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**Application & Contract for Exhibit Space**

**Exposition Dates: November 15-16, 2019**

***Super Early Bird:*** *Exhibitors at last year’s APPTAC will have early dibs on exhibit hall space for the following year; register by February 15 (online Exhibitor Registration opens January 15). To pay by check, complete the form below and mail in.*

Company/Organization Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Liaison (Primary Contact) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail for Liaison\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone for Liaison\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Select your Sponsorship Level or Booth Type:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Gold Sponsor - $5,000**  Includes corner booth, 20% discount on additional booths, logo on lanyard for all attendees, 3 complimentary APPTAC registrations for staff, listing on conference website and on app, signage at conference, pre and post attendee mailing lists | | | $ |
| **Silver Sponsor - $3,500**  Includes corner booth, 2 complimentary APPTAC registrations for staff, listing on conference website and on app, signage at conference, pre and post attendee mailing lists | | |  |
| **Bronze Sponsor - $2,000**  Includes in-line booth, 1 complimentary APPTAC registration for staff, listing on conference website and on app, signage at conference, pre and post attendee mailing lists | | |  |
| **Booth Only** *(10x10 booth)* | | |  |
|  | Early-bird Deadline: *August 1, 2019* | Advance Deadline: *October 15, 2019* |  |
| Corner Booth | $1400 | $1600 |  |
| In-line Booth | $1200 | $1400 |  |
| Nonprofit Rate *(In-line booths only; please submit your 501(c) form when you submit your application)* | $500 | $700 |  |
| **Flyer Only - $500**  Vendor supplies 600 items for distribution from the Academy’s booth in the Exhibit Hall | | | $ |
| **Will attend Welcome Reception** on Thursday, Nov 14, 6:00-8:00 pm C*omplimentary with booth - must RSVP to attend (no badge, no admittance!)* | | | \_\_ Number attending |
| **TOTAL AGREEMENT AMOUNT** | | | $ |

We agree to abide by the APPTAC 2019 Rules and Regulations specified in the Exhibitor Prospectus.

Names for badges (up to 3): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAYMENT**

Exhibitors may register online with a credit card or by mail with this form and a check (payable to the Academy of Pediatric Physical Therapy) to:

**Academy of Pediatric Physical Therapy, APTA**

**Attn: APPTAC 2019 Exhibit Hall**

**1055 North Fairfax St, Suite 205**

**Alexandria, VA 22314-1488**

Questions may be directed to [pediatrics@apta.org](mailto:pediatrics@apta.org). This application must be received with payment in full. Acceptance of an application to exhibit does not constitute endorsement of your product/service by APPT or APTA. The last day to cancel for a refund (minus a 20% administrative fee) is October 15, 2019.