

FREEMAN

1601 Boice Pond Rd.
Orlando, FL 32837
Ph: 407-816-7900 • Fax: 469-621-5605

DISCOUNT PRICE
DEADLINE DATE
SEPTEMBER 23, 2019

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **AHCA / NCAL 70th ANNUAL CONV & EXPO / OCTOBER 14 - 15, 2019**

COMPANY NAME:

BOOTH #:

CONTACT NAME:

EMAIL:

OPTIONAL BOOTH PACKAGE

- Package is only available for 10' x 10' booths.
- Items included in the package cannot be substituted or traded.
- These packages are not available at show site

*Back drape will be RED and Gold and side drape will be RED.



☐ **PACKAGE A2401**

Package Includes:

- (1) 6'L x 30"H Draped Table
- (2) Limerick® Chairs by Herman Miller
- (1) Corrugated Wastebasket
- (1) 9' x 10' Carpet

Discount Price \$ 447.90
Standard Price \$ 627.05

CHOOSE YOUR TABLE DRAPE COLOR:

☐ Black ☐ Blue ☐ Brown ☐ Green ☐ Flax ☐ Gold ☐ Gray ☐ Plum ☐ Red ☐ White

CHOOSE YOUR CARPET COLOR:

☐ Black ☐ Blue ☐ Gray ☐ Green ☐ Latte ☐ Midnight Blue ☐ Plum ☐ Red ☐ Red Pepper ☐ Tuxedo

(11-85-1001)

TOTAL COST

Sub-Total _____ + 6.5 % _____ = TOTAL _____

04/18 (454442)

FREEMAN optional booth package A