"W	193.00	212.30	270.20	
	72064	Butcher Block Top Cafe Table - 30"H x 36"W	193.00	212.30	270.20	
		·				

COMPANY NAME:	BOOTH #:	BOOTH SIZE:	Χ

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Qty	Part #	Description	Online Price	Discount Price	Standard Price	Total
edestal	Tables - C	helsea Series (continued)				
	720163	Butcher Block Top Bistro Table - 42"H x 30"W	193.00	212.30	270.20	
	720164	Butcher Block Top Bistro Table - 42"H x 36"W	193.00	212.30	270.20	
edesta	l Tables					
		Hydraulic Base Cafe Table - Maple	317.00	348.70	443.80	
	_	Hydraulic Base Bar Table - Maple	329.50	362.45	461.30	
	8201203*	* Standard Base Cafe Table - Blue Steel	228.00	250.80	319.20	
		*Standard Base Bar Table - Blue Steel	273.00	300.30	382.20	
	_	Hydraulic Base Cafe Table - Graphite	352.50	387.75	493.50	
		Hydraulic Base Bar Table - Graphite	362.50	398.75	507.50	
	8201206*	Hydraulic Base Cafe Table - Maple	343.00	377.30	480.20	
	8201205*	Hydraulic Base Bar Table - Maple	342.00	376.20	478.80	
	820126* —	Hydraulic Base Cafe Table - White Laminate	336.50	370.15	471.10	
	820125*	Hydraulic Base Bar Table - White Laminate	366.50	403.15	513.10	
	820241*	Madison Hydraulic Base Cafe Table - Gray Acajou.	292.00	321.20	408.80	
	820240*	Madison Hydraulic Base Bar Table - Gray Acajou	292.00	321.20	408.80	
	820265*	Madison Cafe Table - Gray Acajou	230.50	253.55	322.70	
	820264*	Madison Bar Table - Gray Acajou	230.50	253.55	322.70	
	8201220*	30" Cafe Table Black Base - White Laminate	230.00	253.00	322.00	
	8201221*		246.00	270.60	344.40	
	8201222*		354.00	389.40	495.60	
	8201223*		354.00	389.40	495.60	
		30" Bar Table Chrome Hydraulic Base - Red	274.00	301.40	383.60	
	— 820921*				_	
	_	30" Bar Table Chrome Hydraulic Base - Gray	274.00	301.40	383.60	
		30" Cafe Table Chrome Hydraulic Base - Gray	274.00	301.40	383.60	
			274.00	301.40	383.60	
		30" Bar Table Chrome Hydraulic Base - Silver	334.00	367.40	467.60	
	820925* —	30" Cafe Table Chrome Hydraulic Base - Silver	334.00	367.40	467.60	
ccasio	nal, End &	Cocktail Tables				
	82015*	Silverado End Table - Tempered Glass/Painted Steel	248.00	272.80	347.20	
	— 82014*	Silverado Cocktail Table - Tempered Glass/Painted	263.50	289.85	368.90	
	_	Steel			_	
	_	Alondra End Table - Glass/Chrome	213.00	234.30	298.20	
	_	Alondra Cocktail Table - Glass/Chrome	296.50	326.15	415.10	
	_	Alandra End Table - Wood/Chrome	213.00	234.30	298.20	
		Alondra Cocktail Table - Wood/Chrome	296.50	326.15	415.10	
	_	Atomic 36" Round Table - Glass/Chrome	308.00	338.80	431.20	
		Atomic 42" Round Table - Glass/Chrome	308.00	338.80	431.20	
	82028*	Geo End Table - Wood/Black Steel	251.50	276.65	352.10	
	82027*	Geo Cocktail Table - Wood/Black Steel	258.00	283.80	361.20	
	82035*	Geo End Table - Glass/Chrome	304.00	334.40	425.60	
	82034*	Geo Cocktail Table - Glass/Chrome	373.00	410.30	522.20	
	82054*	Sydney End Table - Black Laminate/Brushed Steel	231.50	254.65	324.10	
	82055*	Sydney End Table - White Laminate/Brushed Steel	231.50	254.65	324.10	
	82052*	Sydney Cocktail Table - Black Laminate/Brushed Steel	278.50	306.35	389.90	
	82053*	Sydney Cocktail Table - White Laminate/Brushed Steel	278.50	306.35	389.90	
	_				<del></del>	

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Qty	Part #	Description Por Tast, easy or	Online Price	ww.freeman.com Discount Price	Standard Price	Total
		Cocktail Tables (continued)	Ommo i rico	Diocount i rico	Otanida a i i i o	
, , , , , , , , , , , , , , , , , , , ,	82075*	Regis End Table - Brushed Metal	287.50	316.25	402.50	
	- 82074*	Regis Bench Table - Brushed Metal	404.50	444.95	566.30	
	_	Aura Round Table - White Metal	115.50	127.05	161.70	
	82057*	Edge LED Cube Table-White Plastic/Clear Acrylic	178.00	195.80	249.20	
	82043*	Geo Square-Round Table - Glass/Black Steel	418.00	459.80	585.20	
	82044*	Geo Square-Round Table - Glass/Chrome	418.00	459.80	585.20	
	82088*	Oliver End Table - Walnut Finish	224.00	246.40	313.60	
	82087*	Oliver Table - Walnut Finish	251.50	276.65	352.10	
	8201226*	Rustique Square Metal Bar Table - Gray	372.00	409.20	520.80	
onferen	ce Tables				_	
Jilieren	82041*	Geo Conference Table - Glass/Black Steel	418.00	459.80	585.20	
	- 82051*	Geo Conference Table - Glass/Chrome	418.00	459.80	585.20 <u> </u>	
	_	* Madison Conference Table - Gray Acajou	416.00	457.60	582.40	
	_	* 42" Round Conference Table - White Laminate	384.50	422.95	538.30	
	_	* 6' Oval Conference Table - Graphite Nebula	602.50	662.75	843.50	
	_	* Madison 5' Conference Table - Gray Acajou	477.50	525.25	668.50	
	_	* Madison 8' Conference Table - Gray Acajou	953.00	1,048.30	1,334.20	
	_	* Madison 10' Conference Table - Gray Acajou	953.00	1,048.30	1,334.20	
	— 82058*	G30 Cafe Table - Maple w/ Grommets	489.50	538.45	685.30	
	— 82067*	G30 Cafe Table - Maple	489.50	538.45	685.30	
	— 82063*	G30 Cafe Table - White	686.50	755.15	961.10	
	_	* Ventura Bar Table - Maple w/ Grommets	636.00	699.60	890.40	
	_	* Ventura Communal Bar Table - Black	656.00	721.60	918.40	
	_	* Ventura Bar Table - White w/ Grommets	636.00	699.60	890.40	
					_	
	_	* Ventura Communal Bar Table - Maple	636.00	699.60	890.40	
·cc	— 82095b	* Ventura Communal Bar Table - White	636.00	699.60	890.40	
office						
	84075*	Madison Desk - Gray Acajou	719.00	790.90	1,006.60	
	84077*	Madison Credenza - Gray Acajou	599.00	658.90	838.60	
	84078*		511.50	562.65	716.10	
ompute	er Desks/T					
		* Work Desk - White Laminate	331.00	364.10	463.40	
	820707	* Merlin Table - Gray Laminate	346.50	381.15	485.10	
		F	POWERED			
owered	Seating					
	_	* Naples Chair, Powered - Black Vinyl	666.50	733.15	933.10	
	_	* Naples Loveseat, Powered - Black Vinyl	859.50	945.45	1,203.30	
	_	* Naples Sofa, Powered - Black Vinyl	990.00	1,089.00	1,386.00	
	81021* 82017*	· · · · · · · · · · · · · · · · · · ·	666.50	733.15	933.10	
owered	83017*   Tables	Roma Sofa, Powered - White Vinyl	990.00	1,089.00	1,386.00	
owerea		Ventura Communal Bar Table, Powered - Black	812.00	893.20	1,136.80	
	— 820950 820955		738.00	811.80	1,033.20	
	— 820933 82071*		911.50	1,002.65	1,033.20	
	02071	OUG CAIC TADIC, FUWCICU - WITHE	911.00	1,002.00	1,210.10	

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Qty	Part #	Description	Online Price	Discount Price	Standard Price	Total
			POWERED			
owered	Tables (co	•				
	84083*	Tech Desk w/ 3 Drawer File Cabinet, Powered - Black Metal	743.00	817.30	1,040.20	
	84084*	Tech Desk, Powered - Black Metal	. 653.50	718.85	914.90	
	82076*	Sydney Cocktail Table, Powered - Black	506.00	556.60	708.40	
	82073*	Sydney Cocktail Table, Powered - White	. 506.00	556.60	708.40	
owered	Product P	edestals				
	85060*	Powered Locking Pedestal 36" H, Black	. 487.50	536.25	682.50	
	85061*	Powered Locking Pedestal 36" H, White	487.50	536.25	682.50	
	85062*	Powered Locking Pedestal 42" H, Black	. 581.50	639.65	814.10	
	85063*	Powered Locking Pedestal 42" H, White	564.50	620.95	790.30	
		DISPLA	Y & ACCESSO	RIES		
Product	Storage					
	84080*	3 Door File Cabinet on Castors - Black	. 511.50	562.65	716.10	
	 74082	File Cabinet w/Lock - Two Drawer - Standard Size	. 142.00	156.20	198.80	
	— 74081	File Cabinet w/Lock - Four Drawer - Standard Size	. 179.50	197.45	251.30	
	— 85020*	Posh Shelving w/ Chrome Frame - White	494.00	543.40	691.60	
	_	<b>3</b>				
tomigoru	75057	Small Refrigerator	452.50	497.75	633.50	
	_	* Refrigerator - White		844.25	1.074.50	
ighting	_	, <b>,</b> , , , , , , , , , , , , , , , , ,				
igning	850707*	Mason Table Lamp - White/Brushed Silver	151.00	166.10	211.40	
	 850708*	Mason Floor Lamp - White/Brushed Silver	225.00	247.50	315.00	
Display	_				_	
	75020	Display Cylinder - Black - Low	219.50	241.45	307.30	
	75021	Display Cylinder - Black - Medium	254.00	279.40	355.60	
	75022	Display Cylinder - Black - High	300.00	330.00	420.00	
	75030	Display Cube - Black - 12" Small	233.00	256.30	326.20	
	75031	Display Cube - Black - 18" Medium	. 250.50	275.55	350.70	
	75032	Display Cube - Black - 24" Large	291.00	320.10	407.40	
	75079	Orion Computer Kiosk - Black	402.50	442.75	563.50	
	72056	Display Counter - Black	375.50	413.05	525.70	
	and					
		Mobile Tablet Stand - White	251.50	276.65	352.10	
	850715*	Mobile Tablet Stand - Black	251.50	276.65	352.10	
ablet St	and Acces					
	_	Brochure Holder - Black		31.35	39.90	
		Wireless Printer Holder - Black		31.35	39.90	
	_	Charging Shelf - Black	28.50	31.35	39.90	
Accesso	ries					
	_	Chrome Stanchion w/ 8' Retractable Belt		129.80	165.20	
	_	Chrome Sign Holder		102.85	130.90	
	750135 	Round Literature Rack	217.50	239.25	304.50	
	750136	Flat Literature Rack	. 187.50	206.25	262.50	

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NAME O	F SHOW:	UCA 2018 URGENT CARE FAL	L CONFEREN	ICE - 468463 / 0	OCTOBER 12-13	, 2018
COMPAI	NY NAME:	:	В	OOTH #:	BOOTH SIZE:	Х
CONTAC	CT NAME	:	Pl	HONE #:		
E-MAIL A	ADDRESS	:				
For Ass	sistance,	please call (713) 770-6750 to speak with	one of our exper	ts.		
		For fast, easy o	ordering, go to 🛚	www.freeman.com	1	
Qty	Part #	Description	Online Price	Discount Price	Standard Price	Total
		DISPLAY	& ACCESSO	RIES		
Accessor	ies (contir	nued)				
	220109	Chrome Coat Tree	54.00	59.40	75.60	
	220134	Aluminum Easel	52.50	57.75	73.50	
	220110	Chrome Bag Rack	116.00	127.60	162.40	
	10201484	Floor Standing Bulletin Board	205.00	225.50	287.00	
	220106	Corrugated Wastebasket	18.00	19.80	25.20	
	220107	Wastebasket	N/A	N/A	N/A	
Special D	rape					
☐ Black	_					
	12103	Special Drape 3'H (per ft.)	20.00	22.00	28.00	
	12108 	Special Drape 8'H (per ft.)	23.50	25.85	32.90	

		TOTAL COST	
	+	=	
Sub-Total		8.25% Tax	Total Cost

Taxes: Due to varying taxes across counties and cities for various categories, applicable taxes will be applied to your order accordingly based on the jurisdictions of the show city.

\*Asterisk indicates item is a Freeman Select furnishing

01/18 (468463) 8412

FREEMAN CARPET

# FROM THE GROUND UP

Engage your audience from the moment they set foot in your exhibit with Freeman's custom carpets. Our colorfast carpeting boasts a consistent shade every time and the padding exceeds industry standards, ensuring that you'll be floored by the quality. Freeman's custom options include borders, patterns and logo applications in both our classic and prestige carpeting lines.

- Colorfast carpet technology guarantees a uniform and professional look throughout the life of your exhibit
- Diverse customization options guarantee the fulfillment of your brand standards
- All carpet and padding is manufactured with recycled material
- Rental prices are all-inclusive so there are never hidden charges for material handling or pickup



FREEMAN CARPET

## PRESTIGE CARPET

Freeman's prestige carpet combines plush comfort with durable soil and stain resistance, perfect for high-traffic areas. Five popular colors are available in a luxurious 40-ounce weight and all nine designer colors are available in a 28-ounce weight.

Freeman's prestige carpet packages include new 10-foot-wide carpet, delivery, Visqueen covering, installation, carpet tape, carpet removal and all carpet material handling fees. Price includes environmentally friendly disposal of carpet after usage. Foam carpet padding is available for a minimal fee. If you have a large order, please contact us to see if volume discounts may apply.

#### **Custom Options**

Prestige carpets can also be customized to fit your exhibit needs with unique logos, patterns and borders. Call the phone number on the Quick Facts for assistance.



<sup>\*</sup>Colors available in both 28 oz. and 40 oz.

## **CLASSIC CARPET**

#### **Custom Cut**

Freeman classic carpet is available in a range of colors and includes delivery, Visqueen covering, installation, carpet tape, carpet removal and all carpet material handling fees. Foam carpet padding is available for a minimal fee. If you have a large order, please contact us to see if volume discounts may apply.

#### Standard Cut

Our classic carpet comes in a variety of sizes. Prices include delivery, installation, carpet tape, carpet removal and all carpet material handling fees. Foam carpet padding and Visqueen covering are available for a minimal fee.



Actual colors may vary slightly

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### **ONLINE PRICE DISCOUNT PRICE DEADLINE DATE SEPTEMBER 20, 2018**

**INCLUDE THE FREEMAN METHOD OF** PAYMENT FORM WITH YOUR ORDER

COM	IPANY NAME:	ВО	OTH #:			В	OOTH SIZE:	X
CON	TACT NAME :	PH	ONE #:					
	AIL ADDRESS :							
For	Assistance, please call (713) 770-6750 to speak with one of c	ur exp	erts.					
• Or	ders received after the deadline or without payment will b	e char	ged the	Star	ndard pri	ce.		
• All	utility lines must be installed before carpet installation. I	Jtilitie	s should	be	ordered i	n a	dvance.	
• Pri	cing includes delivery, material handling, installation and	remo	val.					
<b>‱</b> AⅡ	carpets, padding and plastic covering contain recycle	d con	tent and	are	e recycla	ble	) <u>.</u>	
	For fast, easy ordering, go to www	.freer	man.com					
O' CLAS	SSIC CARPET , PADDING & PLASTIC COVERII							
□ <b>D</b> I	CHOOSE YOUR CARPET (			S1		<b>D</b> -		
□ Blac	k ☐ Blue ☐ Gray ☐ Green ☐ Latte ☐ Midnight Blue		lum ∟ F Online	kea	Discount		Standard	
Qty	Description		Price		Price		Price	Tota
	10' x 10' Classic Carpet	\$	328.00	\$	360.80	\$	459.20 _	
	10' x 20' Classic Carpet	\$	655.50	\$	721.05	\$	917.70 _	
	10' x 30' Classic Carpet	\$	984.00	\$	1,082.40	\$	1,377.60 _	
	10' x 40' Classic Carpet	. \$	1,312.00	\$	1,443.20	\$	1,836.80 _	
	10' x 10' Carpet Padding - Single Layer	\$	138.50	\$	152.35	\$	193.90 _	
	10' x 20' Carpet Padding - Single Layer	\$	277.00	\$	304.70	\$		
	10' x 30' Carpet Padding - Single Layer	\$	415.50	\$	457.05	\$		
	10' x 40' Carpet Padding - Single Layer	\$	554.00	\$	609.40	\$		
	10' x 10' Carpet Padding - Double Layer		277.00	\$	304.70	\$		
	10' x 20' Carpet Padding - Double Layer	\$			609.40			
	10' x 30' Carpet Padding - Double Layer						1,163.40 _	
	10' x 40' Carpet Padding - Double Layer						1,551.20 _	
	Plastic Covering (price per sq. ft.)	\$	1.00	\$	1.10	\$	1.40 _	
CLAS	SIC CARPET , PADDING & PLASTIC COVERIN	G						
	CHOOSE YOUR CARPET (							
☐ Blac	k ☐ Blue ☐ Gray ☐ Green ☐ Latte ☐ Midnight Blue	☐ PI	lum 🗌 F Online	Red	☐ Red Discount		pper 🗌 Tu Standard	xedo
Qty	Description		Price		Price		Price	Tota
	9' x 10' Classic Carpet	\$	176.25	\$	193.90	\$	246.75	
	9' x 20' Classic Carpet	\$	342.00	\$	376.20	\$	478.80	
	9' x 30' Classic Carpet	\$	513.00	\$	564.30	\$		
	9' x 40' Classic Carpet	\$	684.00	\$	752.40	\$		
	9' x 10' Carpet Padding - Single Layer	\$	124.50	\$	136.95	\$	174.30	
	9' x 20' Carpet Padding - Single Layer	\$	249.00	\$	273.90	\$		
	9' x 30' Carpet Padding - Single Layer	\$	373.50	\$	410.85	\$		
	9' x 40' Carpet Padding - Single Layer	\$	498.00	\$	547.80	\$		
	9' x 10' Carpet Padding - Double Layer	\$	249.00	\$	273.90	\$		
	9' x 20' Carpet Padding - Double Layer	\$	498.00	\$	547.80	\$		
	9' x 30' Carpet Padding - Double Layer	\$	747.00	\$	821.70	\$	1,045.80 _	
	9' x 40' Carpet Padding - Double Layer	\$	996.00	\$	1,095.60	\$	1,394.40 _	
	Plastic Covering (price per sq. ft.)	\$	1.00	\$	1.10	\$	1.40 _	

Sub- Total

8.25% Tax

Total Cost



9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### **ONLINE PRICE DISCOUNT PRICE DEADLINE DATE SEPTEMBER 20, 2018**

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

BOOTH SIZE:	2018
200	Х
price and are subject t ed in advance. ble.	to availabilit
	_
I handling, installation standard size order f	
☐ Red Pepper ☐ Tux	redo
Discount Standard Price Price	Total
3.85 \$ 4.90	
allation and removal	
Discount Price Standard Price 4.40 \$ 5.60	☐ White  Total
3.85 \$ 4.90	
rpet:  White Discount Standard Price Price 5 5.50 \$ 7.00	Total
. 0.00 ¥ 1.00	
3.30 \$ 7.30 3 4.95 \$ 6.30	
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val e order form.  0 ount Standard Price	Total
val e order form.  ount Standard Price 1.65 \$ 2.10	
val e order form.  ount Standard Price 1.65 \$ 2.10	
val	1

Sub- Total

**TOTAL COST** 

8.25% Tax

**Total Cost** 

s.

#### FREEMAN

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613 INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

COMPANY NA	ME:	BOOTH #:		BOOTH SIZE:	X
CONTACT NA	ME:	PHONE #:			
E-MAIL ADDR	ESS:				
For Assistan	ce, please c	all (713) 770-6750 to speak with one of our experts.			
		For fast, easy ordering, go to www.freeman.c	<u>:om</u>		
		CLEANING SERVICES			
<ul> <li>Cleaning</li> </ul>	is an exc	lusive service. This includes all floor services and tras	sh removal		
<ul> <li>Prices are</li> </ul>	based on	total square footage of booth regardless of area to be cle	aned.		
		vill apply to all cleaning orders placed at show site.			
• Show Sit	e Prices w	mi apply to all cleaning orders placed at snow site.			
V/A OLUUN		(			
VACUUN		er sq. ft 100 sq. ft. minimum)	Advance	Show Site	Total
Qty (sq. ft.	) Part #	# Description	Price	Price	Total
•Includes e	emptying o	f your booth's wastebasket(s) at the time of vacuuming.			
	610100	Booth Vacuuming - One Time	.50	.70	
	610200	Booth Vacuuming - 2 Days	1.00	1.40	
	610300	Booth Vacuuming - 3 Days	1.50	2.10	
	610400	Booth Vacuuming - 4 Days	1.80	2.50	
SHAMPO	OING	(per sq ft - 100 sq ft minimum)			
Qty (sq. ft.)	Part #	Description	Advance Price	Show Site Price	Total
	630100	Shampoo Carpet - One Time	1.00	1.40	
	630200	Shampoo Carpet - 2 Days	N/A	N/A	
	630300	Shampoo Carpet - 3 Days	N/A	N/A	
PORTER	SERVIC	E (per day)	Advance	Chau Cita	
Qty (# day	s) Part	# Description	Advance Price	Show Site Price	Total
• Includes e	mptying of	your booth's wastebasket(s) and policing of your exhibit a	rea at two-l	hour intervals	during show hou
	620500	Exhibit Area / Under 500 sq.ft.	186.50	261.10 _	
	6201500	Exhibit Area / 501 - 1,500 sq. ft	210.50	294.70 _	
	6202500	Exhibit Area / 1,501 - 2,500 sq. ft	. N/A	N/A	
	6203500	Exhibit Area / Over 2,500 sq.ft			Call for Quote
		·			
		TOTAL COST			
	I				

8.25 %Tax

**Total Cost** 

NAME OF SHOW: UCA 2018 URGENT CARE FALL CONFERENCE - 468463 / OCTOBER 12-13, 2018

Sub-Total

# FIT TO PRINT

SmartFabric® is a triple-layered fabric made of 100 percent polyester that's ideal for printed graphics. It's an extremely versatile all-in-one fabric and has been treated to meet NFPA 701 small-scale flammability standards. This lightweight material provides an easy way to make a big impact and has a small shipping footprint to reduce your shipping cost and carbon emissions.



<sup>\*</sup> Client to provide print-ready artwork, or Freeman can design artwork for an additional fee.

## SMARTFABRIC® RENTAL EXHIBITS





#### **RENTAL EXHIBITS INCLUDE:**

- Custom Fabric Graphic\*
   with zippered carrying case
   (fabric graphic purchased to keep)
- Rental Frame, a 100% recyclable structure
- 9' x 10' or 9' x 20' Classic Carpet (color selections on page 3)
- Exhibit Installation & Dismantle
- Exhibit Material Handling
- Nightly Vacuuming

- 3 Arm Lights per 10' Booth
- 6 Arm Lights per 20' Booth
- Power for lights only

### FRAME ONLY UNIT

If you rented a SmartFabric booth previously, you own the graphic. For subsequent shows, all you need to do is rent the frame. We will install your fabric graphic over the frame.\*\*





#### **RENTAL EXHIBITS INCLUDE:**

- Rental Frame
- 9' x 10' or 9' x 20' Classic Carpet (color selections on page 3)
- Exhibit Installation & Dismantle
- Exhibit Material Handling
- Nightly Vacuuming
- 3 Arm Lights per 10' Booth
- 6 Arm Lights per 20' Booth
- Power for lights only

<sup>\*</sup>Client to provide print-ready artwork, or Freeman can design artwork for an additional fee. \*\*Only Freeman SmartFabric will be installed on the frame.

#### SMARTFABRIC® RENTAL EXHIBITS

## **CLASSIC CARPET**

Freeman Classic carpet is reused a minimum of four times before being retired from inventory and recycled. Darker-colored carpets such as black and gray, as well as two-toned carpets, are made of 20-25 percent recycled content.

9' x 10' or 9' x 20' (16 oz.) - Color Options Included with Rental Package Options

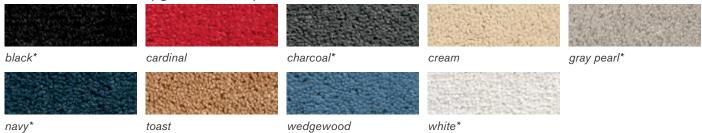


<sup>9&#</sup>x27; carpet is laid toward the front edge, leaving 1' at the back of the booth for utility port access. Actual colors may vary slightly.

### PRESTIGE CARPET

Prestige carpet is for one time use. The carpet for your booth will be brand new and recycled at the end of the show. Renting carpet from Freeman minimizes your shipping footprint.

#### (28 oz.) - Available Upgrade Color Options



<sup>\*</sup>Colors available in both 28 oz. and 40 oz. Actual colors may vary slightly.

## **OPTIONAL ACCESSORIES**





One SmartFabric zipper bag is included with purchase.



#### CLEAR ACRYLIC SHELF



(holds up to 15 lbs each)



#### **CUSTOM GRAPHICS**

An exhibitor sales specialist will contact you to review the process for providing your own graphic files or options for using our graphic design services to design your back wall.

#### FREEMAN SUSTAINABILITY FOCUS

This solution is a clean footprint booth. This rental unit includes a 100 percent recyclable aluminum frame. All flooring, lighting, furniture, and booth structure will go back into inventory to be reused or recycled.

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### DISCOUNT PRICE DEADLINE DATE SEPTEMBER 20, 2018

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

COMPANY NAME:					
		BOOTH #:	BOOTH	SIZE: X	
CONTACT NAME :		PHONE #:			
E-MAIL ADDRESS :					
For Assistance, please	call (713) 770-6750 to speak with one of our	•			
	For fast, easy ordering, go to				
0 (51:51:1)	SMARTFABRIC				
reuse on future events	Provide a custom printed fabric graphic to kee	116.5" X 92     Carrying Ca     Classic Car     Installation     Material Ha     Nightly Vac     3-Arm Light     Power for L  Classic Car	ase for Graphic (To carr pet 9' X 10' or 9' X 20' & Dismantle of Exhibit ndling of Exhibit uuming s (per 10 ft.) IGHTS only	aphic (Purchased item to key the purchased fabric grap (Select color below)	ohic)
Otre	Decayintian	Die	secont Stemplered	Total	
Qty	Description		count Standard		
	10' x 10' SmartFabric Exhibit		•		
	10' x 20' SmartFabric Exhibit	\$ 4,15	55.00 \$ 5,817.00		
	CUSTOM GRA	PHICS			
ensure a successful gr The SmartFabric fran	aphic print.  FRAME ONLY ne only unit is for exhibitors who have pr		Unit Includes:		
rented the SmartFabri for reuse. If you need	c exhibit (above) and have the fabric graph I a new graphic made, please select the Sma . No fabric graphics will be printed without t	• Classic Carp • Installation 8 • Material Har • Nightly Vacu • 3-Arm Lights • Power for Ll	pet 9' X 10' or 9' X 20' & Dismantle of Exhibit adding of Exhibit auming (s (per 10 ft.)) GHTS only	(Select color below)	Latte
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e Orders received after th	Description  10' x 10' Frame Only Unit	• Classic Carp • Installation 8 • Material Har • Nightly Vacc • 3-Arm Lights • Power for LI   Classic Car  • Midnight Bl  Dis:  \$ 1,41  \$ 2,35  RIES  Dis  \$ 1,81  \$ 2,35	Det 9' X 10' or 9' X 20' R Dismantle of Exhibit diling of Exhibit	e   Gray   Green     Red Pepper   T  Total  Total	
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Total Cost

8.25 % Tax

# RENTAL EXHIBITS THAT IMPRESS

When it comes to designing your exhibit, effective solutions don't require expensive investments. Take the stress out of your upcoming show with a rental booth exhibit from Freeman. With quality rental options that meet your budget requirements, we'll have you exhibit ready at a moment's notice, without the hassle of ownership.

#### PACKAGE 1





10 X 10

## PACKAGE 1 UPGRADE OPTIONS With Graphics and Cabinet

10 X 10



#### PACKAGE 2





#### PACKAGE 3





#### PACKAGE 4





### RENTAL EXHIBITS

#### PACKAGE 2 UPGRADE OPTIONS

With Graphics and Cabinet

10 X 10



#### PACKAGE 3 UPGRADE OPTIONS

With Graphics and Cabinet

10 X 10



#### PACKAGE 4 UPGRADE OPTIONS

With Graphics and Cabinet

10 X 10



#### PACKAGE 5





#### PACKAGE 6





## RENTAL EXHIBITS

#### PACKAGE 5 UPGRADE OPTIONS

With Graphics and Cabinet



10 X 10

#### PACKAGE 6 UPGRADE OPTIONS

With Graphics and Cabinet



10 X 10

Other upgrade options available that allow you to change the panels to slatwall, add shelves, change the metal color and add cabinets as a storage option with the dual purpose of a reception counter.



SLATWALL



SHELVES



**COLORED PANELS** 



**BLACK METAL** 



**CABINETS** 

#### RENTAL EXHIBITS

#### Booth Panel Options - Color Options Included with Rental Package



#### Classic Carpet (16 oz.) - Color Options Included with Rental Package Options Above



<sup>9&#</sup>x27; carpet is laid toward the front edge, leaving 1' at the back of the booth for utility port access. Actual colors may vary slightly.

#### Prestige Carpet (28 oz.) - Available Upgrade Color Options



<sup>\*</sup>Colors available in both 28 oz. and 40 oz. Actual colors may vary slightly.

#### **Rental Exhibits Include:**

- 9x10 or 9x20 Classic Carpet
- Exhibit Installation & Dismantle
- Exhibit Material Handling
- Nightly Vacuuming
- 2-arm lights per 10' Booth
- Power (500 watts) for LIGHTS only (and Labor to hang lights)

#### questions?

All packages can be customized or modified to fit your specific needs. To speak with an Exhibitor Sales Specialist, call the number listed on the Quick Facts.



#### "CLEAN FOOTPRINT" BOOTH PACKAGE

When you select the "Clean Footprint" package your booth will use only materials that can be reused or recycled. All flooring, lighting, furniture and booth structure will go back into inventory to be reused again. Your personalized graphic panels used in the booth will be on a reusable and recyclable substrate.

01/17 | 55775

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

## DISCOUNT PRICE DEADLINE DATE

**SEPTEMBER 20, 2018** 

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW:	A 2018 UR	GENT CARE	FALL CO	NERENCE	- 468463 /	OCTOBER 12	2-13, 2018	
COMPANY NAME:					BOOTH #:		BOOTH SIZE:	X
CONTACT NAME :					PHONE #:			
E-MAIL ADDRESS :								
For Assistance, pleas	e call <b>(713) 7</b>	<b>70-6750</b> to spea	ak with one of	our experts.				
		For	fast, easy ord	dering, go to <u>v</u>	www.freeman	.com		
All Exhibits Include						0' or 9' x 20' class or to hang arm li		ightly vacuuming,
To place your order	r, please che	ck the approp	riate box and	complete the	e remaining s	elections at the	bottom of the	form.
RENTAL EXHI	BITS							
<b>-</b>	_	Disco Prio		indard Price		Discount Price	Standard Price	
Package 1	∐ 10' x	2	,626.50	3,677.10	10' x 20'	5,001.50	7,002.10	
Package 2	☐ 10' x	<b>10'</b> 2	,283.50	3,196.90	10' x 20'	4,166.50	5,833.10	
Package 3	☐ 10' x	<b>10'</b> 2	,854.00	3,995.60	10' x 20'	4,795.50	6,713.70	
Package 4	☐ 10' x	-	,854.00	3,995.60	10' x 20'	4,795.50		
Package 5	☐ 10' x	_	,626.50	3,677.10	10' x 20'	4,510.50		
Package 6	☐ 10' x	<b>10'</b> 2	,626.50	3,677.10	10' x 20'	4,510.50	6,314.70	
CHOOSE YOU								
☐ Black Fabric		Blue Fabric		☐ Gray Fabri	С	White Hardwa	all	te Perfboard
CARPET								
Our Classic Carpet a Check color choice	nd nightly va	cuuming are inc	cluded in the p	rice of your Re	ental Exhibit. 1	he following colo	ors are available	<b>:</b> :
□Black		Blue		Gray		Green		Latte
☐Midnight Blue	_	Plum		Red		☐ Red Per	-	Tuxedo
You may want to add and <b>40 oz.</b> weight. R							rpet line. Now a	vailable in <b>28 oz.</b>
LIGHTING								
Each Rental Exhib Note: Power and lab Watts. Additional power m	oor to hang th	e lights are incl	uded in our st		exhibit packaç	ge price. Power	consumption n	ot to exceed 500
Indicate which color			e have a wide	variety of stan	dard colors av	railable:		
Black	□Blue		Brown	Bur	gundy	☐ PMS Colo	r	
Red	 Teal		White	Gre	en	☐ Font Type		
Indicate exactly how	v you want yo	our company na	me to appear:			*Unless font typ	e is indicated, Hel	vetica will be used.
ENHANCE YOU								
Enhance your exhib				_			_	
Slatwall & She			& Counters		Specialty Col		-	able Graphics Eco-Board
Colored Panel		_	a Custom E		rapnics & C	ustom Logo 4	w   vviiite	LCO-DOdiu
The product offered attributes and is 100 specifications.				_	Sub-Total	TOTA + 8.25 %	AL COST =	Total Cost

# FLEXING TO FIT YOUR NEEDS

TotalFlex® provides the ability to configure exhibits to fit your space, budget and vision from show to show. Available for rent or for purchase, this pop-up display is versatile, lightweight and durable, and setup can be completed without tools in only a few minutes.



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to www.freeman.com

## **TOTALFLEX**®

The TotalFlex® solution is the most versatile exhibit option available:

- Floor unit cases easily convert into a podium.
- Velcro-compatible fabric panels available in a wide selection of colors.
- Compatible with shelves, lights and other innovative trade show accessories.
- Available in a variety of sizes for rent or purchase, including a tabletop version (shown on front).
- Freeman offers full graphic and logo design solutions.\*
- All TotalFlex® rental units include installation & dismantling of display system, material handling, 9'x10' or 9'x20' Classic Carpet with nightly vacuuming, 200-watt halogen lights (1 light for the table-top unit, 2 lights per 8x10 unit) as well as power and labor to hang them.

\*Graphic design elements are priced separately and not included with TotalFlex® order.



# FLOOR UNITS 10'w x 8'h Floor Standing Unit 20'w x 8'h Floor Standing Unit 8'w x 40"h Table Top Unit

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### DISCOUNT PRICE DEADLINE DATE SEPTEMBER 20, 2018

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF SH	IOW: UCA 2	018 URGEN	NT CA	RE FALL (	CONFERENCE - 468463	3 / OCTOBER 1	2-13, 2018	
COMPANY N	AME:				BOOTH #:	BOOTH SIZ	ZE: X	
CONTACT N	AME :				PHONE #:			
E-MAIL ADDI	RESS:							
or Assistar	nce, please cal	l (713) 770-67	50 to sp	eak with one	e of our experts.			
		For	r fast, e	asy orderin	g, go to <u>www.freeman.com</u>			
				TABL	ETOP UNIT			
					Rental Units Include:		se Units Inclu	<u>:et</u>
	M				Draped Table (select color belo Classic Carpet 9' X 10 '(select	,	ne Installation &	Dismantle
	10100000				Installation & Dismantle of Exh	nibit		
	TV AND IN				Material Handling of Exhibit Nightly Vacuuming			
					1-200 Watt Halogen Light (Pov	wer (500 watts) for LIC	3HTS only and L	.abor
					to hang lights)			
RENTAL			QTY	TOTAL	Header Identification Sign - (white	with black text) Indicate of	opy below:	
Size	DiscountPrice	Standard Price						
40"H x 6'W	995.90	1,394.25						
40"H x 8'W	1,109.70	1,553.60			Fabric Panel Colors for All U	Jnits:   Black	☐ Gray ☐	Blue
<u>PURCHASI</u>	<u>=*</u>				*Other Colors A	Iso Available for Pur	chase Units	
<u>Size</u>	Discount Price	Standard Price			📞 9' x 10' Classic Carpet	t: 🗌 Black 🗌 Blu	e 🗌 Green	☐ Gray
40"H x 6'W	1,500.50	2,100.70			_ Latte	☐ Plum ☐ Red ☐	Red Pepper	] Tuxedo
40"H x 8'W	1,656.00	2,318.40			Table Drape:			
*Shipping Not	Included				☐ Black ☐ Blue ☐ Br ☐ Gold ☐ Gray ☐ Pl	rown ☐ Green um ☐ Red	☐ Flax ☐ White	
				FLO	OR UNIT	um Red	- Willie	
				FLU		Persole a		
					Rental Units Include: Classic Carpet 9' X 10' (select		ise Units Includ	<u> 1e:</u>
	_				Installation & Dismantle of Exh	nibit One Tim	ne Installation & I	
	•				Material Handling of Exhibit Nightly Vacuuming	1-Podiu	m - 8'H X 10'W u	init only
	1				1-Podium - 8'H X 10'W unit on			
RENTAL			QTY	TOTAL	2-200 Watt Halogen Lights (Poto hang lights)	ower (500 watts) for L	iGHTS only and	Labor
<u>Size</u>	Discount Price	Standard Price			Header Identification Sign - (white	with black text) Indicate of	opy below:	
8'H x 8'W	1,871.50	2,620.10			_			
8'H x 10'W	2,087.00	2,921.80			_			
PURCHASE	<u>:*</u>				Est de Bress College (c. Allu			
<u>Size</u>	<u>Discount Price</u>	Standard Price			Fabric Panel Colors for All U	_	, _	] Blue
8'H x 8'W	2,955.00	4,137.00			- <b>I</b>	Also Available for Pu		
8'H x 10'W	3,437.00	4,811.80			9' x 10' Classic Carpet			Gray
*Shipping Not	Included				☐ Latte ☐ Midnight Blue [	Plum Red	Red Pepper _	Luxedo
• All	Classic carpet	t contain recy	cled co	ntent and ar	e recyclable.			
			CUS	OM GRAE	PHIC / PHOTO PANELS			
		)ur quotom c==				sit's apportunat		
1					matically enhance your exhib Specialist contact you to assi		aue exhibit	
			=AI		NTAL		CHASE	
OPTIONA Part #	L ACCESSO	MIES	Otv					Tate
	<u>Description</u>	gen Light Kit	<u>Qty</u>	Discount Price 184.50	Standard Price Total 258.30	Qty <u>Discount Pric</u> 274.00	e Standard Price 383.60	<u>Tota</u>
		gon Light Nit			133.00	274.00	282.80	
1715800	2-200 Watt Halo	aen Liaht Kit			100.00	202.00	202.00	
1715800 1715801	1-200 Watt Halo	gen Light Kit		95.00 72.00		136 00	190 40	
1715800 1715801 1715802 1715803		gen Light Kit		72.00 72.00	100.80	136.00 136.00	190.40 190.40	

\* Order in advance to save time, money and ensure availability. Orders received after the deadline date or without payment will be

Sub-Total

Total Cost

**RENTAL UNITS TOTAL COST** 

8.25% Tax

Total Cost

charged the Standard Price.

Sub-Total

**PURCHASE UNITS TOTAL COST** 

8.25% Tax

# SEEING IS BELIEVING

Quality graphics contribute significantly to the impact of your exhibit. With state-of-the-art design and printing capabilities, Freeman brings your banners, signage, and exhibit graphics to life in a larger-than-life way. Our graphics products redefine "high definition," which means your brand has never been seen like this before.

- Photo-quality / high-resolution printing on a variety of rigid and rolled material including honeycomb, foam, Polyfoam, PVC, acrylic, fabric, vinyl and mesh materials
- Grand Format printers provide highresolution digital printing of single and double-sided banners in virtually any size
- Electronic file transfer, in-house printing, and company-wide procedure standardization allow us to control quality, cost and scheduling on a nationwide basis
- Freeman's extensive resources ensure that last minute repairs and replacements are handled efficiently as needed, no matter where your event may be located



#### **EVENT GRAPHICS**

## CREATING VISUAL EXCITEMENT

Quality graphics contribute significantly to the impact of your exhibit. Vivid colors and sharp images attract attention, build traffic, and communicate messages more effectively. Freeman has invested in the latest printing technology and has the skills to provide you with the finest high-resolution digital graphic reproduction available.

## STATE-OF-THE-ART CAPABILITIES

Freeman can provide four-color, photo-quality, high-resolution digital printing in virtually any size for banners, signage, exhibit graphics, and more. Each Freeman location has stand-alone printing capabilities, along with two additional graphic locations for additional support and for special requirements.

## SUPERIOR QUALITY CONTROL

Electronic file transfer, in-house printing, and company-wide standardization of procedures allow us to control quality, cost and scheduling for our customers on a nationwide basis. Last minute repairs and replacements are handled efficiently through our nationwide resources.

## **DEPTH OF RESOURCES**

- 5M UV roll printers provide grand format, four-color, high-resolution digital printing of single and double-sided banners up to 10' wide and virtually any size with seams.
- 3M Dye Sublimation printers provide 10' fabric graphics that work perfectly in our SmartWall panel system.
- UV flatbeds print directly to a variety of ridged materials and offer a 100% recyclable graphic when using a cardboard substrate.
- Large format Eco-Solvent printers produce high quality graphics for wall, carpet and window applications.
- 3M high speed digital cutters allow for precise cutting of multiple panel applications and also custom router graphic panels.
- Computer-aided graphic design & layout available for your assistance.

## REPRODUCTION AND INSTALLATION

- Suspended banners
- Logo reproduction

- Accent graphic photo panels
- Backlit displays and murals
- Large format signage and banners
- Four-color carpet image printing



Page 1 of 2

#### FREEMAN

07/17 (468463)

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### **DISCOUNT PRICE DEADLINE DATE SEPTEMBER 20, 2018**

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: UCA 2018 URGENT CARE FALL CO	ONFERENCE - 4	68463 / OCT	OBER 12	-13, 2018	
COMPANY NAME:	BOOTH #:		BOOTH SIZE	: X	
CONTACT NAME :	PHONE #:				
E-MAIL ADDRESS :					
or Assistance, please call (713) 770-6750 to speak with one of					
For fast, easy ordering, GRAP		n.com			
		an conver of	ootronio fi	lo.	
To order your graphics, complete this order form an Please see artwork guidelines for electronic files on			ectronic ii	ie.	
Note: All graphics are subject to a 100% Cancellation					_
DIGITAL GRAPHICS	STANDARD	SIZES			
Freeman has the capabilities to provide you with the	CHOOSE YOU		Discount	Standard	TOTAL
inest digital graphic reproduction available. Capabilities include four-color, photo-quality, high-		QTY.	<u>Price</u>	<u>Price</u>	IOTAL
esolution digital printing virtually any size for banners,	7" x 11"	@	51.50	77.25 = _	
ignage, exhibit graphics and more.	7" x 22" _	@	56.50	84.75 =	
L X W = sq.ft.	7" x 44"	@	58.50	87.75 =	
\$ 22,00 per sq. ft. discount price	9" x 44" _	@	71.00	106.50 =	
sq. ft x or = \$	11" x 14"	@	65.00	97.50 =	
\$ 33.00 per sq. ft. standard price	14" x 22"	@	74.00	111.00 = _	
Minimum order per graphic 9 sq. ft. (1296 sq. in.)     Devikte on ft for double sided graphics.	14" x 44"	@	77.50	116.25 =	
Double sq. ft. for double-sided graphics     Round sq. ft. to next whole increment	22" x 28"	@	116.00	174.00 =	
File conversion, retouching, cloning or color	28" x 44"	@	171.50	257.25 =	
correcting may incur additional labor charges. (See reverse side for graphic guidelines.)	20" x 60"	@	208.50	312.75 =	
ARGE DIGITAL GRAPHICS	(white only)				
Please call an Exhibitor Sales Specialist for		nversion, retou			
price quotes on graphics over 80 sq. ft.		dditional labor phic guidelines		ee reverse si	ae
File Information:	INDICATE Y	_		RE:	
Electronic File Name	* Please feel free to a	ttach additional sign	copy on separat	te page.	
Application					
PMS Colors					
acking Material:					
Freeman Foam Masonite					
☐ (PVC)	Martinal	Hawimanta	l lee V	our Judgment	
Freeman HD Foam (Eco-Board)	Vertical	Horizonta		Sign Layout	
☐ (Ultra Board)					
The product offered has recycled content or has ecoriendly attributes and is 100% recyclable according to					
he manufacturer's specifications.	Background Co	lor:			
Vertical Horizontal Use Your Judgment					
For Sign Layout	Lettering Color:				
Special Instructions		TOTA	L COST		
Special Instructions		_ +	=		
	Sub-Total	8.25 %	6 Tax	Total Cost	

#### **CUSTOMER GUIDELINES FOR SUBMITTING GRAPHICS ARTWORK**

Our goal is to provide you with the best possible quality graphics for your event or exhibit. You can help us in that effort by providing digital art files using the following guidelines. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer or art department. Two overall considerations for submitting acceptable artwork involves proper resolution or size of the file to avoid poor quality images, and proper color matching information and proofs to ensure accurate color reproduction.

#### PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING ART

RASTER ART (photos, logos containing any continuous tone images):

- Art submitted at 1:1 (100%), resolution should be no less than 60 dpi (100 dpi preferred)
- Art submitted at 2:1 (50%), resolution should be no less than 120 dpi (200 dpi preferred)
- Art submitted at 4:1 (25%), resolution should be no less than 240 dpi (400 dpi preferred)

#### **VECTOR ART:**

•Logos should be vector and have outlined fonts(if provided as bitmap, please use high-res images)

#### FONTS and LINKS

- Supply all fonts used in your design (zip Mac fonts). If unsure how to collect fonts, convert them to outlines
- Supply all links used in your document. Use packaging feature if available. If unsure how to collect links, embed them in the file when saving.

#### COLOR

- If PMS color matching is required, please use original Pantone + Solid Coated swatches in your artwork. Modifying Pantone names will result in printing default color (CMYK)
- CMYK artwork will be produced "As Is". Our color output is balanced and vibrant.
- · Convert RGB art to CMYK if possible.
- If you are sending Certified Color Proofs (Gracol, Swop, Fogra), please provide ICC file information used to print your samples. Best option would be to include ICC chart on your prints.

#### ARTWORK IN THE STRUCTURE

• Please note that any panels going in the metal frame will hide 1/4" of your art all the way around. If you have a continuous wall where individual panels are divided by metal, use 1.25" spacing in between each panel to account for gaps and the natural flow of the graphics.

#### **ACCEPTABLE FILE SOFTWARE**

We are capable of working with both PC and MAC based software, and can accept art created with the ADOBE Creative Suite - Illustrator, InDesign, and Photoshop

Always provide the following:

- Native files with fonts and links (zipped)
- High-res PDF-X/4 exports of the files

#### ACCEPTABLE FILE TYPES and SUPPORT FILES

#### NATIVE FILES:

- AI CLOUD (CC) file with Packaged supporting links and fonts. You may keep images linked but Packaging feature must be used.
- AI (CS6, CS5, CS4...) file with embedded links and outlined fonts
- EPS file with embedded links and outlined fonts
- INDD file with Packaged supporting links and fonts

#### PRINT FILES:

- •High-res PDF-X/4 (preferred)
- Al with PDF content (choose this option when saving file)
- EPS files with embedded links and outlined fonts

#### RASTER OR BITMAP ART:

- •Photoshop EPS (preferred, use 8-bit preview, Max, Quality JPG compression)
- PSD (make sure font layers are rasterized)
- TIFF, JPG (quality 8 and higher)

Mac users: Use Zip or Stuffit programs when submitting fonts other than OTF (Open Type Fonts)

#### **WAYS TO SEND ARTWORK**

•Files below 10 MB can be delivered via email. Larger files may be posted to Freeman's FTP site. You may get the password and other needed information from your Freeman service representative in order to post files. However, a hard copy proof and backup of the files on CD-Rom/DVD may be required to be sent via overnight delivery in addition to posting the electronic files. Please call (713) 770-6750 for assistance.

Page 2 of 2

#### FREEMAN

9258 Park South View, Ste 100 Houston, TX 77051 (713) 770-6750 Fax: (469) 621-5613

#### **DISCOUNT PRICE DEADLINE DATE SEPTEMBER 20, 2018**

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

		BOOTH #:	BOOTH SIZE:	X
COMPANY NAME:		PHONE #:	BOOTH SIZE.	
CONTACT NAME :  E-MAIL ADDRESS :		PHONE #.		
For Assistance, please call (713) 770	-6750 to speak with one	e of our experts.		
	For fast, easy ordering	ng, go to <u>www.freeman.co</u>	<u>n</u>	
	ACCESSORIES	FOR RENTAL UNITS		
LIGHTS (use only on renta	nls) SHELVES (	use only on rentals)	CABINETS	
GONDOLAS		IUS CABINET not have doors)	LITERATURE PO	CKETS
Part # Description P	count Standard Price Price Total	Qty Part # Des	Discount cription Price	t Standard Price To
LIGHT FIXTURES (electrical service & labor to install lig	hts not included)	Gondolas	GONDOLAS	
172512 Arm Light 65.90		<b>-1</b>	ray Fabric Perfboard	☐ White PVC
172514 4' Tracklight (3 lights) 266.75		174541 Single Si	•	0 598.50
17252 Halogen Light 75.00		-    -   174542 Double S	ided 1м x 4' High 590.00	0 826.00
		174581 Single Si	ded 1м x 8' High 442.00	0 618.80
CABINETS & LOCKS abinets		174582 Double S	ided 1м x 8' High 590.00	0 826.00
Black Fabric Blue Fabric Gray Fab	ric White PVC		SHELVES	
17305 1м х ½м х 36" High 53:	2.50 745.50	17201 1м Straig	ht (37" x12") 76.00	0 106.40
17306 1м х ½м х 42" High 53:	2.50 745.50	-    <del></del>	d (37" x 12") 88.50	0 123.90
17308 2м х ½м х 36" High 64-	4.00 901.60		,	
17309 2м х ½м х 42" High 64-	4.00 901.60	- II II	ITERATURE POCKETS	
173010 1м Radius x ½м x 36" High. 68	1.00 953.40	174015 For 8½ x	11 Literature 29.50	0 41.30
(Radius Cabinets do not have doc	9.50 13.30	_		
	HOLDE ON RECITED	T.I.		
Inside Shelves Available Q	doted on request		TOTAL COST	

Sub-Total

8.25% Tax

**Total Cost** 

Please call Exhibitor Sales at (713) 770-6750.

<sup>\*</sup> Remember to make a selection for items with checkboxes. Otherwise, a selection will be made for you.

#### FREEMAN

9258 Park South View, Suite 100 Houston, Texas 77051 Ph: 713-770-6750 • Fax: 469-621-5613

# **DISCOUNT DEADLINE SEPTEMBER 20, 2018**

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW:_	UCA 2018 URGENT	CARE FALL CONFI	ERENCE - 468	8463			
COMPANY NAME _			BOOTH #:				
CONTACT NAME:_	NAME:						
E-MAIL ADDRESS							
For Assistance, pl	lease call 713-770-6750 to	speak with one of our	experts.				
		For fast, easy ordering	, go to www.free	man.com			
		SHOW	CASES				
4' JEWE	LERS SHOWCASE	4' FULL VIEW	SHOWCAS		ER SHOWCASE 1/2 M X 1/2 M)		
		W. W.					
	10-10-41	10-1	10-43	10	-10-200		
6	3' JEWELERS SHOW (79 5/8" X 20 1/2" X	_	_	FULL VISION SHO (79 5/8" X 20 1/2"			
	10-10-64	Discount Chandend	1	10-10-61			
Qty Part #	Description	Discount Standard Price Price Total	Qty Part #	Description	Discount Standard Price Price Total		
	1M SHOWCASES			2M SHOWCASE	ES		
10-10-41	4' Jewelers Showcase 42" high x 1 1/4M wide x 1/2M	\$360.50 \$504.70 \$ deep	10-10-64	6' Jewelers Showcase 42" high x 2M wide x 1/2			
10-10-43	4' Full View Showcase 42" high x 1 1/4M wide x 1/2M	\$421.50 \$590.10 \$ deep	10-10-61	6' Full View Showcase 42" high x 2M wide x 1/2M	· · · · · · · · · · · · · · · · · · ·		
	1/2M TOWER SHOWCA	SE					
10-10-200	1/2M Tower Showcase 72" high x 1/2M wide x 1/2M c	\$601.50 \$842.10 \$					
	ension cords are <b>NOT INC</b> s, please refer to the electrica anual.						
availability. Renta	der in advance to save time, r al prices are for the duration o and removal from your boo	of the show and					
Don't see what yo	ou need?			TOTAL COST	Г		
Please call us at	713-770-6750.		Sub-Total	+ 8.25% Tax	= TOTAL		

#### UNION JURISDICTIONS IN HOUSTON

#### **UNION REGULATIONS**

To assist you in planning your participation in your Houston show, we are certain you will appreciate knowing in advance that union labor may be required for certain aspects of your exhibit handling. To help you understand the jurisdiction the various unions have, we ask that you read the following:

#### **CARPENTERS LOCAL 551**

Currently we have an agreement with the Carpenters Local 551 to provide labor for display installation and dismantling. Full time employees of the exhibiting companies however, may set their own exhibits without assistance from this local. Any local services that may be required beyond what your regular full time employees can provide, must be rendered by Local 551. Labor can be ordered in advance by filling out the Installation & Dismantle Labor section in the Freeman order form, or on show site, at the Freeman Service Desk.

#### **MATERIAL HANDLING**

Exhibitors may hand-carry their own materials into the exhibit facility. The use of mechanical equipment, such as pallet jacks, however, is not permitted. Freeman will control access to the loading docks in order to provide for a safe and orderly move-in/move-out.

#### **TIPPING**

Freeman requests that exhibitors do not tip our employees. They are paid at an excellent wage scale denoting a professional stature, and we feel that tipping is not necessary. This applies to all Freeman employees. Any request for such should be brought to the attention of a Freeman representative at the Freeman Service Desk or correspondence may be directed to the attention of the General Manager at the local office address.

#### **SAFETY**

Standing on chairs, tables or other rental equipment is prohibited. This equipment is not engineered to support your weight. Freeman cannot be responsible for injuries or falls caused by the improper use of this equipment. If assistance is required in assembling your booth, please order labor in the Installation & Dismantle Labor section in the Freeman order form and the necessary ladders and/or tools will be provided.

#### NOTE:

- If you encounter any difficulty with any laborer, or if you are not satisfied with the work performed, please bring this to the attention of the Show Manager at Freeman. Please refrain from voicing complaints directly to craft personnel.
- The person in charge of your exhibit should carefully inspect and sign all work order forms. If there are any questions about any bills, bring the bill to the appropriate Service Desk and discuss it with the person in charge.

# LET US DO THE HEAVY LIFTING

Freeman specialists are ready to assist you with all of your exhibit requests, from beginning to end. And when it comes to installing and dismantling exhibits, we make no exceptions. Whether it's shipping and storage, emergency on-site repairs, basic installation and dismantling or support service coordination, including electrical, furnishings and more, Freeman has the resources and capabilities to ensure the most successful show experience possible.



#### FREEMAN

## INSTALLATION + DISMANTLE

Freeman installation & dismantling experts work closely with you to coordinate every phase of your trade show participation, including:

- Pre-planning and budget consultation
- Skilled labor coupled with support services coordination electrical, furnishings, floral, transportation, and audio visual
- On-site supervisors with dedicated floor managers
- Full, in-house carpentry for emergency repairs and refurbishing
- Post-show evaluations focused on incremental improvement to meet rapidly changing market conditions based upon customer feedback
- Post-show evaluations that help identify small changes that make big impacts

# **ON-SITE SUPERVISION**

You may wish to supervise labor on your own, but if you need assistance, Freeman installation & dismantling experts will get the job done as an extension of your team.

#### If You Use Freeman Staff

Exhibits can be set up prior to your arrival under the direction of Freeman I&D supervisors.





9258 Park South View, Suite 100 Houston, Texas 77051

Ph: 713-770-6750 • Fax: 469-621-5613

# INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF S	SHOW:	UCA 2018 URG	ENT CARE FALL	CONFERENCE -	468463 / OCT	OBER	12-13, 2018
COMPANY	NAME				BOOTH #:		
					_ PHONE #:		
	DRESS ance. please	call 713-770-6750 t	o speak with one of c	our experts.			
	,		or fast, easy ordering,		<u>com</u>		
		DISPLAY	LABOR (One F	łour Minimum	per Worker)	)	
escription	l					Advanc Price	e Show Site Price
raight T			/londay through Frida			\$ 101.00	\$ 141.50
vertime-			and 4:30 P.M. to 12:00 ight Saturday and Su			\$ 151 50	\$ 212.00
ouble Ti	<b>me-</b> 12:0	00 Midnight to 6:00 A	A.M. and recognized l	holidays			
	ow Site pri e is per pers		all labor orders	placed at show	site.		
		nteed only at start of	working day.				
			or thereafter is charge				uarlear.
			4 hours in advance to sure to allow sufficie				
• Free	eman superv	ised jobs will be con	npleted at our discret	ion prior to show op	ening and before	e the ha	Il must be
clea	red. Please	include setup plan	photo, special instr	uctions & inbound	d shipping infor	<u>mation</u>	with this order.
			INSTALLAT	ION LABOR			
			complete the rever				
			npleted at our discret the total installation				
	_		the total installation				
	,						
Exhib	oitor Superv	rised Labor (Superv	risor must check in at	Service Desk to pic	ck up labor)		
				5			
Date	Start Time		Approx. Hrs. per Person		•		Estimated Total Cost
			x=	@\$	S	= \$	
			x=	@\$	S	= \$	
			x=	@\$	<b>.</b>	= \$	
			Free	man Supervision(	30%/\$45.00)	= \$	
					Tax	= \$	(N/A)
				Tota	al Installation	= \$	
			DICMANT	LELABOD			
T Erec	man Cunan	riand Labor Diago	e complete the reve	LE LABOR	1100		
			uct or literature that i			y exhibi	tor.
			of the total dismantle				
Emerger	ncy contact:_			Phone Num	ber:		
Exhil	bitor Superv	vised Labor(Superv	isor must check in at	Service Desk to pic	k up labor)		
uperviso	r will be:	· · ·		Phone Num	ber:		
Date	Start Time	No. of People	Approx. Hrs. per Person	Total Hrs.	Hourly Rate		Estimated Total Cost
			•		¢		
			x=				
			x=	= @	\$	_=\$_	
			Fre	eman Supervision	(30%/\$45.00)	= \$	
					Tax	= \$	(N/A)
				_			
				To	otal Dismantle	$=$ $\mathbb{S}$	

NAME OF SHOW:	UCA 2018 URGENT CARE FALL CONFERENCE - 468463 / OCTOBER 12-13, 2018
COMPANY NAME:	BOOTH#:
CONTACT NAME:	PHONE#:

#### FREEMAN SUPERVISED LABOR

<u>IN ORDER TO BETTER SERVE YOU</u> - PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOUR DISPLAY IS TO BE SET-UP AND/OR DISMANTLED BY FREEMAN I&D AND YOU WILL NOT BE PRESENT TO SUPERVISE THE INSTALLATION AND/OR DISMANTLE.

	INBO	OUND SHIPPING & :	<u>Set up info</u>	RMATI <u>ON                                    </u>	
Freight will		se Show Site _			
Total No. o	of:	Crates	Cartons		Fiber Cases
Setup Plar	n/Photo: Attached	To Be Sent With E	Exhibit	In Crate No	
Carpet:	With Exhibit	Rented From Freeman _	Color	Size	
Electrical F	Placement:	Drawing AttachedDi	rawing With ExhibitEl	ectrical Under Carpet _	
Com	ments:				
Graphics: \	With Exhibit	Shipped Separately _	· · · · · · · · · · · · · · · · · · ·		
Comr	ments:				
Special To	ols/Hardware Required:				
		OUTBOUND SHIPPI	NG INFORMA	TION	
CHID TO:		OUTBOOND SHIFFI		TION	
SHIP IO.					
Select a C	Carrier:				
		ion:	Other Carrier:		
Freer	man Exhibit Transportat				
Freer	man Exhibit Transportat	r outbound shipment.	Carrier Name:	<u> </u>	
Freer	man Exhibit Transportat No need to schedule you Charges will appear on yo	r outbound shipment. our Freeman invoice.	Carrier Name:	<u>:</u>	s.
Freer	man Exhibit Transportat No need to schedule your Charges will appear on you Freema	r outbound shipment. our Freeman invoice. in will make arrangements for	Carrier Name: Carrier Phone: all Freeman Exhibit	: Transportation shipment	s.
Freer	man Exhibit Transportat No need to schedule your Charges will appear on you Freema	r outbound shipment. our Freeman invoice.	Carrier Name: Carrier Phone: all Freeman Exhibit	: Transportation shipment	s.
Freer	man Exhibit Transportat No need to schedule your Charges will appear on you Freema Arranger vel of Service:	r outbound shipment. our Freeman invoice. in will make arrangements for ments for pick-up by other car	Carrier Name: Carrier Phone: all Freeman Exhibit	Transportation shipment	S.
Freer	man Exhibit Transportat  No need to schedule your  Charges will appear on you  Freema  Arranger  vel of Service:  1 Day: Delivery next by	r outbound shipment. our Freeman invoice. in will make arrangements for ments for pick-up by other can usiness day	Carrier Name: Carrier Phone: all Freeman Exhibit rriers is the reposnsib  Standard G	Transportation shipment sility of the exhibitor.	
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PLEASE NOTE: Freeman is not responsible for product or literature that is not properly packed and labeled by the exhibitor.

#### FREEMAN

9258 Park South View, Suite 100 Houston, Texas 77051 Ph: 713-770-6750 • Fax: 469-621-5613

#### **DEADLINE DATE** SEPTEMBER 20, 2018

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW	V:UCA 2018 URGE	NT CARE FA	ALL CC	NFERENC	E - 468463	ОСТО	BER 12-13	3, 2018
COMPANY NAM	E				BOOTH	#:		
CONTACT NAMI	<u> </u>				PHONE	#:		
E-MAIL ADDRES	S							
For Assistance	, please call 713-7 <u>70-6750 to</u>	<u> </u>		<u> </u>				
		r fast, easy ord				_		
		T RIGGIN			AND LABO	)R		
Straight Time Overtime -	<ul> <li>8:00 A.M. to 4:30 P.M. M</li> <li>6:00 A.M. to 8:00 A.M. a</li> <li>6:00 A.M. to 12:00 Midn</li> </ul>	and 4:30 P.M.	to 12:00	Midnight Mo	nday through	Friday		
Double Time -								
	Site prices will apply to ne guaranteed only at start of		rders p	laced at s	how site			
	ne guaranteed only at start of ur minimum - labor thereafter		half (1/2	?) hour increr	nents			
<ul> <li>Superv</li> </ul>	sor must check in at Service	Desk to pick u	ıp labor	•				
	cheduling dismantle labor, be	e sure to allow	suπicier	nt time for en	npty container			
Part#	Description Price					Ac	lvance Price	Standard Price
FORKLIFT LA								
304050 304051	Forklift w/operator - up to 5,0 Forklift w/operator - up to 5.0							\$190.00 256.50
3040100	Forklift w/operator - up to 10,							206.50
3040101	Forklift w/operator - up to 10,	000 lbs - OT				1	194.50	272.50
3040150	Forklift w/operator - up to 15, Forklift w/operator - up to 15,							215.00
3040151 3140300	Forklift w/operator - up to 30,							281.00 248.50
3140301	Forklift w/operator - up to 30,							315.50
3090600	Man Cage for Forklift						.51.50	
3090700	Boom for Forklift						.51.50	
RIGGING LAB							104.00	444.50
3020100 3020101	Rigger - ST							141.50 212.00
MOBILE UNIT 257024 INSTALLA	SPOTTING FEE Mobile Unit Spotting Fee (Ro	ound Trip)				\$ 2	267.00	
Part #	Description	Date	Start			Total	Hourly	Estimated
			Time	Person	per Person	Hours	Rate	Total Cost
Describe work	to be done:						Sub-Total	
							Tax	N/A
							Total	
DISMANT	(E							
Part #	Description	Date	Start	# of Equip/	Approx Hrs	Total	Hourly	Estimated
	2000p	2 4.10	Time	Person	per Person	Hours	Rate	Total Cost
Describe work to	he done.	1 1		1	1		Sub-Total	
Describe work to	be dolle.						Tax	N/A
								19/74
							Total	



# **Exhibitor**

#### **EVENT TECHNOLOGY PRICE GUIDE**

#### **Video Equipment**

ITEM	DAILY RATE	QUANTITY	DAYS	TOTAL
DVD/VHS Player	\$85.00			
32" LCD Monitor	\$275.00			
46" LCD Monitor w/ stand	\$625.00			
52" LCD Monitor w/ stand	\$875.00			
LCD Projector (WXGA) w/ stand & 6' screen	\$900.00			
Other monitor and screen sizes available, please cal	SUBTOTAL			

#### **Sound Equipment**

ITEM	DAILY RATE	QUANTITY	DAYS	TOTAL
Powered Speaker (100W)	\$115.00			
Wireless Microphone Handheld/Lavaliere	\$210.00			
Custom systems available, please call for a quote.			SUBTOTAL	

#### **Computer Equipment**

ITEM	DAILY RATE	QUANTITY	DAYS	TOTAL
Laptop Computer, PC	\$435.00			
Custom systems available, large quantities, & custor	SUBTOTAL			
Please call for quote.				

#### **Internet Services**

ITEM	DAILY RATE	QUANTITY	DAYS	TOTAL
Up to 25 users	\$50.00 each			
26 to 50 users	\$40.00 each			
51 to 150 users	\$30.00 each			
151 to 300	\$25.00 each			
LAN and VLAN Configuration	\$2,500 + \$250 each port			
Wireless Private VLAN	\$2,500.00			
A single VLAN creation	\$500.00			
VLAN port configuration	\$250.00 each port			
Static IP Address reservation	\$500.00			
Private IP VLAN	\$2500.00			
Custom SSID	\$2500.00			
Custom splash page - Conference Tool				
Custom systems available, large quantities, & custor Please call for quote.	SUBTOTAL			





## **Exhibitor**

#### **EVENT TECHNOLOGY PRICE GUIDE**

Special Items	# Needed	Daily Rate	# of Days	Cost
Extension Cord/Power Strip		\$40.00		
5 Amp 120v (includes extension cord and power strip)		\$60.00		
20 Amps		\$142.00		
****Standby Electrician (7am-11pm)		\$75 per hr/4hr min		
****Standby Electrician (11pm-7am)		\$150 per hr/4hr min		

Outlets Item	# Needed	Daily Rate	# of Days	Labor	Cost
		*208 V	olts Single Ph.		
*100 Amps		\$500.00		\$200.00	
* 200 Amps		\$850.00		\$200.00	
* 400 Amps		\$1040.00		\$200.00	
		*208 V	olts Three Ph.		
* 100 Amps		\$650.00		\$200.00	
* 200 Amps		\$1300.00		\$200.00	
* 400 Amps		\$2600.00		\$200.00	

PLEASE INCLUDE TAX ON ALL ORDERS. SEE TERMS AND CONDITIONS.

Late Charge	
Sub Total	
Tax 8.25%	
Total	

Rates below are for reference only - Encore will quote when additional services are needed	RATE PER HOUR
6am to 12am	\$65.00
12am to 6am	\$130.00
Holidays	\$130.00

RENTAL CONTRACT MUST BE COMPLETE FOR ORDER TO BE PROCESSED.





# **Exhibitor**

**EVENT TECHNOLOGY PRICE GUIDE** 

#### **Function Space & Installation Times (Required)**

Function Space	Room/Booth	Room/Booth	Room/Booth	Room/Booth	Room/Booth
Installation Start Date & Time:					
Dismantle End Date & Time:					

Client/Exhibitor Informatio	n	
Event Name:	Event Location:	
Exhibitor:	Booth#:	
Contact Name:	Email Address:	
Address:		
	Fax#:	
City:	State:	ZIP:
Delivery Date:		
Comments		
The charges for Exhibitor Services are Vendor. These charges are not a gratu	paid to an outside vendor and may include a 25% servio ity.	ee charges that are retained by the Hotel and/or the
RENTAL CONTRACT MUST BE EXECUTE	D TO RESERVE SERVICES. ALL SERVICES ARE SOLD ON A F	PER DAY BASIS UNLESS OTHERWISE NOTED IN FORM.
Authorized Signature:		(Required)



<sup>\*\*</sup>Encore requires completion of function space fields. This is mandatory, and Encore will not process any requests without this information. Please contact your Encore representative with questions\*\*



#### 3rd Party Credit Card Authorization Form

This form has been created in order to allow you to have expenses for events charged to your credit/debit card. <u>I understand that the hotel is not required to accept this form and the guest should check with the hotel to ensure they accept credit card authorization forms.</u> Marriott Marquis Houston Phone: (713) 654-1777. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to (346)-319-6870.

FOR SECURITY reasons, Marriott International conforms to all Payment Card Industry (PCI) standards. However, we recommend that the credit card holder <u>purchase a gift card for the guest</u> (if possible) rather than send their credit card number via this third party form.

<u>CARDHOLDEI</u>	<u>R INFORMA'</u>	TION - Required			
Name as it appea	rs on the credi	t/debit card:	_		
Card Type:	☐ Visa	☐ MC	☐ Amex	☐ Diners/CB ☐ I	Discover
Account Type:	☐ Individu	ıal - 🗌 Debit / 🔲 (	Credit C	orporate - Company Name: _	
Issuing Bank:					
Account Number	::				
Address (statement	<u></u>				
City, State, Zip:					
Phone Number:				Fax or Alternate Number:	
during my stay. Do	eparture date ca	nnot be extended unle	ess a new authorization fo	rm is completed.	sponsible for all expenses incurred
Cardholder Signa				D /	
RATE INFORM	ATION AND	APPROVED CH	ARGES - Required		
Room Rate:*	TITIOT (TITLE	Taxes:*	Total Daily R	ate:* Nu	mber of Nights:
		-	sentative in order to comp		
All Charges		Room & Tax	☐ Incidentals	☐ Catering	Restaurant
Advance Depo	sit	Business Center	Parking	☐Audio-Visual	☐ Electrical
Other					
indicated in the R Charges must not	Rate Information exceed \$	n and Approved Cha	arges section of this for	m by processing a charge to t rstand that a new form will have	collect payment for all charges as the credit/debit card listed above. the to be completed if guest wishes
Cardholder Name	e: (Printed)				
Cardholder Signa	ature:			Date:	

# **Marriott Marquis Houston**

# Exhibitor F&B Request UCA

	Please sub	mit a separate	form for each	day of meeting		
Company Name:	Contact Person:					
Phone Number:	Email Address:					
Date of Function:	Start Time:	AM 🗌 / 🔲 PM	End Time:	☐ AM / ☐ PM		
		FOOD &	BEVERAGE			
Coffee, Tea & Dec	af (\$95.00/gal)	Danish &	Muffins (\$55.00	/doz)		
Assorted Sodas (\$	5.50)	Breakfast	Tacos (8.50)			
Bottled Water (\$5	.50)	Cookies o	or Brownies (\$60	o.oo/doz)		
Fruit Juice (\$6.50)		Chips & P	opcorn (\$5.00)			
Energy Drinks (\$8	Kind Bars	(\$5.00)				
Domestic Beer (\$7	7.00)	Trail Mix	(5.00)			
Imported Beer (\$8	3.00)	Whole Fro	uit (\$4.00)			
House Wine (\$48.	oo/bottle)	Andoui		hai Beef Sate, Chicke		la Cone, Sesame Ball, Jalapeno Popper
Bar – Premium Co	ocktails (\$12.00/drink)		D'Oeuvres (\$9.0 d Apple Pork Be	oo) elly Skewer, Coconut	Shrimp, Cr	ab Cake
Bar – Top Shelf Co	ocktails (\$13.00/drink)		s D'Oeuvres (\$8. o Brochette, Te		oered Ahi, B	eef Filet with Boursin
	RMATION - Require	□ An	nex 🔲		Discover	□ ЈСВ
City, State, Zip: Phone Number:			Fax or A	Alternate Number:		

Date:

Cardholder Name: (Printed)
Cardholder Signature:

SPENCER FLORABUNDA LLC
P.O. BOX 88207
HOUSTON, TX 77288-0207
713-222-6666
FAX 713-247-9340
sales@florabundatx.com



# URGENT CARE ASSOCIATION FALL CONFERENCE OCTOBER 12-13, 2018 MARRIOTT MARQUIS HOUSTON, TEXAS

Second	FOR SALE (single order strates)	Unit			
PACKAGE #1   2 - 3' Green Plants   3105.00	FOR SALE (circle color choice)		Qty	Total	DISCOUNT PACKAGES
Circle shape & style)  Cided / Traditional or Tropical Flowers 70,00   Call for pricing   PACKAGE #2   4 - 4' Green Plants   \$105.00    PACKAGE #2   4 - 4' Green Plants   \$240.00    A 55.00   A5.00   A5.00    A 55.00   A5.00   A5.00    B 55.00   A5.00   A5.00    Call for pricing					
Circle shape & style)  ided / Traditional or Tropical Flowers 70.00 ided / Traditional or Tropical Flowers 90.00  FACKAGE #2  4 - 4' Green Plants \$240.00  A45.00  A55.00  A55.00  A55.00  A55.00  A55.00  BS6.00  BS6					
\$105.00   \$105		30.00			
PACKAGE #2 4 - 4' Green Plants 4 Mum Plants \$240.00  PACKAGE #3 3 - 3' Green Plants 4 - 4' Green Plants 4 - 4' Green Plants 55.00  PACKAGE #3 3 - 3' Green Plants 4 - 4' Green Plants 4 - 4' Green Plants 55.00  PACKAGE #3 3 - 3' Green Plants 4 - 4' Green Plants 8 Mum Plants 2 Large Fern \$465.00  PACKAGE #3 3 - 3' Green Plants 8 Mum Plants 2 Large Fern \$465.00  PACKAGE #3 3 - 3' Green Plants 8 Mum Plants 2 Large Fern \$465.00  PACKAGE #3 3 - 3' Green Plants 8 Mum Plants 2 Large Fern \$465.00  PACKAGE #3 3 - 3' Green Plants 8 Mum Plants 2 Large Fern \$465.00  PACKAGE #3 3 - 3' Green Plants 8 Mum Plants 2 Large Fern \$465.00  PACKAGE #3 3 - 3' Green Plants 8 Mum Plants 2 Large Fern \$465.00  PACKAGE #2 4 - 4' Green Plants 8 Mum Plants 9 Lavender Plants 8 Mum Plants 9 Lavenge Forn \$465.00  PRENTAL POLICY:  "Rental price includes delivery, pick-up container, top dressing and service.  "Plants are not intended for use outside.  "Plants are not intended for use outside.  "All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	resh Cut Flowers (circle shape & style)				
PACKAGE #2   4 - 4' Green Plants   4 Mum Plants   \$240.00	mall - Round or One sided / Traditional or Tropical Flowers				\$105.00
A - 4' Green Plants	arge - Round or One sided / Traditional or Tropical Flowers	90.00			
## A Mum Plants \$240.00    35.00	olor Preference?				
\$240.00    35.00	outonniere & Corsage	Call for pricing			
45.00   FACKAGE #3   3 - 3' Green Plants   4 - 4' Green Plants   4 - 4' Green Plants   8 Mum Plants   8 Mum Plants   2 Large Fern   \$465.00	RENTAL				
Solution	' green plant	35.00			
A - 4' Green Plants   8 Mum Plants   2 Large Fern   \$465.00	' green plant	45.00			
85.00 8 Mum Plants 2 Large Fern \$465.00  20.00 RENTAL POLICY: *Rental price includes delivery, pick-up container, top dressing and service.  *Plants are not intended for use outside.  *Icus (additional cost per tree) 45.00  *Vide power and extension cords.  business cards)  *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	' green plant	55.00			3 - 3' Green Plants
30.00 20.00 \$465.00  20.00 RENTAL POLICY:  *Rental price includes delivery, pick-up container, top dressing and service.  *Blow White Lavender 105.00 Plow White Lavender 240.00 Plow White Lavender 465.00 Plow White Lavender 465.00 Plow White Lavender 45.00 Plow Wide power and extension cords.  *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	' green plant	65.00			
20.00 \$465.00  20.00 RENTAL POLICY:  *Rental price includes delivery, pick-up container, top dressing and service.  *Plants are not intended for use outside.  *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	' green plant	85.00			8 Mum Plants
20.00   RENTAL POLICY:  *Rental price includes delivery, pick-up container, top dressing and service.  *Blow White Lavender 105.00   Plants are not intended for use outside.  *Cicus (additional cost per tree)   45.00   Plants are not intended for use outside.  *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	ern Large	30.00			
## All prices are for the entire show.  ## RENTAL POLICY:  *Rental price includes delivery, pick-up container, top dressing and service.  *Plants are not intended for use outside.  *Plants are not intended for use outside.  *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	ern Small	20.00			\$465.00
*Rental price includes delivery, pick-up container, top dressing and service.  *Ilow White Lavender 105.00  *Ilow White Lavender 240.00 *Plants are not intended for use outside.  *Ilow White Lavender 465.00 *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	/y (6" pot)	20.00			
Container, top dressing and service.	Green plant (6" pot)	20.00			RENTAL POLICY:
Illow White Lavender 240.00   *Plants are not intended for use outside.   *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.   *All prices are for the entire show.   *All prices are for the entire show.	lote: Decorative pots are black.				*Rental price includes delivery, pick-up
The state of the	DISCOUNT PACKAGES (circle color choice)				container, top dressing and service.
Illow White Lavender 465.00   Outside.	Package #1 Yellow White Lavender	105.00			
*All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  Sub-total*All prices are for the entire show.	Package #2 Yellow White Lavender	240.00			*Plants are not intended for use
*All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All rental items remain the property of Spencer Florabunda Ltd. Missing items will be billed to the customer.  *All prices are for the entire show.  *All prices are for the entire show.	Package #3 Yellow White Lavender	465.00			outside.
business cards)  25.00  of Spencer Florabunda Ltd. Missing items will be billed to the customer.  Sub-total  Sales Tax (8.25%)  *All prices are for the entire show.	VHITE LIGHTS for Ficus (additional cost per tree)	45.00			7
items will be billed to the customer.  Sub-total *All prices are for the entire show.  Sales Tax (8.25%)	ote: Customer must provide power and extension cords.				*All rental items remain the property
items will be billed to the customer.  Sub-total *All prices are for the entire show.	SUBBLE BOWL (for business cards)	25.00			of Spencer Florabunda Ltd. Missing
Sub-total *All prices are for the entire show.					items will be billed to the customer.
Sales Tax (8.25%)	OTE: A 10% fee will be added to all orders placed at the s	how site.			
Sales Tax (8.25%)		Su	h-total		*All prices are for the entire show
· · · ·					, an priced are for the entire show.
TOTAL *Coll for items not listed		Sales Tax (	8.25%) _		-
Call for items not listed.		٦	TOTAL _		*Call for items not listed.
Please include your payment with order to receive pre-show prices. All orders must be paid in full prior to	NOTE: A 10% fee will be added to all orders placed at the s	Su Sales Tax (	8.25%) <sub>_</sub> FOTAL _		*All prices are for the e  *Call for items not liste
	OMPANY NAME				BOOTH #
BOOTH #	ILLING ADDRESS		CI	ΓΥ	STATE ZIP
BOOTH #STATE ZIP	ELEPHONE ( )	ORDER	ED BY		
BOOTH # CITYSTATEZIP ORDERED BY	CONTACT E-MAIL ADDRESS:	<u> </u>	_		
BOOTH #	) CHECK ENCLOSED (PAYABLE TO SPENCER	FLORABLIN		)	

SIGNATURE

() VISA () MasterCard () AMEX CARD # \_\_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_

PRINT NAME ON CARD









217 General Patton Ave. Mandeville, LA 70471

**UCA FALL 2018** 

# How are you capturing and following up with all of the leads at your booth?



On every attendee's badge there is a QR code that will serve as their electronic business card.

This QR code contains each attendee's full contact information.

ATS Lead Retrieval is the perfect tool to capture, collect and manage all of your leads efficiently.

# **Option One: Mobile Plus**<sup>Th</sup>

#### **SCANNING A BADGE**

- Hold the unit 4-6 inches away from attendee's badge.
- Push scanning button, red rectangular light will appear.
- Listen for beep and then view attendee info on screen!

#### **FEATURES**

- Tap MENU button on bottom of screen.
- Tap in lead to take notes/qualify by selecting button(s).
- Under USERS tab, you can "PICK A WINNER" to select winner from scanned leads.
- Offers optional Custom Survey feature, programmed by ATS staff preshow.

#### **RETRIEVE LEADS**

- Leads will be accessible in real time on Expometrics portal.
- Login to online Expometrics portal will be given prior to the event so you can customize your unit and access leads throughout the event.

# Volume Control Volume Scanning Button Scanning Button

# Option Two: LeadsPlus™ App

# AMERICAN TRADESHOW SERVICES



Compatiable with iOS 7/higher and OS 4.0/highter

#### **SET UP**

- Using your own device (iPad, iPhone, and/or Droid Phone), down load the LeadsPlus App
- Select ADD SHOW, then Select Scan to capture QR code \*Can also enter code manually
- Activation Code(s) emailed pre-show. One (1) license per device.

#### **SCANNING LEADS**

- Click into event, select SCAN. Lead information will appear.
- Add notes & qualifiers to lead by selecting on screen.
- Return to LEADS page to scan another.
- Simply select a name to view/edit lead.

#### **ADMIN FUNCTIONS**

On Main app screen, select ADMIN (i icon). You can...

- View Stats of Leads: Numbers, leads synced online, etc.
- Customize/Fetch Qualifiers
- Can even export leads directly from device.







217 General Patton Ave. Mandeville, LA 70471

**UCA FALL 2018** 

Lead Retrieval Order Form

Discount Deadline: FRIDAY, SEPTEMBER 7, 2018

#### CHOOSE YOUR UNIT(S)



#### Mobile Plus™

- Wireless Handheld Unit
- Large Color Touch Screen Display
- Real-Time Online Lead Management
- Allows Personalized Note Taking
- Extended Life Battery
- Paperless, Green Option
- Custom Qualifiers Included \$55 savings!

\$359.00 (Before 9/7/2018)

\$409.00 (Show Rate)

(# of Units)



**OPTIONAL SERVICES** Z Printer Plus™

(Discount) (Show Rate)

\$80.00

\$95.00 \$75.00

Custom Survey \$60.00

\* Price per unit ordered

#### iPad® Mini Plus™

NO NETWORK CONNECTION NECESSARY

- ATS iPad Mini enabled with LeadsPlus App
- Scan Barcode to Capture Lead
- Standard / Custom Qualifiers & Note Taking Capabilities Included
- Real-Time Online Lead Management
- \*Uploads Leads Automatically when (devices) have internet connectivity

\$449.00 (Before 9/7/2018)

\$499.00 (Show Rate)

(# of Units)



#### LeadsPlus™ App

NO NETWORK CONNECTION NECESSARY

- Utilizes your personal device
- iPhone® or iPad® with iOS 7.0 or higher Android® phones with OS 4.0 or higher
- Custom Qualifiers Included
- Note Taking Capabilities
- Real-Time Online Lead Management
- \*Uploads Leads Automatically with internet connectivity

\$359.00 (First License)

S99.00

(Additional License)

(# of Units)

OR

#### **APP BUNDLE OPTIONS**

3 Pack Bundle \$499.00 6 Pack Bundle \$799.00 10 Pack Bundle □ \$999.00

Sub-Total=

#### **NEED ASSISTANCE SETTING UP?**

Delivery & Setup

OPTIONAL \*Applies to ATS hardware only, not app

\$65.00 (Before 9/7/2018)

\$85.00 (Show Rate)

#### ADD IT UP

Add HOUSTON, TX Sales Tax Texas Franchise Fee

Total Due (in US funds)

+ 8.25% = \$

+ 1% = \$

PHONE NO.

\_\_\_\_\_ BOOTH NO. \_\_\_\_

ALTERNATE EMAIL \_

EMAIL \_\_\_\_\_

COMPANY \_\_\_

\*These emails will be sent login credentials to access leads

ADDRESS

\_\_\_\_\_ CITY, STATE, ZIP, COUNTRY \_\_\_\_\_ ORDER CONTACT \_\_\_\_\_

ONSITE CONTACT \_\_\_\_\_ ONSITE CELL PHONE

Click HERE to Order Online.

Questions? Please call:

985-809-0600, ext. #777

ORDERING OPTIONS

OR Visit Us at: **Username: UCAFALL2018** www.american-tradeshow.com Password: 8218

orders@american-tradeshow.com **Email Orders to:** Fax: 985-809-1888

Mail Checks to: ATTN - American Tradeshow Services | 217 General Patton Ave. Mandeville, LA 70471







217 General Patton Ave. Mandeville, LA 70471

**UCA FALL 2018** 

#### **Payment Authorization Form** COMPANY \*A credit card is required on all orders as a security deposit on rental equipment. See Terms & Conditions at the bottom of this page.

#### **Choose Payment Method:**

COMITARY	
ORDER CONTACT	
EMAIL	
EMAIL	
PHONE NUMBER	



#### To Pay By Credit Card

We accept American Express, MasterCard and Visa. Please choose "To Pay By Credit Card" option and enter your credit card details below. Your credit card will be charged upon receipt of your order and an email confirmation/receipt will be sent to the email address listed on Page 1 of the order form



#### To Pay By Company Check

(Security Deposit Required\*)

Please make checks payable to American Tradeshow Services. Please choose "To Pay By Check" option and enter your credit card number below for security deposit purposes. Please check the "Security Deposit Use Only" checkbox. Checks are due in the office ten (10) days prior to show start. Checks must be in US Funds and be drawn from a US Bank.



#### To Pay By Wire Transfer

#### (Security Deposit Required\*)

For information on paying by Wire Transfer, please contact Exhibitor Services at 985-809-0600, ext 201. Wire Transfers must be paid in US Dollars. Please choose "To Pay By Wire Transfer" and enter your credit card number below for security deposit purposes. Please check the "Security Deposit Use Only" checkbox. An invoice will be sent once your order is processed along with details on how to complete your wire transfer transaction. Wire Transfers are due in the office ten (10) days prior to show start.

Credit Card	Details *Required For All Orders	
ASSISTANCE SECTION SEC	Cardholder Name:	Use As Security Deposit Only
MasterCard  VISA	Expiration Date: / Security Code:  Cardholder Signature:	



#### **Terms & Conditions**

All equipment ordered must be picked up at the service desk prior to the start of the show unless you have selected the Delivery and Setup option. Refunds will not be made for unclaimed equipment. Equipment must be returned to the service desk within one hour after the close of the show to avoid additional charges. If ATS staff has to pick up your scanner, you will be charged \$100.00.

Renter is responsible for the full replacement value of lead retrieval equipment if lost, stolen or damaged while

All cancellations received earlier than seven (7) working days prior to show opening date will be subject to a \$75.00 service fee. All cancellations received within seven (7) working days prior to show opening date will be billed at full rental price and will not be eligible for refund.

A credit card is required on all orders as a security deposit on rental equipment. ATS will not charge anything to credit card held as security deposit with out prior authorization, however, ATS reserves the right to charge fees associated with lost, stolen or damaged units as a last chance effort to recover damages. ATS will allow ample time (at least sixty days) for exhibitor to arrange payment for lost, stolen or damaged units, before this step in taken.

Checks are due in the office ten (10) days prior to show start.

#### Click HERE to Order Online.

OR Visit us at: www.american-tradeshow.com
Username: UCAFALL2018 Password: 8218 **EMAIL ORDERS TO:** orders@american-tradeshow.com 985-809-1888 SEND CHECKS TO: **American Tradeshow Services ATTN: Exhibitor Services** 217 General Patton Avenue

> Mandeville, LA 70471 QUESTIONS? Call 985-809-0600, ext. #777

#### FIRE REGULATIONS – CITY OF HOUSTON

**REF. CODE: 17.26029@** 

FOLLOWING IS THE WHOLE CODE

Sec. 17-26.29. Comply with the following requirements to install, operate or maintain any display, concession, exhibit, show or ride in any building or area for purposes of public entertainment, information and/or merchandising purposes:

- 1. All tents, awnings, curtains, drapes, and decorations, either interior or exterior, must be constructed of flameproof material, or treated with an approved flameproofing solution. (Treatment shall be renewed as often as may be necessary to maintain the flame proofing effect.)
- 2. All exits, hallways and aisles leading from buildings and/or tents are to be kept clear and unobstructed at all times.
- 3. No exit door shall be locked, bolted or otherwise fastened or obstructed when the building is occupied.
- 4. All sawdust and shavings shall be kept damp at all times.
- 5. Automobiles, trucks, tractors, machinery and other motor vehicles utilizing flammable fuels, which are placed on display inside any building, shall have no more than two (2) gallons of fuel in the tank; and all fuel tanks shall be locked or effectively sealed and battery cables shall be disconnected from the ignition system. Ignition keys for vehicles on display shall be kept by a responsible person at the display location for removal of such vehicles from the building in the event of emergency.
- 6. The use of liquified petroleum gases in buildings, tents, or areas used for exhibition purposes is strictly prohibited except that use of such gases for demonstration purposes shall be by special permit from the Fire Marshal in accordance with provisions of Article X of this code.
- 7. "No Smoking by Order of the Fire Marshal" signs shall be posted and maintained in areas designated by the Fire Marshal in accordance with Article XX. Sec. 20-7 of this code.
- 8. Trash and rubbish, grease, etc., shall be removed from buildings, tents and areas at least once each day.
- 9. All electrical wiring shall be installed in a manner approved by the City Electrical Inspector.
- 10. Approved fire extinguishing equipment shall be provided and maintained in all areas as designated by the Fire Marshal.
- 11. All standpipe and hose cabinets shall be kept clear and unobstructed at all times.
- 12. The use of welding and cutting equipment for demonstration purposes shall be approved by the Fire Marshal.

# FIRE REGULATIONS – CITY OF HOUSTON PAGE 2

- 13. The demonstration of equipment using liquid fuel in buildings is prohibited, except as prescribed in Article XX of this code.
- 14. There shall be no obstructions blocking exit doors from the outside of any building, such as autos parked in doorways, or barricades across the sidewalks.
- 15. Where smoking is permitted, there shall be provided on each table and at other convenient places suitable noncombustible ashtrays or match receptacles. It shall be an offense for any person to smoke or to carry lighted tobacco in areas within buildings where a trade show is being set up or torn down except in specific areas designated by the Fire Marshal or his representative for smoking tobacco.
- 16. Each exhibitor shall provide an approved metal container with metal cover for daily accumulation of waste material.
- 17. All griddles and cook stoves shall be installed at a reasonable and safe distance from all combustible materials and be protected by metal and asbestos protectors.
- 18. The use of all gas fired heating units, either portable or stationary, shall meet the approval of the City Plumbing Inspector and/or the Fire Marshal. The use of the so-called "Salamander" stove is strictly prohibited.
- 19. All cooking appliances shall be equipped with ventilating hoods and equipment as deemed necessary by the Fire Marshal, but in any instance such equipment shall be installed in accordance with provisions of the city building and fire codes.
- 20. All flammable liquids used in any exhibit area shall be stored in an approved underground tank and/or special approved storage room, and dispensed from an approved pump into a vehicle tank or underwriter's laboratories labeled safety can, in compliance with the fire code.
- 21. No curtains, drapes, or decorations shall be hung in such a manner, as to cover any exit signs.
- 22. No vehicles shall be parked in fire lanes outside of buildings.
- 23. No flammable liquids shall be used or admitted inside of buildings except by approval of the Fire Marshal.
- 24. Artificial lighting such as lanterns and candles are prohibited, except when approved by the Fire Marshal's office.
- 25. No smokeless powder allowed unless authorized by Fire Marshal. Refer to Section 11.8 of the Houston Fire Code.